



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE · STRATHAM NH 03885

VOICE (603) 772-7391 · FAX (603) 775-0517

**SHP TRAIL MANAGEMENT ADVISORY COMMITTEE
AGENDA
COMMITTEE MEETING
February 15, 2023
7:00 P.M.**

**Stratham Municipal Center
10 Bunker Hill Ave., Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Call to Order
- II. Roll Call
- III. Meeting minutes - approve outstanding draft minutes
- IV. Public Forum -recap/takeaways
- V. 2023 TMAC Charge
- VI. Trail Work for 2023
 - A. Trail maintenance plan
 - B. Work Days for Spring/Summer
- VII. Review Eco-Counter Data
- VIII. Next Meeting - 3/15 (tentative)
- IX. Adjournment

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