



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

July 10, 2023

7:00 P.M. Public

Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205-7349** and input **2254** when prompted for a user pin/code. If at any time during the meeting you have difficulty hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – June 19, 2023
- IV. Finance and Budget Reports (second meeting of the month)
- V. Department Reports & Presentations
 - A. Jeff Denton – Fire Chief
- VI. Correspondence
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- X. New Business and Action Items
 - A. Review Comcast Agreement
 - B. Report back from Ms. McAllister regarding Fire/Police Dept. Parking Lot Funds
 - C. Report back re: SHP Bench Request

- XI. Town Administrator Report

- XII. Informational Items
 - A. April Data Transmittal from Wilcox & Barton re: Fire Dept.
 - B. Report out on Audit 2022 (verbal)
 - C. Community Power process steps
 - D. Update on Goals

- XIII. Department Linkage Report Outs (second meeting of the month)

- XIV. Reservations, Event Requests & Permits
 - A. Raffle permit application – Summerfest
 - B. NH Society of Physician Assistants requesting use of 4-H Pavilion 7/29/23 and to have the fee waived.
 - C. Decoding Dyslexia requesting use of Scamman Pavilion 10/1/23 and to have the fee waived.
 - D. Fireworks permit application – Blueridge Circle 7/13/23

- XV. Review of Recent or Upcoming Board & Commissions Agendas

- XVI. Boards and Commissions Nominations & Appointments
 - A. Appointments *for consideration*: none for this meeting
 - B. Appointments *to be voted on*: none for this meeting

- XVII. Miscellaneous & Old Business

- XVIII. Adjournment



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MEMORANDUM

TO: Michael Houghton, Select Board Chair
Allison Knab, Select Board Vice-Chair
Joe Anderson, Select Board

FROM: David Moore, Town Administrator

DATE: July 7, 2023

RE: Select Board Agenda and Materials for the July 10th Regular Meeting

Please allow this memorandum to serve as a guide to the Select Board Meeting agenda for Monday, July 10, 2023.

- III. Consideration of Minutes –June 19, 2023
- IV. Finance and Budget Reports (second meeting of the month)
- V. Department Reports & Presentations
 - A. Jeff Denton, Fire Chief
- VI. Correspondence
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. Review Comcast Agreement

At your previous meeting, Board Member Anderson requested the agreement be brought back to your July 10th meeting. It is enclosed for your review.

B. Report back from Ms. McAllister regarding Fire/Police Dept. Parking Lot Funds

Ms. McAllister will bring back information pertaining to funds available for parking lot paving in 2023 at the Fire and Police.

C. Report Back re: SHP Bench Request

Town staff have worked further with Carissa Murray who has requested a memorial bench in Stratham Hill Park. She is now requesting to move forward with a memorial bench (Victor Stanley model number C-138) in the Park. She has agreed to secure a donation for the entire amount of delivery and installation. I recommend the Board authorize me to work with the family to install a bench as described and dedicate to three recently deceased Stratham residents. As requested by the Board, I have also consulted with the Park Association and I hope to have their feedback on the proposal prior to your meeting on Monday the 10th of July. There is a 6-9 week order lag and I recommend placing an order after funds are received. The final donated amount will come forward to the Board for acceptance and is estimated to range between approximately \$3,000 and \$4,000 and could be more depending on the final bench length chosen.

XI. Town Administrator Report

I will present developments associated with open items and other business of the Town. If any Board member has a specific request of an item I cover at the meeting, I welcome hearing from you at any time.

XII. Informational Items

- A. April Data Transmittal from Wilcox & Barton re: Fire Dept.
- B. Report out on Audit 2023 (verbal)
- C. Community Power process steps
- D. Update on Goals

XIII. Department Linkage Report Outs (second meeting of the month)

XIV. Reservations, Event Requests & Permits

- A. Raffle permit application – Summerfest
- B. NH Society of Physician Assistants requesting use of 4-H Pavilion 7/29/23 and to have the fee waived. 501c3 document receipt pending.
- C. Decoding Dyslexia – NH requesting use of Scamman Pavilion 10/1/23 and to have the fee waived. They are not yet a 501c3 but are working towards that status. See email.
- D. Fireworks permit application – Blueridge Circle 7/13/23

XV. Review of Recent or Upcoming Board & Commissions Agendas

XVI. Boards and Commissions Nominations & Appointments

A. Appointments *for consideration*: None for this meeting

B. Appointments *to be voted on*: None for this meeting

XVII. Miscellaneous & Old Business

XVIII. Adjournment

MINUTES OF THE JUNE 19, 2023 SELECT BOARD MEETING

MEMBERS PRESENT: Board Members Chair Mike Houghton, Vice Chair Allison Knab, Joe Anderson.

ALSO PRESENT: Finance Administrator Christiane McAllister, Director of Public Works Nate Mears, Police Chief Anthony King, Town Clerk/Tax Collector Deborah Bakie

At 7:00 p.m. Mr. Houghton opened the meeting and asked for motions on the minutes. Mr. Anderson motioned to approve the minutes from June 5, 2023. Ms. Knab seconded the motion. All voted in favor.

Mr. Houghton recognized Chris Murdough who referred to the two abatements previously sent to the Board. The owner of Map 21 Lot 61 discovered that a piece of land that they've been paying taxes on since 1993 was not owned by them; it belongs to the Town. Mr. Houghton motioned to abate the taxes in the amount of \$2,298 for Robert V. Hartson, Tax Map 21 Lot 61. Mr. Anderson seconded the motion. All voted in favor.

Ms. Murdough's second abatement request was regarding Map 13 Lot 1, SSS Realty LLC (BMW dealership). They've submitted their version of an appraisal. Ms. Murdough did not find evidence to substantiate their request and recommends denial of the request. Mr. Houghton motioned to deny the abatement request for SSS Realty, Tax Map 13, Lot 1. Ms. Knab seconded the motion. All voted in favor.

