

**MEMORANDUM**

TO: Michael Houghton, Select Board Chair  
Joseph Lovejoy, Select Board Vice-Chair  
Allison Knab, Select Board

FROM: David Moore, Town Administrator

DATE: February 26, 2021

RE: Select Board Agenda and Materials for the March 1, 2021 Regular Meeting

Please allow this memorandum to serve as a guide to the Select Board Meeting agenda for March 1, 2021.

**III. Consideration of Minutes**

Draft minutes from your meeting on February 22, 2021 are being prepared, I hope to submit them to you for your consideration in time for this meeting.

**IV. Treasurer Report (first meeting of the month)**

The Treasurer's Report is attached.

**V. Department Reports & Presentations**

Library Director Lesley Kimball will give her department report. The next Departmental report on March 15th is scheduled to be Public Works.

Please note: Public Works Director Mears will be participating in support of the conversation pertaining to mosquitos as well as curbside collection. He will need to participate via remote means for this meeting. The DPW quarterly report is set for March 15<sup>th</sup>.

**VI. Correspondence**

None submitted for this meeting.

**VII. Public Comment**

**VIII. Public Hearings, Ordinances and/or Resolutions**

None for this meeting.

**IX. Discussion of Monthly Reports (second meeting of each month)**

## **X. New Business and Action Items**

### **A. Discussion of 2021 Mosquito Spraying**

A representative from Dragon Mosquito will be in attendance to discuss mosquito control methods, review options for revisiting the need for spraying and serve as a resource for the Select Board in learning more about treatment options. I have enclosed the 2020 report from Dragon provide for our monthly report as well as some notes from Nate Mears pertaining to the mosquito treatment strategy and costs.

### **B. Update on Curbside Collection Rollout**

Nate Mears will be at the meeting to provide a summary of the status of the Curbside Collection rollout. I have enclosed a memorandum where Nate outlines an additional service the Select Board may want to consider to address concerns raised by some residents, namely that one 95 gallon container is not large enough to meet their needs.

### **C. Review of Town Meeting Preparations and Library's Voter Information Night**

I have enclosed the annotated Town Meeting agenda the Board typically uses to determine which Board member will speak to which article during Town Meeting. I would recommend we review this in detail at your meeting on March 1<sup>st</sup> and make those "assignments". I can then bring an edited version to your meeting on the 15<sup>th</sup> at which the Moderator and Assistant Moderator are scheduled to attend.

As a reminder, I am meeting with key staff and Rusty Lyster Facilities Director at Exeter High School to go over Town Meeting logistics for March 27<sup>th</sup>. We will be meeting at 9:00 a.m. Board members are welcome. COVID protocols will be required prior to entering the building and we will be meeting in the lobby.

## **XI. Town Administrator Report**

I plan to present you with a number of updates on Town business. If you have any particular items of business you would like to make sure I am prepared to cover, please let me know. We will also need a non-public session for this meeting.

## **XII. Informational Items**

## **XIII. Reservations, Event Requests & Permits**

- A. Cub Scout request to use and fee waiver for use of Room A for Pinewood Derby 4/16 & 17/21
- B. Greenland Vets requesting use and fee waiver for use of 4-H Pavilion for annual picnic 9/11 & 9/12/21

## **XIV. Review of Recent or Upcoming Board & Commissions Agendas**

**XV. Boards and Commissions Nominations & Appointments**

- A. Bruno Federico reappointment to ZBA as a regular member to a three year term beginning 2021.
- B. Richard Goulet reappointment to ZBA as an alternate to a three year term beginning 2020.
- C. Drew Pierce reappointment to ZBA as a regular member to a three year term beginning 2020.
- E. Amber Dagata reappointment to ZBA as a regular member to a three year term beginning 2021.

**XV. Miscellaneous & Old Business**

- A. PFAS in Town Center
- B. Open Items Tracking

**XVI. Adjournment**



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA MARCH 1, 2021 7:00 P.M.

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue- Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205 7349** and input **2254** when prompted for a user pin/code.

### **COVID Public Meeting Notice**

This meeting is scheduled to be held “in person” at the Stratham Municipal Center. In accordance with this notice, if the Chair makes a determination to hold this meeting remotely notice will be published by 3:30 p.m. on the day of the meeting.

