



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA

APRIL 18, 2022

6:30 P.M. – Non-public Session

7:00 P.M.

Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue, Stratham, NH 03885

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205 7349** and input **2254** when prompted for a user pin/code.

If at any time during the meeting you have difficulty hearing the proceedings, please e-mail [dmoore@strathamnh.gov](mailto:dmoore@strathamnh.gov).

To access materials related to this meeting, please see this link:  
<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – April 4, 2022
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
  - A. Chris Murdough - Assessing
  - B. Mark Connors - Planning
- VI. Correspondence
- VII. Public Comment

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
  - A. Discussion 2022 goals alignment, confirmation and prioritization
  - B. Appointment to Route 33 Legacy District Advisory Committee
  - C. Review of Revised Naming Policy
  - D. Fire Department Wage Adjustment Follow-up
  - E. Deed Waivers & Potential Property to be Deeded
- XI. Town Administrator Report
- XII. Informational Items
  - A. Park Signage Discussion – April 20
- XIII. Reservations, Event Requests & Permits
  - A. SMS Wellness Walk – road closure request – May 11<sup>th</sup> at 1:30 pm
  - B. Granite State Quest Ride – Saturday, July 9, 2022
  - C. Port City Amateur Radio Club, Annual Field Day Contest, requesting use of top of the hill at SHP June 24, 25 and 26.
  - D. Seacoast Parkinson’s Support Group requesting 4-H pavilion, 5/5/22, and to have the fee waived.
  - E. Core Physicians Provider group requesting Front pavilion, 6/25/22, and to have the fee waived.
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
  - A. Appointments *for consideration*:
  - B. Appointments *to be voted on*:
    - a. Tom House for reappointment to the Planning Board
- XVI. Miscellaneous & Old Business
  - A. PFAS in Town Center
  - B. Open Items Tracking
- XVII. Adjournment