Ms. Murdough requested a non-public to discuss the appeal of OSJ Stratham. At 7:08 pm Mr. Houghton motioned to go into a non-public session in accordance with RSA 91-A:3, II (c) to discuss a matter which may affect adversely the reputation of another. Mr. Anderson seconded the motion. Roll call: Houghton-yes; Knab-yes; Anderson-yes.

At 7:23 pm Mr. Houghton motioned to come out of the non-public session and seal the minutes. Mr. Anderson seconded the motion. All voted in favor.

Mr. Houghton asked if there were any other non-public issues to discuss. Chief King and Ms. McAllister called attention to several non-public items involving personnel. At 7:25 pm Ms. Knab motioned to go into a non-public session in accordance with RSA 91-A:3, II (a) Personnel. Mr. Houghton seconded the motion. Roll call: Houghton-yes; Knab-yes; Anderson-yes.

At 8:50 pm Mr. Houghton motioned to come out of the non-public session and seal the minutes. Mr. Anderson seconded the motion. All voted in favor.

Mr. Houghton recognized Nate Mears for his department report. The DPW sander rack is still in progress with drawings awaiting stamp by a structural engineer. Jack Rabbit parking lot will be regraded and drainage issues addressed. Work on the Gifford barn is focused on preventative maintenance work (carpentry, painting).

Next Mr. Mears discussed the reconstruction of Fire and Police Department parking lots. Currently, they are funded lower than reconstruction costs. Mr. Mears recommends combining the Police and Fire Lot Reconstruction funds, completing the Police Dept. lot this year and encumbering the remaining funds to put towards reconstruction of the Fire Dept. lot next year. Ms. McAllister indicated there may be a few options but needed to look in more detail. Mr. Mears feels it would be best to reconstruct the lots in separate years, so we are not having to redo both in the same year. If the funds cannot be retained, Mr. Mears will do a partial of the Fire Station lot. Mr. Houghton suggested Mr. Mears move forward with reconstruction of the Police Dept. lot and asked Ms. McAllister to report back on a manner for moving forward with funding at the next meeting.

Mr. Mears continued his report saying Jason Darcy has been hired. He has assimilated well with the crew. He will work with him to obtain his CDL license. They've also hired a seasonal employee.

Mr. Mears feels the contracting the park work has gone well. The Board has not heard anything negative.

Mr. Mears is working with Greg Blood on catch basin cleaning. Mr. Blood has invested in a specialized tool for the work. It has been a good collaboration.

Mr. Mears described the roadwork that has been and is being done.

Solid waste is going well; he rarely receives calls regarding this subject. We are within budget.

Discussion moved to the stand-by generator at the Municipal Center. Mr. Mears reported that Room A has its own generator and is maintained separately by Seabrook Power Plant because the Municipal Center is designated as an emergency center. During a power outage this past March the generator malfunctioned (a switch failed). Mr. Mears has no contract agreement for the generators. He was able to get it repaired. He thinks the generator can meet the demand if there is an emergency and doesn't foresee any issues with it failing again.

Mr. Mears reported that the reduced funding on mosquito control is sufficient.

Mr. Anderson thanked him for doing the career fairs at the high school and elementary school. Mr. Mears said he enjoyed doing them and plans to do more.

Mr. Houghton asked Ms. McAllister about the scope of services audit letter. They briefly discussed the cost of services, as there is no specific amount given. The Board discussed issuing an RFP for next year.

Ms. McAllister reported that the budget reports look great. Revenue is above projected amounts. Regarding the Treasurer vacancy, we have a couple of good candidates. Ms. Abbott has agreed to stay until the transition is made.

Ms. McAllister reported that the Transportation Improvement Fund has collected \$3,880 through May, the first month (partial) it was in effect following the 2023 Town Meeting vote.

Ms. McAllister reported that regarding the general fund cash flow, May has the lowest balance of cash in the general fund. She urged them to keep this number in mind when we look at the fund balance policy in the early fall. This number will be significant when we talk about fund balance.

The group discussed the request made by a woman to have a memorial bench at the park honoring three former Stratham residents who were involved in Town activities. Conversations between the Town Administrator and the woman donating the bench are ongoing. This issue will be brought up again at a later meeting.

Mr. Anderson referred to the Informational Item on Comcast and said that he's been receiving a lot of complaints regarding them. Mr. Houghton recalled this issue coming up during previous renewals of the agreement. He thinks our agreement with them provides only for broadcast rights to the Town, but we have no control over their quality of service. The Board would like to review the contract again and will request the Town Administrator bring the contract to the next meeting.

Ms. Knab motioned to accept Bill Hart's resignation with regret and wish him luck with his future endeavors. Mr. Anderson seconded the motion. All voted in favor.

Mr. Houghton briefly reviewed the Informational Items. Ms. Knab talked about the Library's Volunteer Fair. Mr. Anderson reported on Summerfest. The RFP for the reval has been posted.

DEPARTMENT LINKAGE REPORT OUTS

Mr. Anderson reminded the group that the second public hearing on energy aggregation is Thursday. He reviewed the EAC's timeline saying they will come before the Board the last meeting in July. They may request a special town meeting for the fall. Ms. Knab met with Town Clerk Tax Collector Deborah Bakie who made a good suggestion of having the Town offer leadership training to department heads. Mr. Houghton reported that there is good progress with staffing at the Police Dept. Mr. Houghton met with Mr. Connors who spoke about navigating transitions in his department but overall everything is on a good track. Ms. McAllister noted that it has been particularly busy with all the turnover (off boarding and on boarding).

RESERVATIONS

Mr. Anderson motioned to allow Pastor John Bell to use the Scamman Pavilion on 6/25/23 and 8/16/23 and to waive the fee. Ms. Knab seconded the motion. All voted in favor.

Ms. Knab motioned to allow UNH to use the Front Pavilion on 8/10/23 and to waive the fee. Mr. Anderson seconded the motion. All voted in favor.

The Board signed paperwork.

Seeing an item in the signature folder that hadn't been addressed earlier, Mr. Houghton motioned to approve the Veteran's Tax Exemption for John Leary. Mr. Anderson seconded the motion. All voted in favor.

