



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## **TENTATIVE SELECT BOARD AGENDA NOVEMBER 16, 2020 7:00 P.M.**

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue- Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205 7349** and input **2254** when prompted for a user pin/code.

If at any time during the meeting you have difficulty, hearing the proceedings, please e-mail [dmoore@strathamnh.gov](mailto:dmoore@strathamnh.gov).

To access materials related to this meeting, please see this link:  
<https://www.strathamnh.gov/select-board>

**A non-public session will be held beginning at 6:30 pm in accordance with RSA 91-A:3**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – November 9, 2020
- IV. Treasurer Report (first meeting of the month)
- V. Department Reports & Presentations –  
Seth Hickey – Parks and Recreation Director
- VI. Correspondence
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions



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- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
  - A. Land Use Change Tax – Taylor Court
  - B. Budget development status
- XI. Town Administrator Report
- XII. Informational Items
- XIII. Reservations, Event Requests & Permits
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
  - A. Reappointment - Nate Merrill - Heritage Commission
  - B. Reappointment – Forrest Barker - Heritage Commission
  - C. Kate Dardinski (for consideration) - Recreation Commission (regular member)
- XVI. Miscellaneous & Old Business
  - A. PFAS in Town Center
  - B. Open Items Tracking
- XVII. Adjournment