



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

May 1, 2017

- 6:30 PM**      Tour of the Bartlett-Cushman House at 82 Portsmouth Avenue
- 7:00 PM**      (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
- 7:30 PM**      **Call to Order**
- I      Secretary's Report: Minutes of 4/17/17 and 4/24/17
- II      Treasurer's Report
- III      Chairman's Report:
- IV      Park Permits/Municipal Center & Firehouse Rentals
- V      Department Reports:    - Highway
- VI      Committee Reports
- VII      Old Business
- A.      i.      Conservation Commission – 1 alternate member
- ii.      Board of Adjustment – 2 alternate members
- iii.      Recreation Commission – 2 alternate members
- iv.      Heritage Commission – 1 alternate member
- v.      Public Works Commission – 3 alternate members
- vi.      Technical Review Committee – 1 regular & 1 alternate members
- vii.      Energy Commission – 2 regular members
- viii.      Rockingham Planning Commission – 1 alternate representative
- ix.      Southeast Watershed Alliance – 1 regular representative
- x.      ESRLAC – 1 regular representative
- B.      Discussion on policy for using social media
- VIII      New Business
- A.      Raffle permit request from Stratham Community Church / Clothes Attic
- IX      Public Comments                      X      Correspondence & payables                      XI      Adjournment

**The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.**