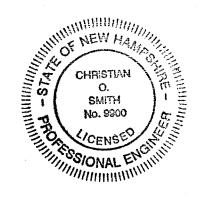
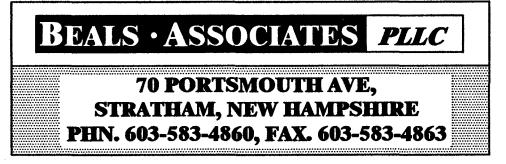
CIVIL ENGINEERS:





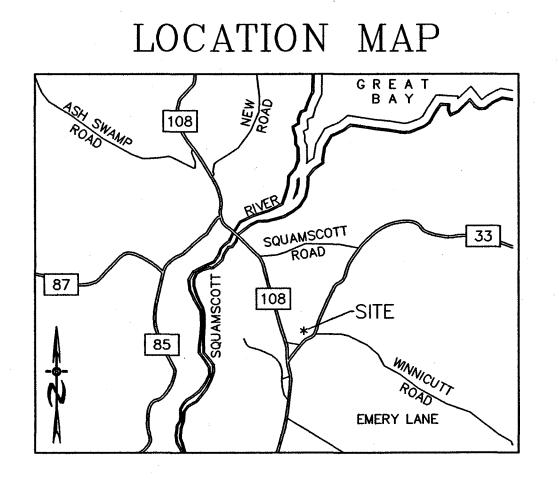




WETLAND / SOIL CONSULTANT:

GOVE ENVIRONMENTAL SERVICES INC. 8 CONTINENTAL DRIVE, BLDG 2 UNIT H EXETER, NH 03833 1 - 603 - 778 - 0644

PROPOSED SITE PLAN 149 & 151 PORTSMOUTH AVF. STRATHAM, NH



	TITLE
1 - 2	EXIST
3	DEMO
4	SITE
5	GRAD
6	PARK
7	LANDS
8	HIGHV
9	CONS
10	EROSI

PERLOWSKI PROPERTIES, LLC. PO BOX 1137 STRATHAM, NH 03885

PLAN SET LEGEND

•0 PROPOSED LIGHT POLE 5/8" REBAR 占 DRILL HOLE PROPOSED WALL LIGHT CONC. BOUND PROPOSED PARKING COUNT UTILITY POLE OVERHEAD ELEC. LINE DRAIN MANHOLE FENCING EXISTING LIGHT POLE DRAINAGE LINE EXISTING CATCH BASIN TREE LINE PROPOSED CATCH BASIN ABUT. PROPERTY LINES PINES, ETC. EXIST. PROPERTY MAPLES, ETC. BUILDING SETBACK LINES EXIST. SPOT GRADE EXIST. CONTOUR 96x69 PROP. SPOT GRADE PROP. CONTOUR DOUBLE POST SIGN 0.0 SOIL LINES SINGLE POST SIGN -----• • • • • •