At 9:49 pm Mr. Houghton motioned to go into a non-public session in accordance with RSA 91-A:3, II (c) to discuss a matter which may affect adversely the reputation of another. Ms. Knab seconded the motion. Roll call: Houghton-yes; Knab-yes; Anderson-yes.

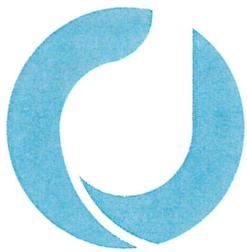
At 9:59 pm Ms. Knab motioned to come out of the non-public session. Mr. Anderson seconded the motion. All voted in favor.

At 10:00 pm Mr. Houghton motioned to adjourn. Mr. Anderson seconded the motion. All voted in favor.

Respectfully submitted,

Karen Richard
Recording Secretary

DRAFT



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& MEDICAL AESTHETICS

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**THURSDAY
JULY 13TH
4:00PM - 6:00PM**

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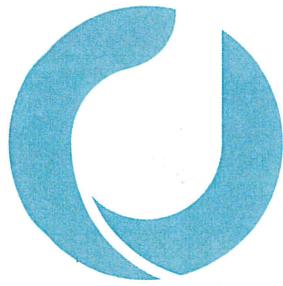
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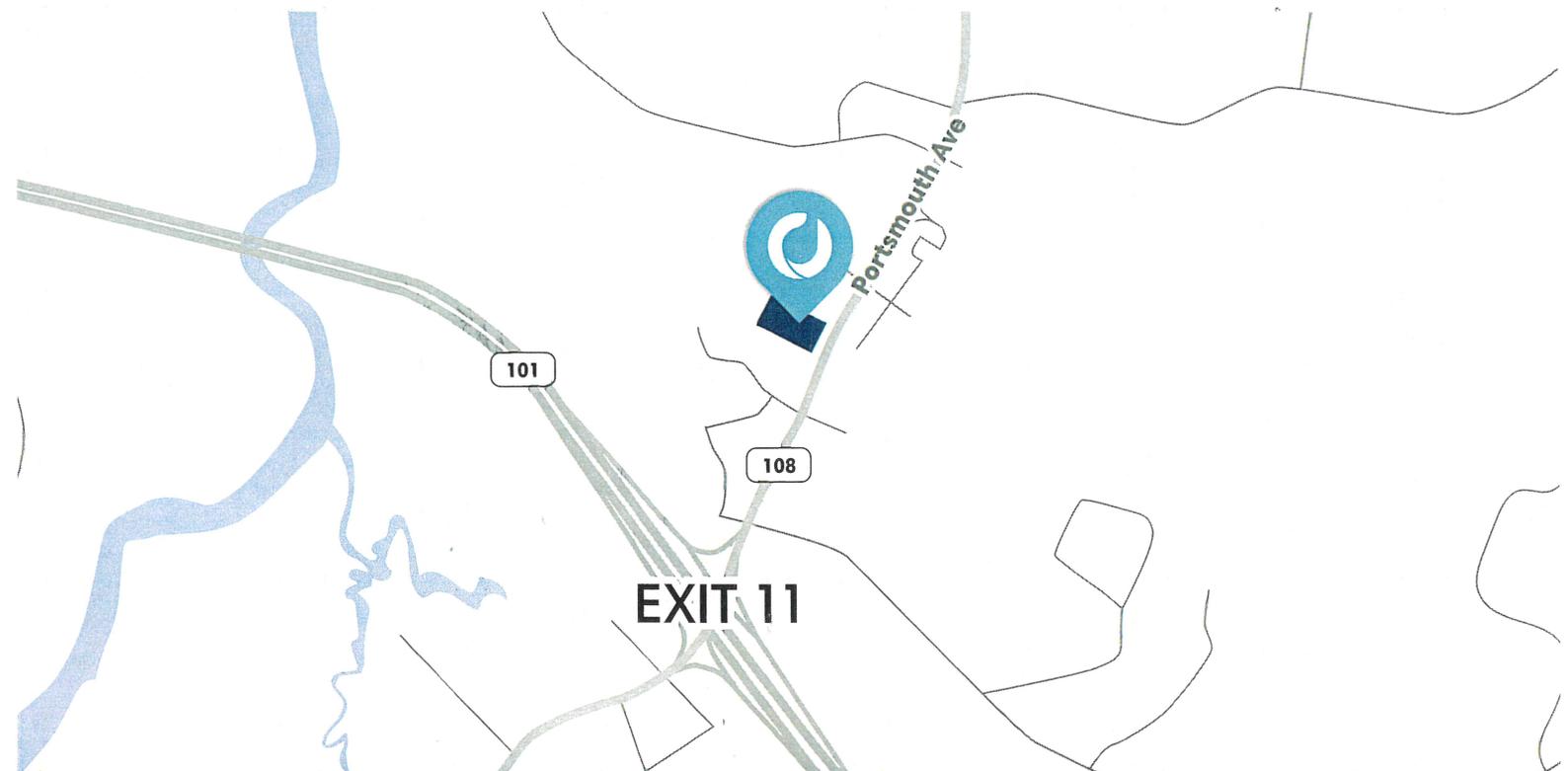


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DERMATOLOGY & MEDICAL AESTHETICS

**PLEASE
JOIN US!**

- Ribbon Cutting Ceremony with the Exeter Area Chamber of Commerce at 4:30pm
- Meet Dr. Ryan Karmouta, Jill Bickford, BSN, RN, Lisa Gage, MA and the Optima Dermatology & Medical Aesthetics Team
- Tour the New State-of-the-Art Facility
- Enjoy Hors d'oeuvres and Light Refreshments



23 Portsmouth Ave, Stratham, NH

P: 603.942.2171

F: 603.371.3104

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**NHDES Waste Management Division
29 Hazen Drive; PO Box 95
Concord, NH 03302-0095**



**APRIL 2023 DATA TRANSMITTAL
Stratham Fire Department
4 Winnicutt Road
Stratham, New Hampshire 03885**

**NHDES Site #: 199507007
Project Type: HAZWASTE
Project Number: 39137**

Prepared For:
The Town of Stratham
10 Bunker Hill Avenue
Stratham, New Hampshire 03885
Phone Number: (603) 772-9750
RP Contact Name: David Moore
RP Contact Email: dmoore@strathamnh.gov

