



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE · STRATHAM NH 03885

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## SHP TRAIL MANAGEMENT ADVISORY COMMITTEE WORKSHOP AGENDA

**October 19, 2023**

**7 P.M.**

**Municipal Center  
Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Call to Order
- II. Roll Call
- III. Consideration of minutes from previous meetings
- IV. Trail Work Updates
- V. Signage & Gates Update and Next Steps
- VI. Ordinance Update
- VII. Roberts property sale
- VIII. Other items
- IX. Next Meeting - 11/9
- X. Adjournment

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