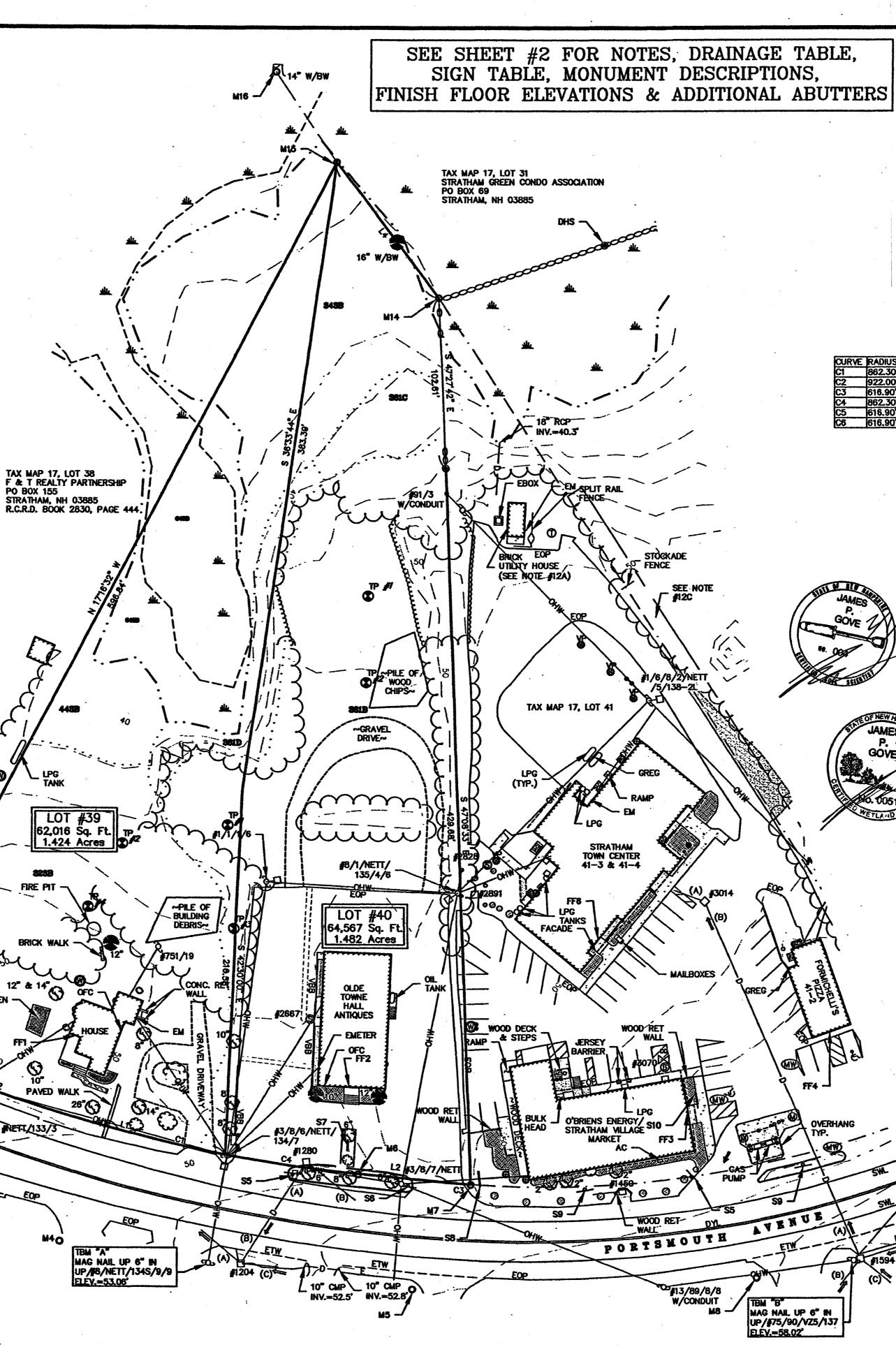
INDEX

SHEET ING CONDTIONS PLAN2 LITION / EROSION CONTROL PLAN PLAN ING, DRAINAGE & UTILITY PLAN ING & LIGHTING PLAN SCAPING WAY ACCESS PLAN TRUCTION DETAILS EROSION CONTROL DETAILS

RECORD OWNER/APPLICANT

	REVISIONS:	DATE:
1	REVISED PER TRC RECOMMENDATIONS	3/1/18
2	REVISED PER PLANNING BOARD	4/2/18
3		
4		
5		

LEGEND UTILITY POLE & GUY WRE UTILITY POLE W/ LIGHT LIGHT POLE <u>ө</u>-AC UNIT CONDUIT MAILBOX VENT PIPE SIGN GRANITE BOUND FOUND DRILL HOLE FOUND IRON PIPE/ROD FOUND X POST ELECTRIC BOX FLAG POLE ROOF DRAIN CATCH BASIN TELEPHONE MANHOLE CLEANOUT \mathbf{N} SEWER MANHOLE BOULDER JURISDICTIONAL WETLAND SYMBOL BUSH/SHRUB CONIFEROUS TREE DECIDUOUS TREE CONCRETE LANDSCAPED AREA CRUSHED STONE HANDICAP PARKING SPACE BOLLARD TRAFFIC FLOW DIRECTION ARROW DRAINAGE FLOW DIRECTION ARROW **,**) TEST PIT 1 WELL DHS TYP. RET. FF EOP SWL SYL DYL EM DRILLE HOLE SET TYPICAL RETAINING FINISHED FLOOR EDGE OF PAVEMENT SINGLE WHITE LINE SINGLE YELLOW LINE DOUBLE YELLOW LINE ELECTRIC METER EBOX CONC. VGC SGC COND. ELECTRIC BOX CONCRETE VERTICAL GRANITE CURE SLOPED GRANITE CURB CONDUIT OFC OIL FILL CAP BEARING LOT LINES DIS OVERHEAD WIRES DRAIN LINE UNDERGROUND ELECTRIC LINE APPROX. ABUTTERS LOT LINE EASEMENT LINE TREE LINE STONE WALL CONTOUR LINE EDGE OF JURISDICTIONAL WETLAND (SEE NOTE #6) EDGE OF VERY POORLY DRAINED SOILS HIGH INTENSITY SOIL DELINEATION 543B HIGH INTENSITY SOIL TYPE THIS SOIL MAP WAS PREPARED BY A PROFESSIONAL SOIL SCIENTIST AND MEETS THE TECHNICAL STANDARDS OF THE SSSNNE PUBLICATION NO. 1, HIGH INTENSITY SOIL MAPS FOR NH, APRIL 2008. PARCEL IS LOCATED 151 PORTSMOUTH AVENUE, STRATHAM, NH, AND IS APPROXIMATELY 3 ACRES IN SIZE. SOILS WERE IDENTIFIED USING THE KEY TO SOIL TYPES. SOIL MAPPING WAS COMPLETED ON 1-17-18 BY JAMES GOVE, CSS # 004. FIELD WORK WAS CONDUCTED PRIOR TO THE MAP CREATION SOILS LEGEND SOIL MAP UNIT DESCRIPTION (SSS) 299 448 943 38 538 134 (HISS) 361 323 443 343 543 643 idorthents, sm Scituate, MWD Eldridge, MWD Eidridge, MWD Squamscott, PD Maybid, VPD NETT/132/ 12" & 14" 1/1/3/7 PAVED WALK NETT/133/3 #519/NETT/5/132S/7/7 #7/1/NETT/5/ 13S/86/51 H40 ALL ELECTRIC, GAS, TEL. WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION, THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE BY LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE. NO. DATE DESCRIPTION



