

TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

March 26, 2018

7:00 PM (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

7:30 PM Call to Order

- I Secretary's Report: Minutes of 3/19/18
- II Treasurer's Report
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Dept. Reports: Parks & Recreation
- VI Committee Reports
- VII Old Business
 - A. i. Board of Adjustment 1 alternate member
 - ii. Recreation Commission 1 alternate members
 - iii. Heritage Commission 1 alternate member
 - iv. Public Works Commission 1 alternate members
 - v. Technical Review Committee 1 regular & 1 alternate members
 - vi. Rockingham Planning Commission 1 alternate representative
 - vii. Southeast Watershed Alliance 1 regular representative
 - viii. ESRLAC 1 regular representative
 - B. ICC Building Safety Proclamation
- IX New Business
 - A. Discussion with Fire Chief concerning vehicle and equipment acquisitions
 - B. Donation of a Christmas Tree by the Greenland Veterans to the Municipal Center
- XI Public Comments
- XII Correspondence & payables
- XIII Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.