Per NH RSA 91-A:2 III (b) the Chair has declared COVID-19 Outbreak an emergency and has waived the requirement that a quorum be physically present at the meeting pursuant to the Governor’s Executive Order 2020-04, Section 8, as extended by Executive Order 2020-20, and Emergency Order #12, Section 3. Members will be participating remotely and will identify their location and any person present with them at that location. All votes will be by roll call.

If at any time during the meeting you have difficulty hearing the proceedings, please e-mail [dmoore@strathamnh.gov](mailto:dmoore@strathamnh.gov).

To access materials related to this meeting, please see this link:  
<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – February 22, 2021

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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IV. Treasurer Report (first meeting of the month)

The Treasurer's Report is enclosed.

V. Department Reports & Presentations

A. Library Director Lesley Kimball to present the Library's Department Report

VI. Correspondence

VII. Public Comment

VIII. Public Hearings, Ordinances and/or Resolutions

IX. Discussion of Monthly Reports – (second meeting of the Month)

X. New Business and Action Items

A. Discussion of 2021 Mosquito Spraying

B. Update on Curbside Collection Rollout

C. Review of Town Meeting Preparations and Library's Voter Information Night

XI. Town Administrator Report

XII. Informational Items

XIII. Reservations, Event Requests & Permits

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## XVI. Miscellaneous & Old Business

- A. PFAS in Town Center
- B. Open Items Tracking

## XVII. Adjournment

**Town of Stratham - Finance Held Accounts**

*(This list does not include accounts held by the Trustees of the Trust Funds, or Library Funds)*

**Balances as of 1/31/2021\***

<b><u>Account Name:</u></b>	<b><u>Bank:</u></b>	<b><u>Balance</u></b>
General Fund	Citizen's	\$852,900.39 *
Payroll	Citizen's	\$221,168.45
Investment Account	Citizen's	\$12,007,740.54
NHPDIP Investment (Town)	NHPDIP	\$21,136.69
NHPDIP (Recreation Funds)	NHPDIP	\$4,188.57 *
NHPDIP (EMS)	NHPDIP	\$51,471.86
Mobil Cistern	TD Bank	\$33,813.44
200 Domain Drive Landscape Bond	People's Bank	\$2,549.10
Bunker Hill Commons Fire Cistern	People's Bank	\$8,018.65
Cemetery Land Fund	People's Bank	\$7,503.69
Drug Forfeiture Fund	People's Bank	\$33.26
EMS Fund	People's Bank	\$363,061.92
Fire Protection Fund	People's Bank	\$47,293.03
Foss Property Sec. Dep.	People's Bank	\$3,659.19
Gifford House Sec. Deposit	People's Bank	\$2,113.46
Heritage Fund	People's Bank	\$6,951.17
Kennebunk Savings Landscape Bond	People's Bank	\$1,017.00
Kennebunk Savings Performance (Maint) Bond	People's Bank	\$2,542.49
Lindt Offsite Improvements	People's Bank	\$1,260.17
Park Cottage Sec. Dep.	People's Bank	\$967.74
Police Detail Fund	People's Bank	\$100,430.29
Recreation Revolving	People's Bank	\$132,481.20 *
SHP Revolving Fund	People's Bank	\$40,758.95
Stratham DARE	People's Bank	\$7,697.33
Varsity Wireless Historic Sign	People's Bank	\$8,553.87
<b>Total:</b>		<b>\$13,929,312.45</b>

<b><u>Balance 02/25/2021</u></b>
\$670,375
\$227,396
\$10,007,740
<b>\$10,905,511</b>

<b><u>Balance 01/31/2020</u></b>
<b>\$13,573,307</b>

<b>NHPDIP</b>
<b>Current Seven Day Yield</b>
2/19/2021
<b>0.02%</b>

**\*\* Multiple Bonds Account/DESA**

<b><u>Bond Name</u></b>	<b><u>Bank</u></b>	<b><u>Balance</u></b>
Altid Enterprises	People's Bank	\$11,193.35
Barbaras Way_2020	People's Bank	\$18,509.94
Bond Checking (Multiple )	People's Bank	\$0.00
Bunker Hill Ave Improvements	People's Bank	\$17,200.96
GCNE	People's Bank	\$35,263.37
Green Solar Surety	People's Bank	\$4,402.44
Jotaph Realty	People's Bank	\$22,706.25
Murphy Lane	People's Bank	\$2.69
NHSPCA	People's Bank	\$357,760.78
Robie Farms	People's Bank	\$194,985.78
Tansy Ave	People's Bank	\$7,084.84
Winterberry Cistern	People's Bank	\$941.18
<b>Total:</b>		<b>\$670,051.58</b>

**Total: \$14,599,364.03**

\*Not all accounts are reconciled to Bank Statement - balances are informational only.