SQUAMSCL 87 85 EMERY LANE Location Map (n.t.s.)

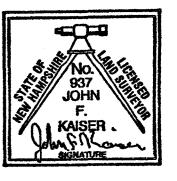
;	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT	LINE	BEARING	DISTANCE
•	59.59'	59.57	S 57'43'05" W	3'57'33"	29.80'	11	S 59'41'46" W	6.04
•	157.28	157.09'	S 64'34'59" W	9'46'26"	78.83	12	S 50'23'54" W	54.73'
,	13.48'	13.48'	S 49'46'10" W	115'07"	6.74'	L3	N 16'04'54" E	264.90'
	80.37	80.34	S 53'04'06" W	5'20'25	40.21'	L4	S 82'01'29" E	101.78
	298.83	295.92	S 3575'59" W	27*45'16*	152.41	L5	S 1716'32" E	7.00'
	57.15'	57.13	S 18'44'07" W	5'18'27"	28.59'			

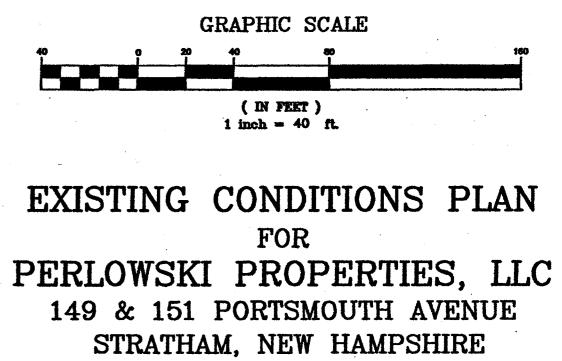
I certify that this survey plat is not a subdivision pursuant to this title (NHRSA Title LXIV) and that the lines of streets and ways shown are those of public or private streets or ways already established and that no new ways are shown.

I certify that this survey and plan were prepared by me or by those under my direct supervision and falls under the Urban Survey Classification of the NH Code of Administrative Rules of the Board of Licensure for Land Surveyors. I certify that this survey was made on the ground and is correct to the best of my knowledge and belief. Random traverse survey by Total Station, with a precision greater than 1:15,000.

 rN^{2} • - Stanes _LLS. #937

The certifications shown hereon are intended to meet registry of deed requirements and are not a certification to title or ownership of property shown. Owners of adjoining properties are according to current town assessors records.