Prepared By:
Wilcox & Barton, Inc.
#1B Commons Drive, Unit 12B
Londonderry, New Hampshire 03053
Phone Number: (603) 369-4190 x502
Contact Name: Russell W. Barton
Contact Email: rbarton@wilcoxandbarton.com



Date of Report: July 5, 2023

Wilcox & Barton, Inc. Project #STRT0001



Groundwater Monitoring Report Cover Sheet



Site Name: [Stratham Fire Department](#)

Town: [Stratham](#)

Permit #: [GWP-199507007-S-001](#)

Type of Submittal *(Check all that apply)*

- Periodic Summary Report *(year)*:
- Data Submittal *(month and year per Condition #7 of Permit)*: [April 2023](#)

Check each box where the answer to any of the following questions is "YES"

Sampling Results

- During the most recent monitoring event, were any **new** compounds detected at any sampling point?
Well/Compound:
- Are there any detections of contamination in drinking water that is untreated prior to use?
Well/Compound: [1 College Road/PFOS; 4R College Road\(Irrigation well\)/PFHxS, PFOA & PFOS; 6 College Road \(irrigation well\)/PFOS & PFOA; 164 Portsmouth Avenue/PFHxS & PFOA.](#)
- Do compounds detected exceed AGQS? [Only >AGQS listed above.](#)
- Was free product detected for the **first time** in any monitoring point?
 - Surface Water *(visible sheen)*
 - Groundwater *(1/8" or greater thickness)*Location/Thickness:

Contaminant Trends

- Do sampling results show an increasing concentration trend in any source area monitoring well?
Well/Compound:
- Do sampling results indicate an AGQS violation in any of the GMZ boundary wells?
Well/Compound: [1 College Road/PFOS.](#)

Recommendations

- Does the report include any recommendations requiring DES action? *(Do not check this box if the only recommendation is to continue with existing permit conditions.)*
 - [Service the treatment system servicing Stratham Green Condominiums;](#)
 - [Continue efforts to install a POE treatment system on well at 164 Portsmouth Avenue; and](#)
 - [Add 1 College Road and 161-1 Portsmouth Avenue to the GMZ.](#)

July 5, 2023

Groundwater Management Permits Coordinator
New Hampshire Department of Environmental Services
29 Hazen Drive, P.O. Box 95
Concord, New Hampshire 03302-0095

**RE: April 2023 Data Transmittal
Stratham Fire Department, 4 Winnicutt Road, Stratham, New Hampshire 03885
Groundwater Management Permit #GWP-199507007-S-001**

Dear Coordinator:

On behalf of the Town of Stratham, Wilcox & Barton, Inc. is pleased to submit the following to convey the results of the April 2023 monitoring event the subject site:

- Sampling summary table (Table 1);
- Drinking water quality data summary (Table 2);
- Groundwater elevation gauging results (Table 3);
- Groundwater quality data summary (Table 4);
- Point-of-entry (POE) treatment system maintenance summary (Table 5);
- PFAS in drinking water plan (Figure 1);
- Piezometric head elevation plan (Figure 2);
- Notification letters to water well owners; and
- Analytical laboratory reports.

The sampling event was carried out in general accordance with the Groundwater Management Permit (GMP) issued by the New Hampshire Department of Environmental Services (NHDES) on October 14, 2021 (revised November 4, 2021, and March 21, 2023). During this event, 7 private wells, 1 public water supply (PWS) well, 23 POE treatment systems servicing 19 private wells and 3 PWSs, and 8 monitoring wells were sampled.

Public and private GMP wells with POE treatment systems

A summary of properties sampled during this event is included in Table 1. Drinking water analytical results are summarized in Table 2 and depicted on Figure 1. POE treatment systems were installed at 3 College Road and 160 Portsmouth Avenue by Advanced Radon Mitigation (ARM) following the January 2023 GMP monitoring event.

ARM collected samples from influent, midpoint, and effluent sample ports on 20 POE treatment systems servicing 17 private wells (serving 17 properties) and 3 PWSs (serving 8 properties) in April 2023, as shown in Table 1. Samples collected by ARM were submitted for laboratory analysis of per- and polyfluoroalkyl substances (PFAS) by U.S. Environmental Protection Agency (EPA) Method 533.

As shown on Table 1, the POE treatment systems for private wells serving 15 College Road (installed in accordance with Site #199505031), 23 College Road (installed by the homeowner), and 161-1 Portsmouth Avenue (effluent sample only, treatment installed by the homeowner) were sampled by Wilcox & Barton, Inc. on April 24, 2023. The water line from the single water supply well at 161 Portsmouth Avenue splits prior to entering each of the two units.

161-1 Portsmouth Avenue installed on their own accord a POE treatment system comprised of a single carbon vessel and a reverse-osmosis point-of-use treatment system. Samples collected by Wilcox & Barton, Inc. were submitted for laboratory analysis of PFAS by EPA Method 537.1.

One or more PFAS were detected in the raw (influent) sample at concentrations above applicable NHDES Ambient Groundwater Quality Standards (AGQS) from wells serving the following properties:

- 2 College Road
- 4 College Road – Nursery Building
- 4R College Road – Primary Well
- 5 College Road
- 11 College Road
- 13 College Road
- 15 College Road
- 23 College Road
- 139 Portsmouth Avenue
- 142 Portsmouth Avenue (PWS)
- 145 Portsmouth Avenue
- 149/151 Portsmouth Avenue (PWS)
- 152 Portsmouth Avenue
- 156 Portsmouth Avenue
- 157 Portsmouth Avenue (PWS)
- 159 Portsmouth Avenue
- 160 Portsmouth Avenue
- 161 Portsmouth Avenue (serves both Unit 1 & Unit 2)
- 166 Portsmouth Avenue
- 4 Winnicutt Road

No PFAS were detected at concentrations above laboratory reporting limits in POE treatment system midpoint or effluent samples, with the exception of those collected from the following properties:

- 2 College Road: no applicable AGQS for the PFAS detected in the midpoint sample; no

PFAS detected at concentrations above laboratory reporting limits in the effluent sample.

