



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

June 25, 2018

**6:30 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))

### **7:00 PM Call to Order**

- I Secretary's Report: Minutes of 6/11/18
- II Treasurer's Report
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Dept. Reports: - Parks & Recreation
- VI Committee Reports
- VII Old Business
  - A.
    - i. Board of Adjustment—1 regular and 2 alternate members
    - ii. Recreation Commission—2 regular & 1 alternate members
    - iii. Public Works Commission—1 regular & 2 alternate members
    - iv. Rockingham Planning Commission—1 alternate representative
    - v. Southeast Watershed Alliance—1 regular representative
    - vi. Exeter-Squamscott Rivers Local Advisory Committee—2 regular representatives
  - B. Consideration of any Tax Deeds presented by the Tax Collector
- IX New Business
  - A. Raffle permit request from Stratham Volunteer Fire Department Association
  - B. Request for a Fireworks Permit from Brian DeKoning
  - C. Tyler Blood to present Eagle Scout Service Project proposal
  - D. Tom Whelton regarding Boy Scout Jamboree weekend at Stratham Hill Park/Gifford Property
  - E. Awarding Design Contract for Skate Park
  - F. Opening the bids for the sale of the 2003 International Truck
  - G. Opening the HVAC Maintenance Contract bids
  - H. Review of the draft Large Assembly Ordinance
  - I. Review of the Outdoor Vendors and Transient Sales Ordinance
  - J. Transition Planning
  - K. Stratham Fair Committee requesting to be able to accept credit cards for payment during the Fair
- XI Public Comments
- XII Correspondence & payables
- XIII Adjournment

**The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.**