



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

April 23, 2018

7:00 PM (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

7:30 PM Call to Order

I Secretary's Report: Minutes of 4/16/18

II Treasurer's Report

III Chairman's Report:

IV Park Permits/Municipal Center & Firehouse Rentals

V Dept. Reports: - Planning - Fire

VI Committee Reports

VII Old Business

- A. i. Board of Adjustment—2 regular and 2 alternate members
- ii. Recreation Commission—2 regular & 1 alternate members
- iii. Public Works Commission—1 regular & 2 alternate members
- iv. Technical Review Committee—1 alternate member
- v. Rockingham Planning Commission—1 alternate representative
- vi. Southeast Watershed Alliance—1 regular representative
- vii. Exeter-Squamscott Rivers Local Advisory Committee—2 regular representatives

IX New Business

- A. Discussion of a proposal for a possible sale of the Bartlett-Cushman House
- B. Appointment of Alternate Members of the Library Trustees
- C. Consideration and appointment of summer program personnel

XI Public Comments

XII Correspondence & payables

XIII Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.