- 5 College Road: no applicable AGQS for the PFAS detected in the midpoint sample; no PFAS detected at concentrations above laboratory reporting limits in the effluent sample.
- 159 Portsmouth Avenue: no applicable AGQS for the PFAS detected in the midpoint sample; no PFAS detected at concentrations above laboratory reporting limits in the effluent sample.

Public and private wells without POE treatment systems

On April 24, 2023, Wilcox & Barton, Inc. collected samples from 7 private wells (serving 8 properties) that do not have POE treatment systems. Samples were submitted for analysis of PFAS by EPA Method 537.1.

A field blank was prepared by Wilcox & Barton, Inc. and submitted for laboratory analysis of PFAS alongside the samples for quality assurance/quality control (QA/QC) purposes. No PFAS were detected in the field blank, confirming that PFAS concentrations detected in samples collected by Wilcox & Barton, Inc. are representative of site conditions.

Samples collected from the following properties contained one or more PFAS at concentrations above the applicable AGQS:

- 1 College Road (POE treatment system subsequently installed June 6, 2023)
- 4R College Road (Irrigation Well)
- 6 College Road (Irrigation Well)
- 164 Portsmouth Avenue (coordination for POE system installation pending owner acceptance)

The owner of 164 Portsmouth Avenue has been contacted about having a POE treatment system installed on their well by the Town; however, permission for the installation has not yet been granted. This property utilizes bottled drinking water as an interim measure.

The following properties were attempted to be sampled by Wilcox & Barton, Inc. personnel; however, no one was present to grant access and therefore were not sampled:

- 19 College Road
- 25 College Road
- 148 Portsmouth Avenue
- 154 Portsmouth Avenue

Public water supply wells

Four PWS systems were sampled in accordance with the GMP. Analytical results for 142 Portsmouth Avenue, 149/151 Portsmouth Avenue, and 157 Portsmouth Avenue sampling are discussed in prior sections. The PWS system serving the Stratham Green Condominium Association was sampled by Pump Systems Inc. on April 17, 2023, as part of the PWS system operating requirements. As part of the required sampling, samples were also analyzed for PFAS.

The sample appears to have been collected from water combined from the three wells serving the condo association (Wells #1, #2, and #3) at the effluent port of the POE treatment system. Perfluorohexanesulfonic acid (PFHxS) and perfluorooctanoic acid (PFOA) were detected in the effluent sample at concentrations below AGQS. This is the fourth consecutive quarter where these PFAS were detected in the effluent sample.

POE Maintenance and Installation

Table 5 summarizes information for POE treatment systems sampled in accordance with the GMP including install, sampling, and maintenance dates, total volume treated (in gallons) between carbon change outs (where available), and system removal efficiency. On June 6, 2023, a POE treatment system was installed on the well serving 1 College Road in response to the detection of perfluorooctanesulfonic acid (PFOS) at a concentration above AGQS in the sample collected from that well during the April 2023 monitoring event. POE treatment system installation is still pending at 164 Portsmouth Avenue.

Since 4R College Road – Irrigation Well and 6 College Road (also an irrigation well) are not used for consumptive purposes, POE treatment system installation at these locations are not currently proposed.

As requested in NHDES letter correspondence dated March 21, 2023, Table 5 includes tracking the performance and maintenance schedule of each POE treatment system. All systems installed by ARM are serviced at a minimum every 6 months, which includes inspecting the system for proper function, confirming the working condition of bypass valves, changing cartridge filters (where in use), and leaving a spare cartridge filter (for systems using them). Annually, granular activated carbon (GAC) in the lead vessel is replaced and then moved to the secondary/lag position. The former lag vessel is then moved into the lead position. Additional maintenance items completed during the annual maintenance visit includes replacing the gravel and sanitizing/flushing the system. POE treatment systems not installed by ARM are maintained on an as-needed basis.

For clarification, the two POE treatment systems at 145 Portsmouth Avenue are installed in series. Raw water flows through one POE treatment system (installed in accordance with NHDES project #199505031) which is comprised of two coconut carbon GAC vessels then subsequently flows through a second POE treatment system (installed in accordance with the subject HAZWASTE project) which is comprised of two coal-based GAC vessels. Samples collected by ARM during GMP monitoring events are collected at the base of the pressure tank for the “raw” sample, from between the two coal-based GAC vessels for the “midpoint” sample, and from the effluent sample port of the coal-based GAC vessels for the “effluent” sample.

Groundwater Sampling

On April 24, 2023, the 8 GMP monitoring wells were sampled using standard purging and sampling techniques with disposable bailers. All existing monitoring wells were gauged for depth to water with a water level meter capable of measuring depth to water to the nearest 0.01 foot. Gauging data are summarized in Table 3 and depicted on Figure 2. The direction of

groundwater flow during the April 2023 monitoring event was observed to be towards the west, consistent with prior observations.

The 8 GMP monitoring wells were purged and sampled for analysis of PFAS by SOP 454. One equipment blank (from the water level meter) was prepared by Wilcox & Barton, Inc. personnel and submitted alongside the groundwater samples for QA/QC purposes.

No PFAS were detected in the equipment blank, indicating that PFAS concentrations detected in samples are representative of site conditions. PFHxS, PFOA, and PFOS were detected at concentrations above AGQS in samples collected from MW-102, MW-103, MW-104, MW-105, MW-1, MW-3, and MW-5. Several other PFAS were detected at concentrations below AGQS (or were PFAS with no established AGQS) in all 8 groundwater samples.