•	DRAIN BY:	E.J.S.	DATE: JAN. 30, 2018	DOUCET
	CHECKED BY:	J.F.K.	DRAMING NO.: 3681B	SURVEY
	JOB NO.:	3681	sheet 1 or 2	Serving Your Professional Surveying & Mapping Needs 102 Kent Place, Newmarkst, NH 03857 (803) 639-6360 http://www.doucetsurvey.com

FRE NUME: Yt/PROJECTS/3081 Carbon/JANG/38218 (2018 UPDNE).dag LANOUE Walle: 3881A 85 22534 (SHT 1) PLOTEER Wednesday, January 31, 2018 - 200pm

MONUMENT TABLE M1-STEEL STAKE FOUND, DOWN 4" W/ALUM. CAP LLS #309 M2-6"X6" CONC. NHHB FOUND, FLUSH W/D.H. M3-3/4" IRON PIPE FOUND, DOWN 2" M4-1-1/4" SMOOTH IRON ROD FOUND, DOWN 1" M5-5/8" REBAR FOUND, DOWN 1" M6-1/2" REBAR FOUND, DOWN 4" M7-5/8" REBAR FOUND, DOWN 1" W/BROKEN CAP M8-5/8" REBAR FOUND, DOWN 3" W/BROKEN CAP M9-1" IRON PIPE FOUND, DOWN 4" (N 7755'58" W, 2.03" FROM CORNER) M10-1-1/2" IRON PIPE FOUND, UP 23" (LOOSE) M10-1-1/4" IRON PIPE FOUND, UP 23" M12-1/2" REBAR FOUND, UP 6" M13-1" IRON PIPE FOUND, LAID OVER (S 78'38'32" E, 2.79" FROM CORNER) M14-1" IRON PIPE FOUND, UP 8" M15-2" IRON PIPE FOUND, UP 8" M15-2" IRON PIPE FOUND, FLUSH M16-1-1/4" IRON PIPE FOUND, DOWN 2" M3-3/4" IRON PIPE FOUND, DOWN 2" M16-1-1/4" IRON PIPE FOUND, DOWN 2" M17-6"X6" CONC. NHHB FOUND, UP 21" W/D.H. M18-STEEL STAKE FOUND, FLUSH W/CAP LLS #309 M19-1" IRON PIPE FOUND, FLUSH M20-1" IRON ROD FOUND, DOWN 2" M21-5/8" REBAR FOUND, DOWN 4" M22-REBAR FOUND, FLUSH W/CAP "KNIGHT HILL" M23-6"X6" GRANITE BOUND, FOUND UP 14" W/IRON PLUG M24-6"X6" CONC. NHHB FOUND, UP 8" W/D.H.

SIGN TABLE S1-DIRECTIONAL ARROW S2-NO LEFT TURN S3-DO NOT ENTER S4-KEEP RIGHT S5-EXIT ONLY S8-ENTER ONLY S7-OLDE TOWNE HALL ANTIQUES S8-STRATHAM VILLAGE MARKET S9-NO PARKING S10-HANDICAP PARKING S11-DIRECTORY SIGN S12-FORMICHELLI'S PIZZA S13-SCHOOL BUS STOP AHEAD S14-STOP HERE ON RED S15-TRAFFIC CIRCLE AHEAD

FINISHED FLOOR TABLE FF1=53.4° (ON WOODEN THRESHOLD) FF2=56.2' (ON WOODEN THRESHOLD) FF3=56.4' (ON WOOD) FF3=55.5" (ON CONCRETE) FF5=56.4" (ON TILE) FF6=52.0" (ON METAL THRESHOLD)

ADDITIONAL ABUTTERS

TAX MAP 17, LOT 41-1, 41-2 & 41-3 FORMA REALTY II, LLC 18 CONGRESS ST. PORTSMOUTH, NH 03801

TAX MAP 17, LOT 41-4 JEDI REALTY, LLC 157 PORTSMOUTH AVE. SUITE 4 STRATHAM, NH 03885 R.C.R.D. BOOK 5612, PAGE 941

TAX MAP 17, LOT 115 COLLEEN LAKE 158 PORTSMOUTH AVENUE STRATHAM, NH 03885 R.C.R.D. BOOK 3564, PAGE 1580

TAX MAP 17, LOT 116 JOHN & SUZANNE SCHEEL 4 TALL PINES DR STRATHAM, NH 03885 R.C.R.D. BOOK 4425, PAGE 2909

TAX MAP 17, LOT 117 LESHAS, LLC 24 PINEWOOD DRIVE

STRATHAM, NH 03885 R.C.R.D. BOOK 3370, PAGE 1652

TAX MAP 17, LOT 118 BRADLEY JONES PO BOX 175 STRATHAM, NH 03885 R.C.R.D. BOOK 3102, PAGE 1292

NO.	DATE	DESCRIPTION	BY

ALL ELECTRIC, GAS, TEL. WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION, THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE.

