



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## TENTATIVE AGENDA FOR SELECT BOARD MEETING

April 15, 2019

7:00 PM Call to Order

- I Secretary's Report: Minutes of 3/20/19 and 4/1/19
- II Treasurer's Report:
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Dept. Reports: Assessing
- VI Committee Reports
- VII Old Business:
  - A. Appointments – Library Trustee
  - B. 30 Bunker Hill Shared Driveway
  - C. Bartlett-Cushman House Sale
  - D. Open Positions
  - E. Town Center Repairs
  - F. Master Plan
- IX New Business
  - A. Public Hearing: Update of Building Code, Inspection, and Related Fee Schedule
  - B. Memorandum of Understanding - Competitive Electricity Supply Aggregation
  - C. Updates on Town Business (Town Administrator)
- XI Public Comments
- XII Correspondence & payables
- XIII Adjournment

### Meetings scheduled for the week:

For a list of openings onBboards and Commissions please visit: <https://www.strathamnh.gov/town-administration/pages/boards-committee-openings>

4/15	Library Board of Trustees meeting	4/23	Zoning Board of Adjustment meeting
4/17	Master Plan Commercial Business Lunch	4/24	Conservation Commission meeting
4/17	Planning Board Meeting	4/25	Rt 108 Corridor Study Committee meeting

**The Select Board reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.**