

# **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

### TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

February 27, 2017

**7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

### 7:30 PM Call to Order

- I Secretary's Report: Minutes of 2/13/17
- II Treasurer's Report
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Department Reports: Planning Code Enforcement/Building Inspection
- VI Committee Reports

### VII Old Business

- A. Appointments for 2017 vacancies to various boards/commissions/committees.
  - a) Board of Adjustment 1 regular member
  - b) Recreation Commission—2 alternate members
  - c) Heritage Commission 1 regular member
  - d) Public Works Commission—1 regular, 1 alternate member
  - e) Energy Commission 1 regular member
  - f) Rockingham Planning Commission 1 regular & 1 alternate representative
  - g) ESRLAC—2 regular town representatives
  - h) Trustees of the Trust Fund 1 regular member

## VIII New Business

- A. Stratham Memorial School 5<sup>th</sup> Grade request for raffle permit
- B. Stratham Memorial School Wellness Committee request to close Gifford Farm Road for a Wellness Walk on Wednesday, May 10<sup>th</sup> at 1:30
- C. NHDOT Parade Permit request Reach the Beach
- IX Public Comments X Correspondence & payables XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.