CB #1023 RIM ELEV.=41.9' (A) 15" RCP INV.=37.4 b) 12" RCP (NV.=38.1* (C) 15" RCP INV.=37.7 SEWER STRUCTURES

SMH #2667 RIM ELEV.=48.1'

SEPTIC TANK

SMH #2828 RIM ELEV.=49.6'

RIM ELEV.=53.7 SEPTIC TANK

SEPTIC TANK

SMH #3070

DRAINAGE STRUCTURES

CB #1131 RIM ELEV.=42.9" 12" RCP INV.=38.9' CB #1204

RIM ELEV.=50.5 (A) 18" RCP INV .= 44.5" (B) 12" RCP INV.=44.8" (C) 6" CMP INV.=45.6'

CB #1280 RIM ELEV.=51.1' (A) 12" RCP INV.=45.7" (B) 12" RCP INV.=46.1"

CB #1450 RIM ELEV.=53.5' 12" RCP INV.=48.0"

CB #1594 RIM ELEV.=56.7 (A) 15" RCP INV.=52.1 (B) 15" HDPE INV.=52.2 (C) 6" PVC INV.=53.9' (D) 12" CMP INV.-53.3"

CB #1606 RIM ELEV.=57.8" 12" CMP INV.-55.8"

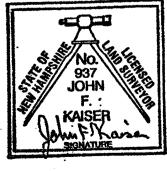
CB #2891 RIM ELEV.=48.8' 6" HDPE INV.=47.8"

CB #3014 RIM ELEV.=51.4' (A) 15" RCP INV.=48.2' (B) 15" RCP INV.=48.8"

> I certify that this survey plat is not a subdivision pursuant to this title (NHRSA Title LXIV) and that the lines of streets and ways shown are those of public or private streets or ways already established and that no new ways are shown. that this survey and plan were prepared by me or by those under my direct supervision and falls under the Urban Survey Classification of the NH Code of Administrative Rules of the Board of Licensure for Land Surveyors. I certify that this survey was made a the ground and is correct to the best of my knowledge and belief. Random traverse survey by Total Station, a precision greater than 1:15,000.

"masser 184WV /~ _LLS. #937 1/30/1

The certifications shown hereon are intended to meet registry of deed requirements and are not a certification to title or ownership a property shown. Owners of adjoining properties are according to curren town assessors records.



LOT 39: 62,016 SQ. FT. OR 1.424 AC. LOT 40: 64,567 SQ. FT. OR 1.482 AC. 3. OWNER OF RECORD: LOT 39 PERLOWSKI PROPERTIES, LLC LOT 40 PERLOWSKI PROPERTIES, LLC PO BOX 1137 PO BOX 1137 STRATHAM, NH 03885 STRATHAM, NH 03885 R.C.R.D. BOOK 5875, PAGE 2367 R.C.R.D. BOOK 5875, PAGE 2369 4. ZONE: TOWN CENTER DISTRICT 5. FIELD SURVEY PERFORMED BY E.J.S. & J.P.E. DURING 10/13 USING A TRIMBLE S& TOTAL STATION WITH A TRIMBLE TSC3 DATA COLLECTOR AND A TRIMBLE 5700 SURVEY GRADE GPS UNIT. TRAVERSE ADJUSTMENT BASED ON LEAST SQUARE ANALYSIS. NO UPDATED SURVEY HAS BEEN PERFORMED ON THIS SITE BY DOUCET SURVEY, INC.

6. JURISDICTIONAL WETLANDS DELINEATED BY GOVE ENVIRONMENTAL SERVICES, INC. DURING JANUARY 2018 IN ACCORDANCE WITH 1987 CORPS OF ENGINEERS WETLANDS DELINEATIONS MANUAL, TECHNICAL REPORT Y-87-1. FIELD LOCATION OF WETLAND FLAGS PERFORMED BY BEALS ASSOCIATES. 7. FLOOD HAZARD ZONE: "X", PER FIRM MAP #33015C0245E, DATED 9/30/2002.

NOTES:

10. THE INTENT OF THIS PLAN IS TO SHOW THE LOCATION OF BOUNDARIES IN ACCORDANCE WITH AND IN RELATION TO THE CURRENT LEGAL DESCRIPTION, AND IS NOT AN ATTEMPT TO DEFINE UNWRITTEN RIGHTS, DETERMINE THE EXTENT OF OWNERSHIP, OR DEFINE THE LIMITS OF TITLE.

