



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE · STRATHAM NH 03885

VOICE (603) 772-7391 · FAX (603) 775-0517

## **SHP TRAIL MANAGEMENT ADVISORY COMMITTEE WORKSHOP AGENDA**

**August 31, 2023**

**3:30 P.M.**

**Barker Farmstand  
216 Portsmouth Ave, Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Discussion with landowner regarding trail through property (Map 21-Lot 080-00).
- II. Site Walk, meeting at Farmstand and walking in the direction of the trail.
- III. Discussion of possible solutions for issues related to public trail on the property.

--	--	--