## MOSQUITO CONTROL

The summer of 2020 was the driest on record. The drought impacted all living creatures that rely on water including mosquitoes. Fewer mosquitoes meant less opportunity for disease outbreaks, one of the beneficial side effects of the drought. We all had more than our share of challenges last year. No one was complaining about a lack of threat from mosquito-borne disease. Only two batches of mosquitoes tested positive for West Nile Virus (WNV) in NH. One batch was from Manchester and one from Nashua. No mosquitoes tested positive for Eastern Equine Encephalitis (EEE). The NH Department of Health and Human Services confirmed five human cases of Jamestown Canyon Virus. One adult tested positive from each of the following NH towns: Bow, Dunbarton, Epsom, Loudon and Newport.

Disease carried by mosquitoes is intermittent and cyclical in nature. NH didn't see significant WNV or EEE in 2020. However, these diseases are a continuing source of severe illness in the US each year. Mosquito populations drop in drought years but when the water table returns to normal, mosquitoes rebound and disease returns. The increase of mosquito-borne diseases will continue as warmer temperatures expand the range of mosquito species and lengthen the mosquito season.

Last year, adult mosquitoes were monitored at four locations throughout town. Mosquitoes were collected in traps, identified to species and select species were sent to the State Lab in Concord for disease testing. No disease was detected in mosquitoes collected from Stratham in 2020.

The recommended 2021 Mosquito Control plan for Stratham includes trapping mosquitoes for disease testing, sampling wetlands for larval mosquito activity, larviciding where mosquito larvae are found, efficacy monitoring, spraying along roadways and in parks, and emergency spraying when a public health threat exists. Fieldwork begins in April when mosquito larvae are found in red maple and cedar swamps, woodland pools and other wet areas. Dragon uses a naturally occurring biological product called Bti to control mosquito larvae in wetlands. Bti will not harm people, pets and other animals, aquatic life or other insects. Dragon has been using spinosad, an organic soil bacterium, to control disease-carrying mosquito in catch basins. Trapping adult mosquitoes begins in June and State disease testing starts in July. The mosquito control program ends in October when temperatures drop and daylight hours decrease.

Residents who do not want their property sprayed may use our No-Spray Registry online at [www.dragonmosquito.com/no-spray-registry](http://www.dragonmosquito.com/no-spray-registry) or write to Dragon Mosquito Control, PO Box 46, Stratham, NH 03885. Be sure to include your name, physical address, phone number, color of your house and acreage you own. If you've submitted a request in prior years, please contact the office to reaffirm your request. To keep our records current, we need to hear from you each year. Email inquiries to [help@dragonmosquito.com](mailto:help@dragonmosquito.com) or call the office with questions at 734-4144.

Respectfully submitted,  
Sarah MacGregor  
Dragon Mosquito Control, Inc.



# TOWN OF STRATHAM

*Incorporated 1716*

10 Bunker Hill Avenue · Stratham, NH 03885

Town Clerk/Tax Collector 603-772-4741

Select Board's Office/ Administration/ Assessing 603-772-7391

Code Enforcement/ Building Inspections/ Planning 603-772-7391

Fax (All Offices) 603-775-0517

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TO: Michael Houghton, Select Board Chair  
Joseph Lovejoy, Select Board Vice Chair  
Allison Knab, Select Board Member

CC: David Moore, Town Administrator  
Dawna Duhamel, Finance Director

FROM: Nate Mears; Director of Public Works Department

MEMO: Additional Residential Trash and Recycling Carts – Sale Of

DATE: February 23, 2021

As the Town nears the completion of the roll-out of automated services some members of the public have contacted the Town regarding excess volumes of waste that exceeds the single set of carts capacity. These scenarios are predominately due to adult or College age family members moving back to parent's homes because of the pandemic. Because these specific living conditions are long term the situation of excess volume cannot be resolved by the occasional disposal at the Town's Transfer Station.

These residents have been understanding of our arrangement with Casella and the reason why each home only receives a single set of carts. These property owners are willing to pay a surcharge to the Town for additional carts to contain their excess waste. Per line (a) of Miscellaneous found on page 8 of our agreement with Casella the Town will be assessed \$115.00 per each additional cart annually. This surcharge is meant to protect Casella over the life of the agreement in the event that due to residential growth the 3,200 cart set count is exceeded.

