



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

**SHP TRAIL MANAGEMENT ADVISORY COMMITTEE
AGENDA
June 7, 2023
7:00 P.M.**

**Stratham Municipal Center
10 Bunker Hill Ave., Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Call to Order
- II. Roll Call
- III. Consideration of minutes from previous meetings
- IV. Trail Work Updates
- V. Trail Map Updates
- VI. Signage Discussion: QR Codes/Map
- VII. EcoCounter Update
- VIII. Other items
- IX. Next Meeting - TBD
- X. Adjournment

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