Recommendations

Wilcox & Barton, Inc. recommends the following:

- Service the treatment system servicing Stratham Green Condominiums;
- Continue efforts to install a POE system on the well at 164 Portsmouth Avenue; and
- Add 1 College Road and 161-1 Portsmouth Avenue to the Groundwater Management Zone. Ownership information for these properties is presented in the table below:

MAP/LOT/ SUBLOT	PROPERTY ADDRESS	OWNER NAME AND ADDRESS	ROCKINGHAM COUNTY DEED REFERENCE
Map 17/ Lot 014	1 College Road Stratham, NH	Marjorie L. Rawson 1 College Road P.O. Box 36 Stratham, NH 03885	Book 2377/ Page 1091
Map 17/ Lot 043/ Sublot 001	161-1 Portsmouth Avenue Stratham, NH	Keith & Anne Watson 161 Portsmouth Avenue, Unit 1 Stratham, NH 03885	Book 6167/ Page 2426

2023 Quarter 2 COALITION LAUNCH ADDENDUM

For Communities, By Communities



COMMUNITY POWER COALITION OF NEW HAMPSHIRE

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We're Hiring! Professionals interested in meaningful, impactful energy work with backgrounds in administration, finance, policy & regulatory, IT, and power supply are invited submit "Career Interest" to info@CPCNH.org. Help NH communities reach their energy goals!

COALITION ENROLLS ~75,000 CUSTOMERS

Community Power flows, creating ***\$14 million in value in just 3 months!*** As of June, we have enrolled approximately 75,000 Community Power customers across twelve "Wave 1" launching cities and towns, making the Coalition a larger electricity supplier than Liberty or Unitil. Launching communities include:

- ✦ Cities of Lebanon, Nashua, and Portsmouth
- ✦ Towns of Canterbury, Enfield, Exeter, Hanover, Harrisville, Peterborough, Plainfield, Rye, and Walpole

As Coalition Membership swells, most recently growing to 35 cities, towns, and counties representing more than 24% of the New Hampshire population, we look forward to further accelerating New Hampshire's Community Power movement in the coming months and years.

MR. BRIAN CALLNAN IS COALITION'S 1ST CEO!

On April 21, 2023, CPCNH held its second Annual Membership and Board Meetings and announced the hiring of its first Chief Executive Officer, Mr. Brian Callnan.

Mr. Callnan has a career leading power supply and project and program development for public power agencies. Most recently, Mr. Callnan served as Vice President of Power Resources & Access at NH Electric Co-op where he led the utility's roll out of "virtual power plants" and transactive energy rates harnessing distributed batteries and electric vehicles to lower power costs, among other projects.¹



COALITION ADOPTS \$51 MILLION 2023 BUDGET

Business conducted at our Annual Membership and Board Meetings also included:

- ✦ Adoption of a CY 2023 budget forecasting ~\$51 million in revenues, \$39 million in expenses, and ~\$12 million in community-controlled reserve funds by year's end
- ✦ Election of a slate of 20 Board Directors, and appointments populating our seven committees: Executive, Audit, Finance, Governance, Member Outreach and Engagement, Regulatory and Legislative Affairs, and Risk Management

¹ Roberts, D. *Concord Monitor, Granite Geek*. 4/24/23. "NHEC Customers use electric cars as storage batteries to make a few extra bucks." <https://bit.ly/3HvDzyi>



NEW RATES, ~\$7 MILLION IN VALUE & SAVINGS

Our Board of Directors approved new Community Power rates that will be effective from August 1, 2023 to January 31, 2024. The rates, shown below, will save ~75,000 Community Power customers a combined ~\$5.5 million over the six-month period relative to what customers otherwise would have paid for utility energy service. Coalition communities will simultaneously accrue ~\$1.7 million in community financial reserves over the same period for long-term rate stability, and to enable financing of clean energy projects.

Power Options <i>Electricity supply rates effective 8/1/23 – 1/31/24</i>		Renewable Content	Rate (¢/kWh)	Estimated Cost per Month*	6-month Savings
Utility Default Energy Service	Unitil	24.3%	13.257 ¢	± \$80	N/A
	Eversource		12.582 ¢	± \$75	
	Liberty		12.242 ¢	± \$73	
Community Power Coalition of New Hampshire	Clean 100	100%	15.2 ¢	± \$91	Clean Premium
	Clean 50	50%	12.3 ¢	± \$74	± (\$6) - \$36
	Granite Plus	33%	11.3 ¢	± \$68	± \$30 - \$72
	Granite Basic	23.4%	10.9 ¢	± \$65	± \$48 - \$90

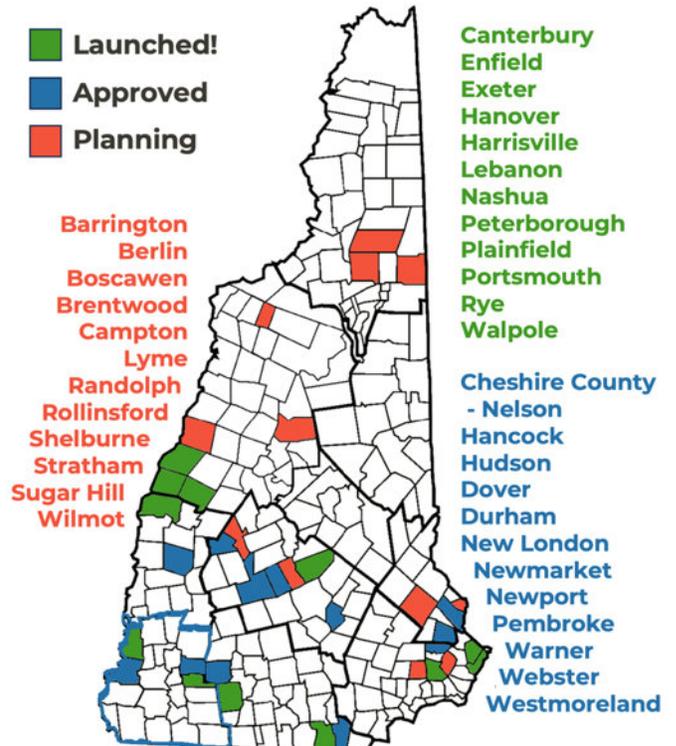
*Based on usage of 600 kWh per month

GEARING UP FOR WAVE 2 LAUNCH, AND BEYOND!