DPW is suggesting that Town Administration establish a flat rate surcharge for additional carts requested by specific residents. This surcharge is intended to subsidize the collection and disposal of excess waste; i.e. additional cart use + price per ton for collection + price per ton for disposal. Based on the Towns average annual cost of the 6-year agreement (\$857,970.40) divided by the current total number of residential stops serviced (2,769) x 2 (Trash & Recycling) = \$155 / additional cart per year borne by resident.

Current number of residential stops serviced = 2,769  
Total number of residential carts in circulation = 5,538  
Average annual cost of collection and disposal = \$857,970.40

$\$857,970.40 / 5,538 = \$154.93 < \$155 >$  average annual cost per cart based on 6 year agreement operations

This \$155 does not support any increased trash volume contingency.

Average weight of a 95 gallon cart of municipal trash = 225 lbs.

1 ton = 2,000 pounds

$2000/225 = 8.89$

Price per ton of MSW collected and

disposed = \$240 (collection per ton = \$170 average over the 6 year + \$70.50 disposal per ton average over 6 year)

$\$240/8 = \$30$

$\$155 + \$30 = \$185$  annual cost per extra MSW cart born by resident

Casella does not consider cart size a factor nor should the Town. DPW suggests that a flat fee of \$155 per additional cart is assessed to the resident each year. Similar to the unique "Sticker Program" or even annual dog licenses each of these properties would be recorded as having additional carts in our existing data base and annually the fee would be assessed. If for some reason the property is sold or the living situation changes and the residents opt out of the additional cart at the start of the New Year the cart will simply be collected and go back into inventory. The forty dollar difference in surcharge will offset the administration costs of making this annual transaction.

With your approval this fee of one hundred, eighty-five dollars will be memorialized and this additional service will be provided to specific residents on a case by case practice.

Respectfully,

Nate Mears

**2021 TOWN MEETING  
EXETER HIGH SCHOOL  
MARCH 27, 2021**

**9:00 AM OPENING OF THE MEETING.**

I Moderator - Welcome and Pledge Allegiance to the Flag.

Boy Scouts

Introductions

Chair of the Select Board, Mike Houghton

Vice Chair, Joe Lovejoy

Allison Knab

Town Administrator David Moore

Recognition by Moderator of Assistant Moderators for the Meeting

II Moderator - Moment of silence in respect for all those serving the United States of America in the Armed Forces.

III Reading of 2020 Town Report Dedication to the "First Responders, essential workers, town employees" (page X in Town Report). \_\_\_\_\_ to read.

"In Memoriam" Sections \_\_\_\_\_ to read.

IV Reading of the results of Tuesday's (3/9/21) Election.  
(Articles 1 - 7)

V Announcement of any recounts pending.

VI Remaining Articles (8-16) on the Warrant: (starting on page \_\_ in the Town Report)

**Moderator states his rules of procedure.**

**ARTICLE 8: 2021 Operating Budget**

To see if the Town will vote to raise and appropriate the sum of Seven million eight hundred forty four thousand three hundred and twenty-five dollars (\$7,844,325) to defray general town charges for the ensuing year. This article does not include appropriations contained in special or individual articles addressed separately.

***The Select Board recommends this Article by unanimous vote.***

\_\_\_\_\_ **MOVES TO ACCEPT THE ARTICLE AS READ.**  
\_\_\_\_\_ **WILL SECOND.**  
\_\_\_\_\_ **WILL SPEAK** to the motion.

Motion Passes

Motion Fails

**ARTICLE 9: Capital Improvements Program**

To see if the Town will vote to raise and appropriate the sum of Four hundred ninety-nine thousand dollars (\$499,000) to implement the Capital Improvements Program for 2021 as presented in the Town Report and recommended by the Planning Board. This is a special warrant article which will be non-lapsing until the specific items are completed or obtained but shall in no case be later than five (5) years from this appropriation per NH RSA 32:7 (VI).

***The Select Board recommends this Article by unanimous vote.***

\_\_\_\_\_ **MOVES TO ACCEPT THE ARTICLE AS READ.**  
\_\_\_\_\_ **WILL SECOND.**  
\_\_\_\_\_ **WILL SPEAK** to the motion (pages \_\_ & \_\_ of Town Report).

