



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

September 17, 2018

6:30 PM (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

7:00 PM Call to Order

I Secretary's Report: Minutes of 9/10/18

II Treasurer's Report

III Chairman's Report:

IV Park Permits/Municipal Center & Firehouse Rentals

V Dept. Reports: - Police

VI Committee Reports

VII Old Business

- A. i. Board of Adjustment—1 regular and 2 alternate members
- ii. Recreation Commission—2 regular & 1 alternate members
- iii. Public Works Commission—1 regular & 2 alternate members
- iv. Rockingham Planning Commission—1 alternate representative
- v. Southeast Watershed Alliance—1 regular representative
- vi. Exeter-Squamscott Rivers Local Advisory Committee—2 regular representatives

IX New Business

- A. Public Hearing on accepting the Smyk property
- B. Annual Report from the Fair Committee on the 2018 Fair
- C. Raffle Permit request from the CMS Music Boosters
- D. Suicide Prevention Awareness Month Proclamation
- E. Discussion concerning the skate park fundraising literature
- F. Consideration of participating in the Peterborough Education Funding Fairness Campaign for NH

XI Public Comments

XII Correspondence & payables

XIII Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.