

## TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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## TENTATIVE AGENDA FOR SELECT BOARD MEETING October 7, 2019

## 7:00 PM Call to Order

- I Secretary's Report: Minutes of 9/23/2019
- II Treasurer's Report:
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Dept. Reports: Fire Department
- VI Committee Reports:
- VII Old Business:
  - A. Boards & Commissions Appointments
  - B. 30 Bunker Hill Shared Driveway
  - C. Open Positions
  - D. Town Center Repairs
- VIII New Business
  - A. Public Hearing on Request "Dorothy Clemons River Road Park"
  - B. Census 2020 Preparations
  - C. Discussion on Preparations for The Gateway Vision Stratham's Opportunity
  - D. Barn Easement Request 61 Stratham Heights Road
  - E. October 21 Select Board meeting
  - F. Town Administrator Report
  - G. Review of Upcoming Meeting Agendas (Boards & Commissions)
  - H. GACIT Public Hearing, Oct. 28th at 6 pm at Kingston Public Library Attendance
- IX Public Comments
- X Correspondence & payables
  - A. Email Rockingham Planning Commission Meeting: Route 33 on behalf of Sen. Sherman
  - B. Email from Flossy Wiggin regarding Dorothy Clemons
- XI Adjournment

Meetings scheduled for the week:

For a list of openings on Boards and Commissions please visit: <u>https://www.strathamnh.gov/town-administration/pages/boards-committee-openings</u>

| 10/8  | Zoning Board of Adjustment      | 10/14 | Town offices closed               |
|-------|---------------------------------|-------|-----------------------------------|
| 10/9  | Gateway Vision Presentation     | 10/16 | Recreation Commission meeting     |
| 10/9  | Conservation Commission meeting | 10/19 | Family Fun Day                    |
| 10/10 | Public Works Commission meeting | 10/21 | Library Board of Trustees meeting |

The Select Board reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.

- E. Master Plan
- F. PFAS Focused Site Investigation