



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE AGENDA FOR SELECT BOARD MEETING

April 1, 2019

7:00 PM Call to Order

- I Secretary's Report: Minutes of 3/18/19 and 3/20/19
- II Treasurer's Report:
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Dept. Reports: Fire Department
- VI Committee Reports
- VII Old Business:
 - A. Appointments
 - B. 30 Bunker Hill Shared Driveway
 - C. Bartlett-Cushman House Sale
 - D. Open Positions
 - E. Town Center Repairs
- IX New Business
 - A. Discussion of Next Steps Automated Collection
 - B. Skateboard Park Study and Design Status & Next Steps (2018 Warrant Article)
 - C. Recreation Department Updates – Seth Hickey
 - D. Update on Capital Purchases: Public Works 2019
 - E. Safe Routes to School Action Plan - Acceptance
 - F. Notification from NH DES regarding PFAS
 - G. Bartlett- Cushman Closing- Preservation Agreement & Closing Signature Authorizations
 - H. Updates on Town Business (Town Administrator)
- XI Public Comments
- XII Correspondence & payables
- XIII Adjournment

Meetings scheduled for the week:

4/3	Planning Board meeting	4/10	Heritage Commission meeting
4/9	Zoning Board of Adjustment	4/10	Conservation Commission meeting
		4/11	Public Works meeting

The Select Board reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.