



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

March 5, 2018

7:00 PM (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

7:30 PM Call to Order

I Secretary's Report: Minutes of 2/26/18

II Treasurer's Report

III Chairman's Report:

IV Park Permits/Municipal Center & Firehouse Rentals

V Dept. Reports: - Police

VI Committee Reports

VII Old Business

- A. i. Board of Adjustment – 1 alternate member
- ii. Recreation Commission – 1 alternate members
- iii. Heritage Commission – 1 alternate member
- iv. Public Works Commission – 2 alternate members
- v. Technical Review Committee – 1 regular & 1 alternate members
- vi. Energy Commission – 2 regular members
- vii. Rockingham Planning Commission – 1 alternate representative
- viii. Southeast Watershed Alliance – 1 regular representative
- ix. ESRLAC – 1 regular representative

VIII New Business

- A. Colleen Lake regarding a potential lease proposal for the Bartlett-Cushman House
- B. John Greene, Eversource Energy, to speak about gaining access to Squamscott Scullers property off of Boat Club Drive

IX Public Comments

X Correspondence & payables

XI Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.