12. EASEMENT NOTES:

REFERENCE PLANS:

2. "PLAN OF LAND IN STRATHAM, NH FOR STRATHAM POST OFFICE", PREPARED BY KIMBALL CHASE COMPANY, DATED 1/28/83. R.C.R.D. PLAN D-11968.

3. "PLAN OF LAND OF THE STRATHAM TOWN HALL, PORTSMOUTH AVENUE, STRATHAM, NEW HAMPSHIRE", PREPARED BY O'NEIL SURVEY ASSOCIATES, INC., DATED 5/18/89. R.C.R.D. PLAN D-19724.

4. "SUBDIVISION OF LAND FOR WINNICUT INVESTMENT PROP. IN STRATHAM, N.H.", PREPARED BY BRUCE L. POHOPEK, LAND SURVEYOR, DATED JULY 7, 1985. R.C.R.D. PLAN D-14080.

1. REFERENCE: TAX MAP 17, LOTS 39 & 40 2. TOTAL PARCEL AREAS:

8. HORIZONTAL DATUM BASED ON NEW HAMPSHIRE STATE PLANE(2800) NAD83(2011) DERIVED FROM STATIC GPS OBSERVATIONS PROCESSED BY THE NATIONAL GEODETIC SURVEY ON-LINE POSITIONING USER SERVICE (OPUS).

9. VERTICAL DATUM BASED ON NAVD88(GEOID12A) DERIVED FROM STATIC GPS OBSERVATIONS PROCESSED BY THE NATIONAL GEODETIC SURVEY ON-LINE POSITIONING USER SERVICE (OPUS).

11. THE ACCURACY OF MEASURED UTILITY INVERTS AND PIPE SIZES/TYPES IS SUBJECT TO NUMEROUS FIELD CONDITIONS, INCLUDING; THE ABILITY TO MAKE VISUAL OBSERVATIONS, DIRECT ACCESS TO THE VARIOUS ELEMENTS, MANHOLE CONFIGURATION, ETC.

A. EASEMENT TO NET&T PER R.C.R.D. BOOK 2494, PAGE 923. DESCRIPTION IN DEED SPECIFIES AN AREA 35'X35' BUT DOES NOT APPEAR TO ENCOMPASS THE UTILITY BUILDING SHOWN HEREON. THE PRESUMPTION IS THAT THE EASEMENT WAS INTENDED TO ENCOMPASS SAID BUILDING.

B. REFER TO DECLARATION OF CONDOMINIUM FOR LOT 41. R.C.R.D. BOOK 2468, PAGE 1279.

C. EASEMENT TO NET&T PER R.C.R.D. BOOK 2742, PAGE 1372 FOR RIGHTS TO LAY, CONSTRUCT & RECONSTRUCT TELEPHONE CABLES AND APPURTENANCES, EASEMENT IS 10' IN WIDTH AS SHOWN HEREON.

