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Town of Stratham, NH  
**Preliminary Consultation**

Map# 17 Lot# 120

Project Name: Pipers Real Estate Cell Tower

Location: 142 Portsmouth Ave, Stratham, NH 03885

Project Description: Cell Tower location and a Site plan for a commercial storage building at 142 Portsmouth avenue, to the rear of the property

**Applicant:**

Name: Pipers Real Estate Consulting Services Phone: 603-778-7521

Company: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: 142 Portsmouth Ave, Stratham, NH 03885

Email Address: Lpaladino@pipersproperty.com

**Owner:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Agent:**

Contact Name: Rob Graham Phone: 603-479-3666

Company: Real Estate Consulting Services Fax: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: Rob@Graham-consult.com

By signing this application, you are agreeing to all rules and regulations of the Town of Stratham, and are agreeing to allow agents of the Town of Stratham to conduct inspections, during normal town business hours, of your property, to ensure compliance with all Stratham Zoning, Subdivision and or Site Plan Review regulations while your application is under consideration.

Signed: [Signature] AGENT Date: 2-3-17

**Fees:**

**Preliminary Consultation:** Application fee of \$75.00

\*Additional fees may be charged to cover inspection and review cost.

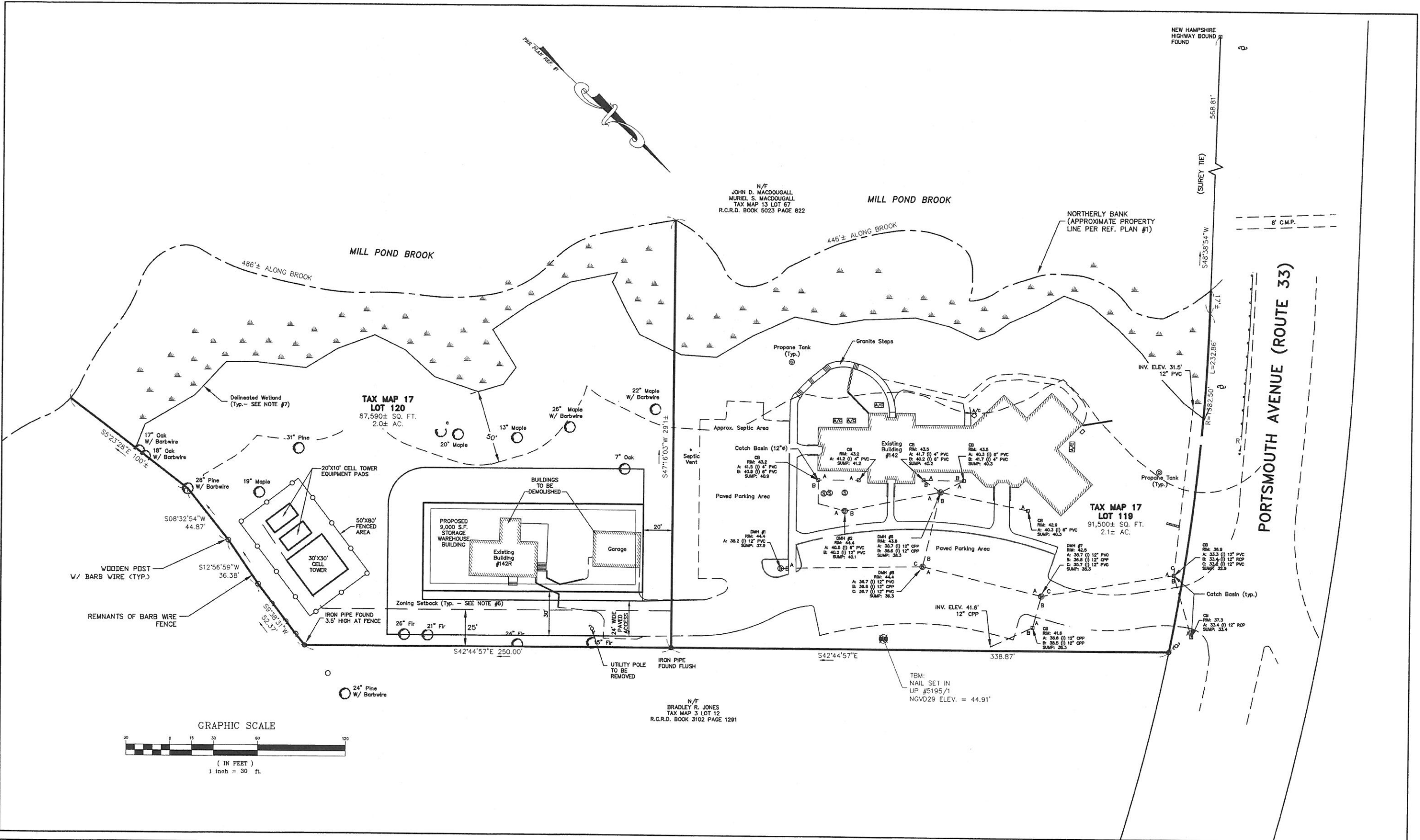
**For Office Use Only**

Date Application Received: 1/3/17 Total Fees Collected with Application: \$ \_\_\_\_\_

PB Application Acceptance Date: \_\_\_\_\_ PB Hearing Date: 1/18/17



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Designed and Produced in NH  
**J/B Jones & Beach Engineers, Inc.**  
Civil Engineering Services  
85 Portsmouth Ave. PO Box 219 Stratham, NH 03885  
603-772-4746  
FAX: 603-772-0227  
E-MAIL: JBE@JONESANDBEACH.COM

Plan Name: **CONCEPTUAL SITE PLAN**  
Project: **TAX MAP 17 LOTS 119 & 120  
142 & 142R PORTSMOUTH AVE, STRATHAM, NH**  
Owner of Record: **PIPERS LANDING PARTNERSHIP &  
PIPERS REAL ESTATE CONSULTING SERVICES, LLC  
142 PORTSMOUTH AVE, STRATHAM, NH 03885**

DRAWING No.  
**C1**  
SHEET 1 OF 1  
JBE PROJECT NO. 15265