



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA

**AUGUST 17, 2020**

**TOWN OF STRATHAM**

**7:00 P.M.**

**Room A, Stratham Municipal Center**

**10 Bunker Hill Avenue- Stratham, NH 03885**

**This meeting of the Select Board will be held in Room A of the Stratham Municipal Center**

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205 7349** and input **2254** when prompted for a user pin/code.

If at any time during the meeting you have difficulty, hearing the proceedings, please call 603 772-7391 ext. 187.

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – August 3, 2020
- IV. Treasurer Report (first meeting of the month)
- V. Department Reports & Presentations – Director of Parks & Recreation, Seth Hickey
- VI. Correspondence
  - A. Thank you to Lt. Pierce – James Dubela
  - B. Email regarding Dump Permit – Joyce Peterson

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
  - A. Route 33 Safety Concerns Corridor Study
  - B. Ten-Year Transportation Plan Project Recommendations
  - C. PFAS Scope of Work – Remedial Action Plan
  - D. Update on RFP for Curbside Collection
  - E. Elections Planning Update
  - F. Meeting Schedule
  - G. Rockingham County Sheriff Generator Request at SHP Under 2011 MOA
  - H. Notice of CARE Act Election funds – Grant Agreement Approval
- XI. Town Administrator Report
  - A. Update on open positions
  - B. Cable TV License Agreement – One-year renewal offer
  - C. Marin Way Traffic Improvements
- XII. Informational Items
  - 1. July Budget Expenditure Report and CIP
- XIII. Reservations, Event Requests & Permits
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Miscellaneous & Old Business
  - A. Boards and Commissions Appointments
- XVI. Adjournment