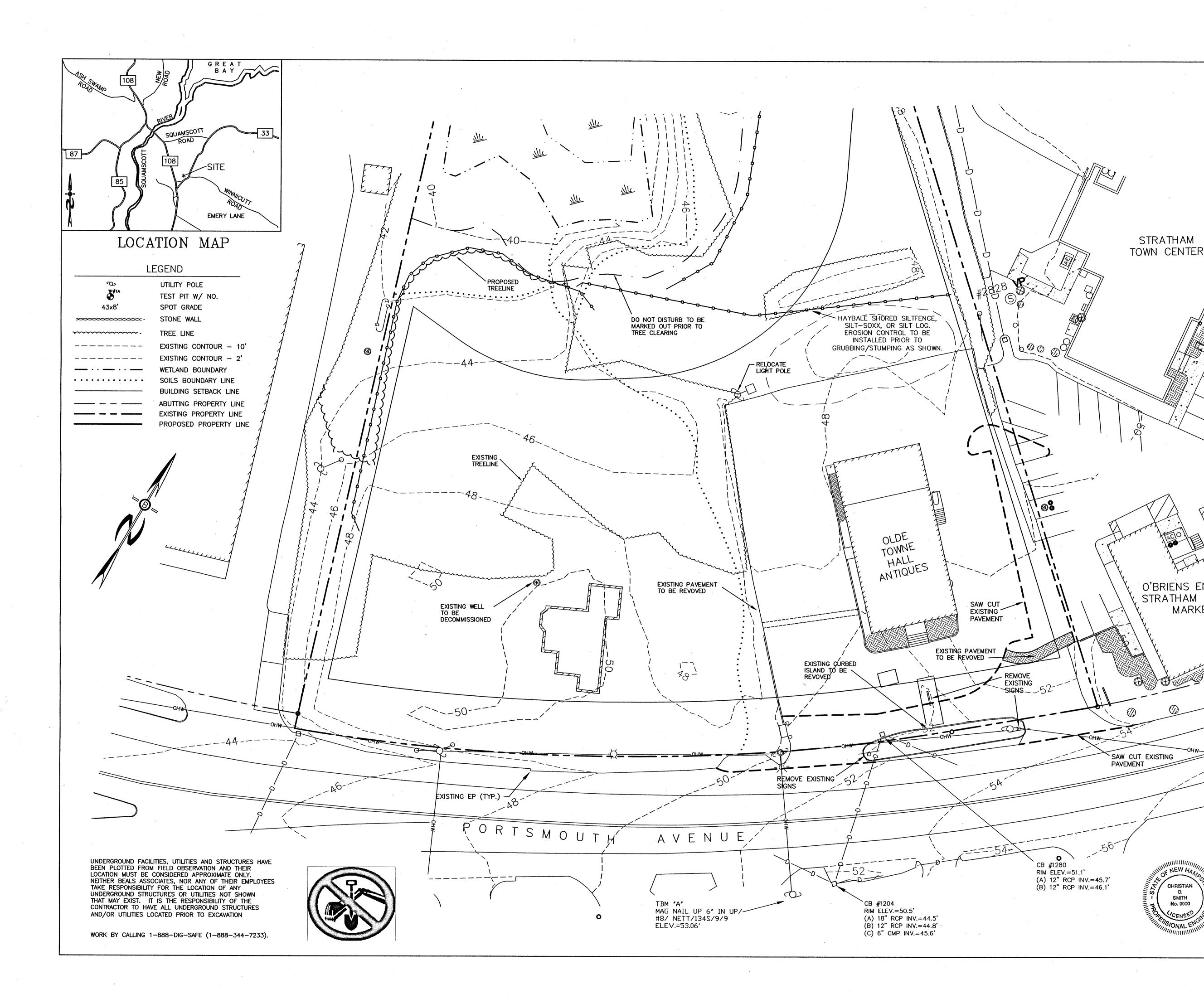
1. "SUBDIVISION PLAN FOR KERIN INDUSTRIES, INC. STRATHAM, N.H.", PREPARED BY EMERY ENGINEERING, DATED JUNE 13, 1977. R.C.R.D. PLAN D-7027.

5. "STATE OF NEW HAMPSHIRE DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS, PLANS OF PROPOSED FEDERAL AID PRIMARY PROJECT F018-2(1), N.H. NO. P-2428, SOUTH SIDE ROAD, TOWNS OF EXETER AND STRATHAM, COUNTY OF ROCKINGHAM", DATED JULY 1, 1954. ON FILE AT THE NHOOT RIGHT OF WAY BUREAU, CONCORD, NH.

EXISTING CONDITIONS PLAN FOR PERLOWSKI PROPERTIES, LLC 149 & 151 PORTSMOUTH AVENUE STRATHAM, NEW HAMPSHIRE DATE: JAN. 30, 2018

E.J.S. DRAWN BY: J.F.K. 3681B CHECKED BY: RAMING NO.: 3681 SHEET 2 OF 2

FLE Mude Y:/PROJECTS\3661 Custom/DWG\3681B (2018 UPDATE).dwg LAYOUF NMJE 3681A EC 22X34 (3HT 2) PLOTTED: Wodmonday, Jonuary 31, 2018 - 2:00pm



PREPARED FOR:

STRATHAM

 $\mathbf{\nabla}$

(D)

THE

O'BRIENS ENERGY/ STRATHAM VILLAGE

MARKET

NEW HA

CHRISTIAN

О.

