



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

November 12, 2018

6:30 PM (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

7:00 PM **Call to Order**

I Secretary's Report: Minutes of 11/5/18

II Treasurer's Report

III Chairman's Report:

IV Park Permits/Municipal Center & Firehouse Rentals

V Dept. Reports:

VI Committee Reports

VII Old Business

- A.
 - i. Board of Adjustment—1 regular and 2 alternate members
 - ii. Recreation Commission—2 regular & 1 alternate members
 - iii. Public Works Commission—1 regular & 2 alternate members
 - iv. Rockingham Planning Commission—1 alternate representative
 - v. Southeast Watershed Alliance—1 regular representative
 - vi. Exeter-Squamscott Rivers Local Advisory Committee—2 regular representatives
- B. Continued discussions on the disposition of the Bartlett-Cushman House

IX New Business

- A. First review of proposed 2019 budgets
- B. Disposition and possible demolition of the Smyk house at 9 Bunker Hill Avenue
- C. Street light replacement proposal
- D. CMA Engineers drainage study proposal

XI Public Comments

XII Correspondence & payables

XIII Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.