Motion Passes

Motion Fails

**ARTICLE 10: Appropriate Funds to Several Capital Reserve Funds**

To see if the Town will vote to raise and appropriate the sum of Four hundred thousand dollars and (\$400,000) to be added to the following capital reserve funds previously established with One hundred fifty thousand dollars (\$150,000) to come from the unassigned fund balance and Two hundred fifty thousand dollars (\$250,000) to be raised through general taxation.

Fire Department Capital Reserve Fund	\$110,000
Radio Communications Capital Reserve Fund	\$15,000
Historic Preservation Capital Reserve Fund	\$50,000
Highway Vehicle/Equipment Capital Reserve Fund	\$125,000
Town Buildings and Grounds Maintenance Trust	<u>\$100,000</u>
Total	\$400,000

***The Select Board recommends this Article by unanimous vote.***

\_\_\_\_\_ **MOVES TO ACCEPT THE ARTICLE AS READ.**

\_\_\_\_\_ **WILL SECOND.**

\_\_\_\_\_ **WILL SPEAK** to the motion (bottom of page \_\_ of Town Report).

Motion Passes Motion

Fails

**ARTICLE 11: Appropriate Funds for an Additional Police Officer**

To see if the Town will vote **to raise and** appropriate the sum of Forty-four thousand seven hundred ninety-five dollars (\$44,795) for the purpose of hiring an additional full-time police officer for the Town of Stratham. Said sum includes pay and benefits for six (6) months of 2021 (the 12-month total annualized cost is \$89,590). If approved, the amount raised will be incorporated into the police department pay and personnel administration budgets for accounting purposes.

***The Select Board recommends this Article by unanimous vote.***

\_\_\_\_\_ **MOVES TO ACCEPT THE ARTICLE AS READ.**

\_\_\_\_\_ **WILL SECOND.**

\_\_\_\_\_ **WILL SPEAK** to the motion.

Motion Passes Motion

Fails

**ARTICLE 12: Appropriation for the Accrued Benefits Liability Expendable Trust**

To see if the Town shall vote to appropriate Fifteen thousand dollars (\$15,000) to be deposited into the Accrued Benefits Liability Expendable Trust.

*The Select Board recommends this Article by unanimous vote.*

\_\_\_\_\_ **MOVES TO ACCEPT** THE ARTICLE AS READ.

\_\_\_\_\_ **WILL SECOND.**

\_\_\_\_\_ **WILL SPEAK** to the motion.

Motion Passes Motion

Fails

**ARTICLE 13: Raise and Appropriate from the EMS Special Revenue Fund**

To see if the Town will vote to raise and appropriate the sum of Twenty thousand dollars (\$20,000) for the following purposes:

2021 EMS/EMT/First Responder Training	\$10,000
2021 ALS Services Contract	\$10,000

and to further authorize the withdrawal of Twenty thousand dollars (\$20,000) from the Stratham Fire Department EMS Special Revenue Fund created for these purposes during the March 17, 2000 Annual Town Meeting and as amended during the March 11, 2005 Town Meeting. No additional funds from general taxation are to be used.

***The Select Board vote to recommend this article was in two favor and one against.***

Motion Passes

Motion Fails

**ARTICLE 14: Raise and Appropriate from the EMS Special Revenue Fund: Equip.**

To see if the Town will vote to raise and appropriate the sum of One hundred twelve thousand five-hundred dollars (\$112,500) for the following purposes:

Thermal Imaging Cameras	\$12,500
2021 Radio Replacements	\$100,000

and to further authorize the withdrawal of One hundred twelve thousand five-hundred dollars (\$112,500) from the Stratham Fire Department EMS Special Revenue Fund created for these purposes during the March 17, 2000 Annual Town Meeting and as amended during the March 11, 2005 Town Meeting. No additional funds from general taxation are to be used.

***The Select Board recommends this Article by unanimous vote.***

\_\_\_\_\_ **MOVES TO ACCEPT THE ARTICLE AS READ.**  
\_\_\_\_\_ **WILL SECOND.**  
\_\_\_\_\_ **WILL SPEAK to the motion.**

Motion Passes Motion

Fails

**ARTICLE 15: Lapse of Automated Curbside Collection Funding**

To see if the Town shall vote to lapse the 2019 appropriation of \$365,000 (Warrant Article #14) intended to fund a transition to a curbside collection program. Lapsed funds become part of the Town’s unassigned fund balance.