Wave 1 is just the beginning. A fleet of a dozen more Coalition Members representing a population of over 100,000 are gearing up for subsequent launches in the coming months.

Cheshire County, the City of Dover, and the towns of Durham, Hancock, Hudson, New London, Newmarket, Newport, Pembroke, Warner, Webster, and Westmoreland have received local approvals for their Community Power Plans and are preparing for a Wave 2 Launch.

Beyond this “second wave” of programs (shown in blue on the map), there are many more to come as the Community Power movement spreads across the Granite State. The level of interest in joining the Coalition has never been higher!





In the North Country's Androskoggin Valley, Berlin, Randolph and Shelburne are forming the state's first regional Community Power program. Some of the Coalition's other more recent Members — Brentwood, Boscawen, Campton, Lyme, Rollinsford, Stratham, Sugar Hill, and Wilmot — are well on their way to local approvals.

Cheshire: NH's 1st County Community Power Program Prepares to Launch

Cheshire is the first New Hampshire County to receive local and state approvals for a County-wide Community Power program that towns can elect to join.

The County model streamlines town access to Community Power benefits by minimizing regulatory burden.

Individual towns, by vote of their governing body, can join the state-approved Cheshire Community Power and launch service to lower electricity rates for homes and businesses (without waiting for regulatory approval).

Following our May 24th Cheshire Community Power forum — attended by local officials and community leaders from ten of Cheshire towns — Nelson became the first town to join Cheshire Community Power.

Nelson, and other participating towns, have a meaningful role in the governance and oversight of the program, and appoint representatives to the Cheshire Community Power Governance Council.



REGULATORY & LEGISLATIVE UPDATES

New Hampshire communities and Community Power customers need modern market-based solutions for net metering, distributed energy, electric vehicle charging, and smart and efficient home devices to help manage load and cost.

The Coalition continues to lead regulatory and legislative initiatives proposing solutions that save money for our customers and create a cleaner, more innovative New Hampshire energy marketplace for all.

Recent CPCNH regulatory filings include:

- ✔ Complaints Against Eversource at the NH Public Utilities Commission - <https://bit.ly/42XWf1A> , and the NH Department of Energy - <https://bit.ly/3pvnG8c>
- ✔ Proposal to Enable Transactive Energy Rates in NH - <https://bit.ly/3CK5Y0K> in PUC investigation IR 22-076
- ✔ Briefing on jurisdictional issues for limited producer pilots to enable community-scale clean energy projects to sell directly to Community Power by opening distribution system access - <https://bit.ly/3PxxCDY>
- ✔ Testimony in "Purchase of Receivables" dockets: DE 23-002, DE 23-003, DE 23-004 <https://bit.ly/3JFQy1p>



Legislative Update:

Senate Bill 166, relative to grid modernization was amended by a Committee of Conference (at the request of NH Dept. of Energy) so as to scale back potential limited producer pilots to only two per utility and the second one cannot be proposed until 12 months after the first is proposed. This was at the NH DOE's request. They did keep the increase in pilot size of up to 5 MW each and some important clarifying language. Both chambers approved the final amendment on Thursday 6/29. <https://bit.ly/44bYyzG>

Other readings and filings of interest:

- ✓ NH Department of Energy updated the “Value of Distributed Energy Resources” study, finding considerable increase in DER value - <https://bit.ly/43Ww5NP>
- ✓ ISO New England dials back electricity concerns, citing efficiency and solar as assets for reliability - <https://bit.ly/3prZ65a>
- ✓ Eversource, Unitil, and Liberty propose to waive certain Community Power rules and recover costs to comply with part of Puc 2200 rules- <https://bit.ly/3CKJIUD>
- ✓ LEAN CCA White Paper, “A Cost-Effective Policy Tool that Accelerates Competitive Renewable Power Addition and Carbon Reduction at Scale” - <https://bit.ly/3PwDEGM>



PHOTO GALLERY: OUR COALITION MEMBERS









PEOPLE OF COMMUNITY POWER, THANK YOU!

Community Power Coalition of New Hampshire is powered by hundreds of local leaders volunteering their time on the Coalition's Board, Committees and on their individual city, town and county Community Power Committees. Their success is a testament to our Granite State culture of civic engagement, community leadership, local control, and energy independence. The Coalition is incredibly grateful for the leadership roles played by each of these individuals, including but not nearly limited to:

- ✓ Pentti Aalto
- ✓ Renay Allen
- ✓ Greg Ames
- ✓ Jordan Applewhite
- ✓ Bill Baber
- ✓ Nat Balch
- ✓ Chris Ballou
- ✓ David Bates
- ✓ Richard Bean
- ✓ Allen Bell
- ✓ Clifton Below
- ✓ Martin Bender
- ✓ Yolanda Baumgartner
- ✓ Patsy Beffa-Negrini
- ✓ Normandie Blake
- ✓ Rod Bouchard
- ✓ Sherry Boschert
- ✓ Doria Brown
- ✓ James Burroughs
- ✓ Meghan Butts
- ✓ Jim Callihan
- ✓ Clyde Carson
- ✓ Charlie Case
- ✓ Tony Cassady
- ✓ Jonathan Chaffee
- ✓ Kevin Charette
- ✓ Ed Cherian
- ✓ Deb Chisholm
- ✓ Christopher Coates
- ✓ Judith Colla
- ✓ Margo Connors
- ✓ Kate Cook
- ✓ Leah Corwin
- ✓ Jo-Ellen Courtney
- ✓ George Cummings
- ✓ Ben D'Antonio
- ✓ Ray Danforth
- ✓ Paul Deschaine
- ✓ Nick Devonshire
- ✓ Andrew Dey
- ✓ Kathy Doherty
- ✓ Scott Doherty
- ✓ James Donchess
- ✓ Dori Drachman
- ✓ Richard Frederickson
- ✓ Charles George
- ✓ Julie Gilman
- ✓ James Graham
- ✓ Steve Grenier
- ✓ Jan Gugliotti
- ✓ Katie Hamon
- ✓ David Hemenway
- ✓ Robbie Hertneky
- ✓ Jamie Hess
- ✓ Lew Hitzrot
- ✓ Andrea Hodson
- ✓ Steve Holmgren
- ✓ Lenore Howe
- ✓ Joel Huberman
- ✓ Ned Hulbert
- ✓ Ed Juengst
- ✓ Howard Kalet
- ✓ Jackson Kaspari
- ✓ Kathleen Kelley
- ✓ Bill Kennedy
- ✓ Pat Kiniry
- ✓ John Knight
- ✓ Peter Kulbacki
- ✓ Steve Ladd
- ✓ Rich Labrecque
- ✓ Joseph Lamattina
- ✓ Peter T. Lampesis, Jr.
- ✓ Robin Rainie Lobacz
- ✓ Paul Looney
- ✓ Andrew Maneval
- ✓ Dennis Marcom
- ✓ Tim Meehan
- ✓ Danica Melone
- ✓ Kate Messner
- ✓ Mandy Merrill
- ✓ Matt Miller
- ✓ Mary Day Mordecai
- ✓ Howard Moffett
- ✓ Tad Montgomery
- ✓ Michael Nadeau
- ✓ Peter Nelson
- ✓ Neil Nevins
- ✓ Charlie Niebling
- ✓ Henry Noel
- ✓ Jeffrey North
- ✓ Evan Oxenham
- ✓ George Packard
- ✓ Tim Paradis
- ✓ Christopher Parker
- ✓ Tom Pfau
- ✓ Michael Prange
- ✓ Peggy Pschirrer
- ✓ Craig Putnam
- ✓ Debbie Putnam
- ✓ Jeffrey Quackenbush
- ✓ Hebe Quinton
- ✓ Kim Quirk
- ✓ Bob Radlinski
- ✓ Ellen Read
- ✓ Hunter Reiseberg
- ✓ Peter Rice
- ✓ Tom Rooney
- ✓ Woody Rothe
- ✓ Kent Ruesswick
- ✓ April Salas
- ✓ Harry Seidel
- ✓ Todd Selig
- ✓ John Schneider
- ✓ Cliff Sinnot
- ✓ J. J. Smith
- ✓ John Snowdon
- ✓ Peter Somsisich
- ✓ Kelley Stonebraker
- ✓ Lisa Sweet
- ✓ John Tabor
- ✓ Allison Tanner
- ✓ Mark Terry
- ✓ Bruce Tucker
- ✓ Steve Walker
- ✓ Toni Weinstein
- ✓ Jackie Wengenroth
- ✓ Richard Wengenroth



Thank you to our service providers!

Our community leaders would like to offer a special thanks to our incredible professional services team who have worked tirelessly to enable the launch of our Community Power market.

Without them, Community Power would not be possible.

A big, big thank you to the following individuals and organizations on our professional services team:

- ✦ Michael Postar and Keith Gordon, **Duncan Weinberg Genzer Pembroke**
- ✦ Elijah Emerson, **Primmer Piper Eggleston Cramer**
- ✦ Samuel Golding, President, **Community Choice Partners**
- ✦ Henry Herndon, Principal, **Herndon Enterprises**
- ✦ Jhelum Bagchi, Paul Soco, Drake Welch, Paula White, and the entire team at **Calpine Energy Solutions**
- ✦ Carlos Blanco, Gary Doris, Devdatt Maganty, Scott Wrigglesworth, and the entire team at **Ascend Analytics**
- ✦ Rosa Cucicea and the team at **River City Bank**
- ✦ Melissa Elander, Sam Evans-Brown, Katrin Kasper, John Kondos, Anna Li Preble, Beth San Soucie, and the team at **Clean Energy NH**
- ✦ Marc Salamone, Tom Willie and the team at **True Search**
- ✦ Tom DeRosa and Andrew Provencher at **b-fresh Consulting, LLC**
- ✦ Joshua Adams & the team at **R.C. Brayshaw & Company, LLC**
- ✦ And **Yosiana** (for her wonderful graphic design work!)



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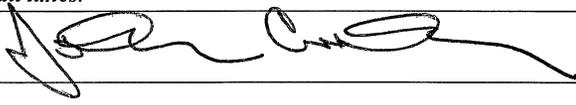
www.CommunityPowerNH.gov



**COMMUNITY
POWER COALITION
OF NEW HAMPSHIRE**
For communities, by communities.

RAFFLE PERMIT APPLICATION

Town of Stratham
 Incorporated 1716
 10 Bunker Hill Ave. • Stratham, NH 03885

APPLICANT INFORMATION			
Organization Applying for Permit: STRATHAM VOLUNTEER FIRE DEPT. ASSOCIATION <small>(Note: Only legal non-profits can be issued a permit)</small>		Employer ID #:	
Address: 10 BUNKER HILL AVE	City: STRATHAM	State: NH	Zip: 03885
Contact Person: JOHN CUSHING	Phone: (603) 970-0855	Email: JCUSH@COMCAST.NET	
RAFFLE/DRAWING PERMIT INFORMATION			
Date(s) Raffle Tickets Will Be Sold: JULY 15, 2023			
Date of Drawing: JULY 15, 2023		Location of Drawing: SUMMERFEST - STRATHAM HILL PARK	
List Items to be Raffleed: 50-50 CASH RAFFLE.			
TICKETS WILL BE SOLD TO ATTENDEES OF STRATHAM FIRST RESPONDERS SOFTBALL GAME			
Reason for Raffle:			
FUND RAISER FOR SUMMERFEST SPONSORING ORGANIZATIONS - STRATHAM FIRE, STRATHAM POLICE, STRATHAM PARKS + RECREATION			
How is Raffle Going to be Conducted (i.e. door to door, only at events, only family and friends, etc.):			
ONLY AT SOFTBALL GAME EVENT			
Other (any other pertinent information):			
I have read the provisions of NH RSA 287-A (attached) and by signing below, state that the organization I represent will comply with those provisions at all times.			
Signature: 		Date: JUNE 27, 2023	
<input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED Reason for denial:			
Selectman Signature:		Date:	
Selectman Signature:		Date:	
Selectman Signature:		Date:	