

## **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

November 20, 2017

**7:00 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

## 7:30 PM Call to Order

- I Secretary's Report: Minutes of 11/13/17
- II Treasurer's Report
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Department Reports: Planning Code Enforcement/Building Inspection
- VI Committee Reports
- VII Old Business
  - A. i. Board of Adjustment 2 alternate members
    - ii. Recreation Commission 2 alternate members
    - iii. Heritage Commission 1 alternate member
    - iv. Public Works Commission 3 alternate members
    - v. Technical Review Committee 1 regular & 1 alternate members
    - vi. Energy Commission 2 regular members
    - vii. Rockingham Planning Commission 1 alternate representative
    - viii. Southeast Watershed Alliance 1 regular representative
    - ix. ESRLAC 1 regular representative
- VIII New Business
- IX Public Comments
- X Correspondence & payables
- XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.