***The Select Board recommends this Article by unanimous vote.***

\_\_\_\_\_ **MOVES TO ACCEPT THE ARTICLE AS READ.**  
\_\_\_\_\_ **WILL SECOND.**  
\_\_\_\_\_ **WILL SPEAK** to the motion.

Motion Passes Motion

Fails

**ARTICLE 16 – OTHER BUSINESS**

To transact any other business that may legally come before this meeting.

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• **MIKE HOUGHTON**, as Chair, to:

- Thank all members of Boards/Commissions/ Committees for their innumerable contributions throughout the year. (name whatever/whoever volunteers/comm/boards you would like).
- Remind attendees about the Select Board Newsletter that is distributed twice a month via e-mail to subscribers. We would love to add you to the list. Please visit the Town’s website or reach out to a Town staff member or one of us to be added.
- Announce anyone interested in serving on any Board/Commission/ Committee monitor the newsletter.

- Announce that any newly elected town officers are to come forward after the meeting to be sworn in.
- MODERATOR: to entertain a motion to adjourn with the provision everyone please pickup their chair, fold it, and place it on the chair racks and to drive safely home. Thank you.



TOWN OF STRATHAM

Incorporated 1716

10 Bunker Hill Avenue ° Stratham, NH 03885

Parks and Recreation, 603-775-7450 ext. 250

Fax, 603-775-0517

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Date: 2/19/21

To: Stratham Select Board

From: Seth Hickey, Parks and Recreation Director

RE: Stratham Cub Scout Pack 185 Pinewood Derby

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The Stratham Cub Scout Pack 185 has requested usage of Meeting Room A to host their Pinewood Derby event for this year. Traditionally they host this event at Stratham Memorial School. At this time, the school has a no visitor's policy during the pandemic. The Pack is requesting the fee to be waived for their access as a nonprofit. Per our facility request procedure, the Board must approve such requests.

The impact to the room for the event will be minimal. The access will start on Friday, April 16th after 5pm for the parents to set up the track. They will return the follow day for the Derby and conclude the activity by 4pm. I will work with the Pack to ensure COVID protocols are followed. I will also communicate with Town Staff to ensure a safe and positive experience for all involved.

COVID Guidelines being adhered to:

Everyone will be masked.

Groups will rotate during the day, not to exceed 6 scouts and one parent at a time.

Hand Sanitizer will be provided.

If the Board has other guidance they would like implemented please feel free to provide those details. I will be scheduling an onsite meeting one week prior to their requested date to review the space, guidelines and ensure we are properly prepared.

Please let me know if you have any other questions or concerns regarding this request.

Seth Hickey

Town of Stratham

Parks and Recreation Director



# TOWN OF STRATHAM

Incorporated 1716

10 Bunker Hill Avenue • Stratham, NH 03885

Voice (603) 772-7391 • Fax (603) 775-0517 •

## COMMITTEE APPOINTMENT APPLICATION

- Heritage Commission
- Planning Board
- Conservation Commission
- Stratham Fair Committee
- Exeter Squamscott River Advisory Committee
- Pedestrian & Cyclist Advocacy Committee
- Zoning Board of Adjustment
- Public Works Commission
- Recreation Commission
- Energy Commission
- Rockingham Planning Commission
- Other \_\_\_\_\_

Amber Dagata  
Applicant Name (print)

781-858-3966  
Phone #

2 ALEX WAY STRATHAM  
Address

AMBERDAGATA@MSN.COM  
Email

Registered Voter of Stratham?  YES  NO      Number of Years as a Resident 3

I would like to be considered by the Select Board for appointment to a town/board/commission/committee indicated above because:

I am a current board member and would like to  
continue being a board member.

I feel the following experience and background qualifies me for this position:

I have a strong background in accounting, business management  
and administration. I've worked with various industries  
including real estate and construction and believe this  
experience is valuable as a board member.

