



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA

**JANUARY 17, 2023**

**7:00 P.M. Public**

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue, Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205-7349** and input **2254** when prompted for a user pin/code.

If at any time during the meeting you have difficulty hearing the proceedings, please e-mail [dmoore@strathamnh.gov](mailto:dmoore@strathamnh.gov).

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
  - A. Planning
  - B. Building
  - C. Legislative Delegation (not confirmed)
- VI. Correspondence
- VII. Public Comment

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
  - A. RSA 261:153 Transportation Local Fee Option
  - B. Finalization of Town Meeting Location Details
- XI. Town Administrator Report
- XII. Informational Items
  - A. Open Elected Positions – Schools and Town
  - B. Fireworks Information to State of NH
  - C. Monthly school distributions via ACH as opposed to checks
  - D. Reminder: Goals discussion February 6<sup>th</sup> meeting
  - E. Reminder: Public Hearing on Town Warrant – February 6
- XIII. Reservations, Event Requests & Permits
  - A. Request to hold Road Race May 7<sup>th</sup> – Miracles for Mimi
  - B. SMS Wellness Walk – request road closure May 9<sup>th</sup> 1:30-2:30 (Gifford Farm Rd-School to Long Hill Road
  - C. Greenland Vets requesting use of 4-H Pavilion on 9/10 and requesting fee be waived.
  - D. Acorn School requesting use of Scamman Pavilion on 4/21/23 and requesting fee be waived.
  - E. Collie Rescue League of NE requesting use of the Front Pavilion on 9/9/23 and requesting fee be waived
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
  - A. Appointments *for consideration*: None for this meeting
  - B. Appointments *to be voted on*: John Kunowski (current alternate member) to fill the unexpired term of Pamela Hollasch's resignation. Term expires in 2025.
- XVI. Miscellaneous & Old Business
- XVII. Adjournment