

## TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## TENTATIVE AGENDA FOR BOARD OF SELECTMEN MEETING

July 30, 2018

- **6:30 PM** (Any statutorily exempt meeting, if necessary (meeting with counsel, reviewing public assistance cases, including discussions on personnel related issues, etc.))
- 7:00 PM Call to Order
- I Secretary's Report: Minutes of 7/16/18
- II Treasurer's Report
- III Chairman's Report:
- IV Park Permits/Municipal Center & Firehouse Rentals
- V Dept. Reports: Assessing
- VI Committee Reports
- VII Old Business

A.

- i. Board of Adjustment—1 regular and 2 alternate members
  - ii. Recreation Commission—2 regular & 1 alternate members
  - iii. Public Works Commission—1 regular & 2 alternate members
  - iv. Rockingham Planning Commission-1 alternate representative
  - v. Southeast Watershed Alliance—1 regular representative
  - vi. Exeter-Squamscott Rivers Local Advisory Committee—2 regular representatives
- IX New Business
  - A. Public Hearing on proposed Barn Preservation Easements
  - B. Discussion concerning a proposed change in dog licensing fees for 2019
- XI Public Comments
- XII Correspondence & payables
- XIII Adjournment

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.