Amber Dagata  
Signature of Applicant

2/18/21  
Date



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## COMMITTEE APPOINTMENT APPLICATION

- |   |  |
|---|--|
| <input type="checkbox"/> Heritage Commission                        | <input checked="" type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Planning Board                             | <input type="checkbox"/> Public Works Commission               |
| <input type="checkbox"/> Conservation Commission                    | <input type="checkbox"/> Recreation Commission                 |
| <input type="checkbox"/> Stratham Fair Committee                    | <input type="checkbox"/> Energy Commission                     |
| <input type="checkbox"/> Exeter Squamscott River Advisory Committee | <input type="checkbox"/> Rockingham Planning Commission        |
| <input type="checkbox"/> Pedestrian & Cyclist Advocacy Committee    | <input type="checkbox"/> Other _____                           |

4 Beech Court brunofederico@comcast.net  
 Applicant Name (print) Phone #  
BRUNO FEDERICO 603 793 1828  
 Address Email

Registered Voter of Stratham?  YES  NO Number of Years as a Resident 42

I would like to be considered by the Select Board for appointment to a town/board/commission/committee indicated above because:

Continue Service to  
Town and Community

Regular term expires 2021

I feel the following experience and background qualifies me for this position:

20+ years of planning  
and zoning experience in  
Stratham.

Bruno Federico 2.9.21  
 Signature of Applicant Date



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Voice (603) 772-7391 • Fax (603) 775-0517 • [www.strathamnh.gov](http://www.strathamnh.gov)

## COMMITTEE APPOINTMENT APPLICATION

- |   |  |
|---|--|
| <input type="checkbox"/> Heritage Commission                        | <input checked="" type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Planning Board                             | <input type="checkbox"/> Public Works Commission               |
| <input type="checkbox"/> Conservation Commission                    | <input type="checkbox"/> Recreation Commission                 |
| <input type="checkbox"/> Stratham Fair Committee                    | <input type="checkbox"/> Energy Commission                     |
| <input type="checkbox"/> Exeter Squamscott River Advisory Committee | <input type="checkbox"/> Rockingham Planning Commission        |
| <input type="checkbox"/> Pedestrian & Cyclist Advocacy Committee    | <input type="checkbox"/> Other _____                           |

RICHARD C GOULET

978 578-0826

Applicant Name (print)

Phone #

7 STRATHAM GREEN

goulet.richard@comcast.net

Address STRATHAM, NH 03885

Email

Registered Voter of Stratham?  YES  NO Number of Years as a Resident 3

I would like to be considered by the Select Board for appointment to a town/board/commission/committee indicated above because:

Interested in planning & zoning

I feel the following experience and background qualifies me for this position:

- 5 years as a member of the Newburyport MA ZBA
- 30+ years in property management

Richard C Goulet

Signature of Applicant

2/10/21

Date



# TOWN OF STRATHAM

*Incorporated 1716*

10 Bunker Hill Avenue • Stratham, NH 03885

Voice (603) 772-7391 • Fax (603) 775-0517 • [www.strathamnh.gov](http://www.strathamnh.gov)

## COMMITTEE APPOINTMENT APPLICATION

- |   |  |
|---|--|
| <input type="checkbox"/> Heritage Commission                        | <input checked="" type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Planning Board                             | <input type="checkbox"/> Public Works Commission               |
| <input type="checkbox"/> Conservation Commission                    | <input type="checkbox"/> Recreation Commission                 |
| <input type="checkbox"/> Stratham Fair Committee                    | <input type="checkbox"/> Energy Commission                     |
| <input type="checkbox"/> Exeter Squamscott River Advisory Committee | <input type="checkbox"/> Rockingham Planning Commission        |
| <input type="checkbox"/> Pedestrian & Cyclist Advocacy Committee    | <input type="checkbox"/> Other _____                           |

Drew A. Pierce 603-583-2508

Applicant Name (print) Phone #

16 Stephen Drive; Stratham NH 03885 drewpierce@gmail.com

Address Email

Registered Voter of Stratham?  YES  NO Number of Years as a Resident 20+

I would like to be considered by the Select Board for appointment to a town/board/commission/committee indicated above because:

I currently serve as a full time member of the ZBA, and have done so since July 2019.

I have enjoyed being involved with helping other residents find resolution on their zoning issues, special excetions and equitable waivers that come in front of the Board.

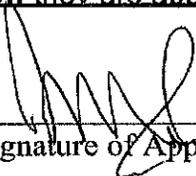
I feel the following experience and background qualifies me for this position:

I have been involved with building and developing properties in Rockingham County for

several years, and I have gained a very keen understanding of what the ZBA is for, and

how the process works in NH. I have a deep understanding of zoning laws, and

how they are applied. My roots in Stratham also help me to know neighborhood rythms.



Signature of Applicant

2-19-2020

Date