SMITH

No. 9900

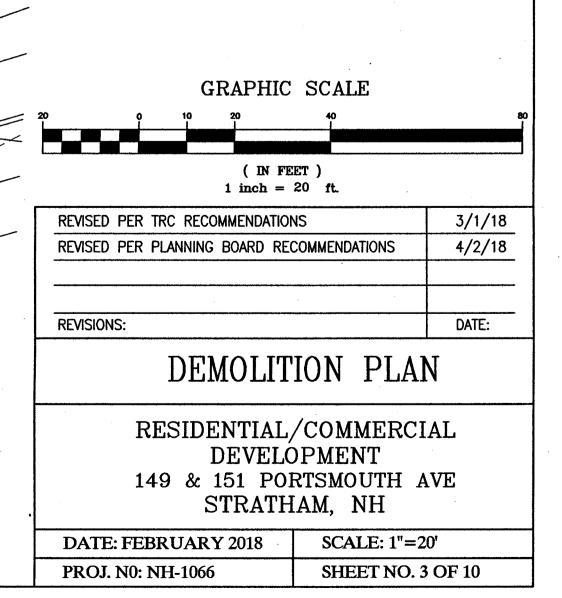
PERLOWSKI PROPERTIES, LLC. PO BOX 1137 STRATHAM, NH 03885

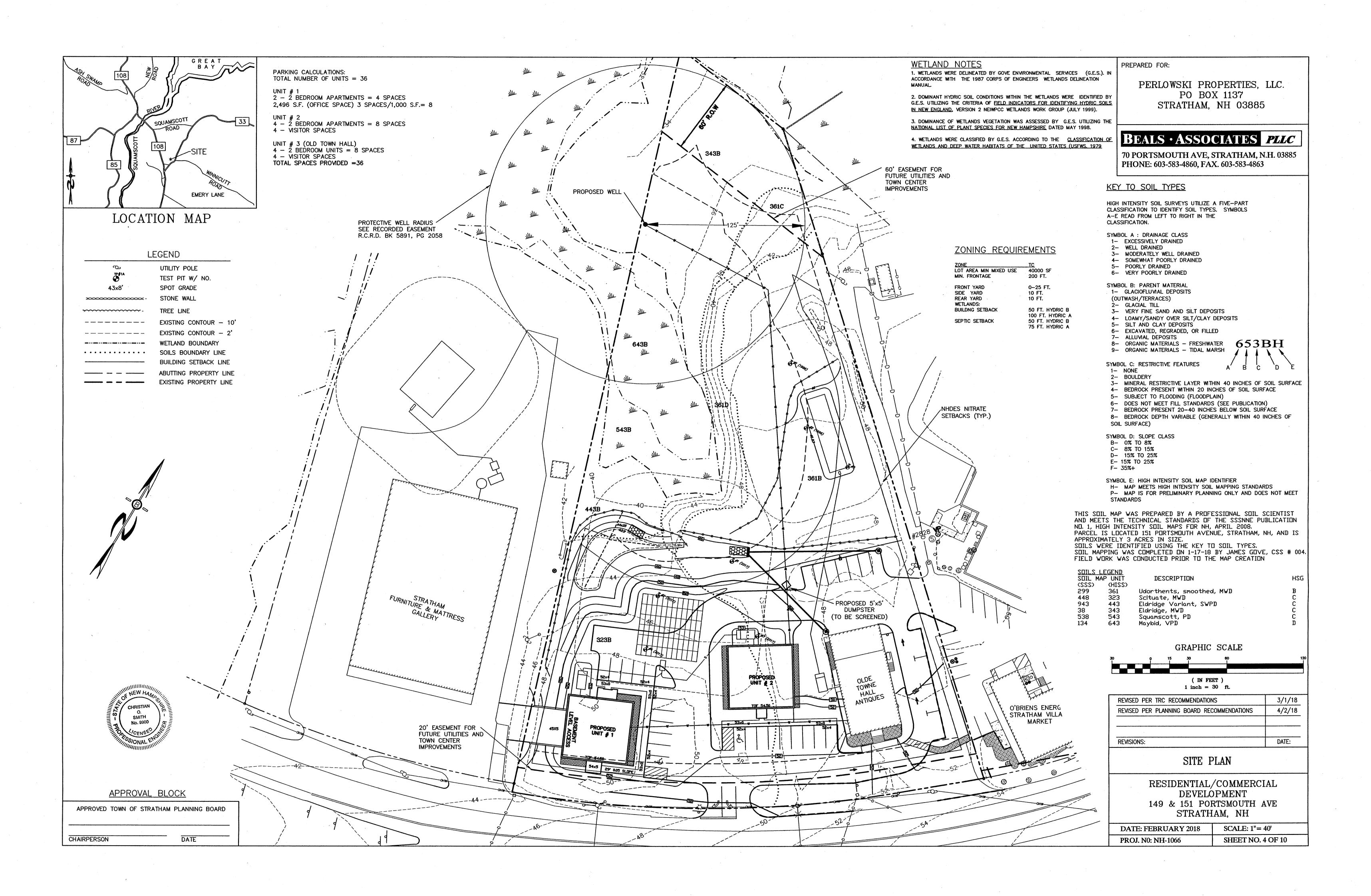
BEALS · ASSOCIATES *PLLC*

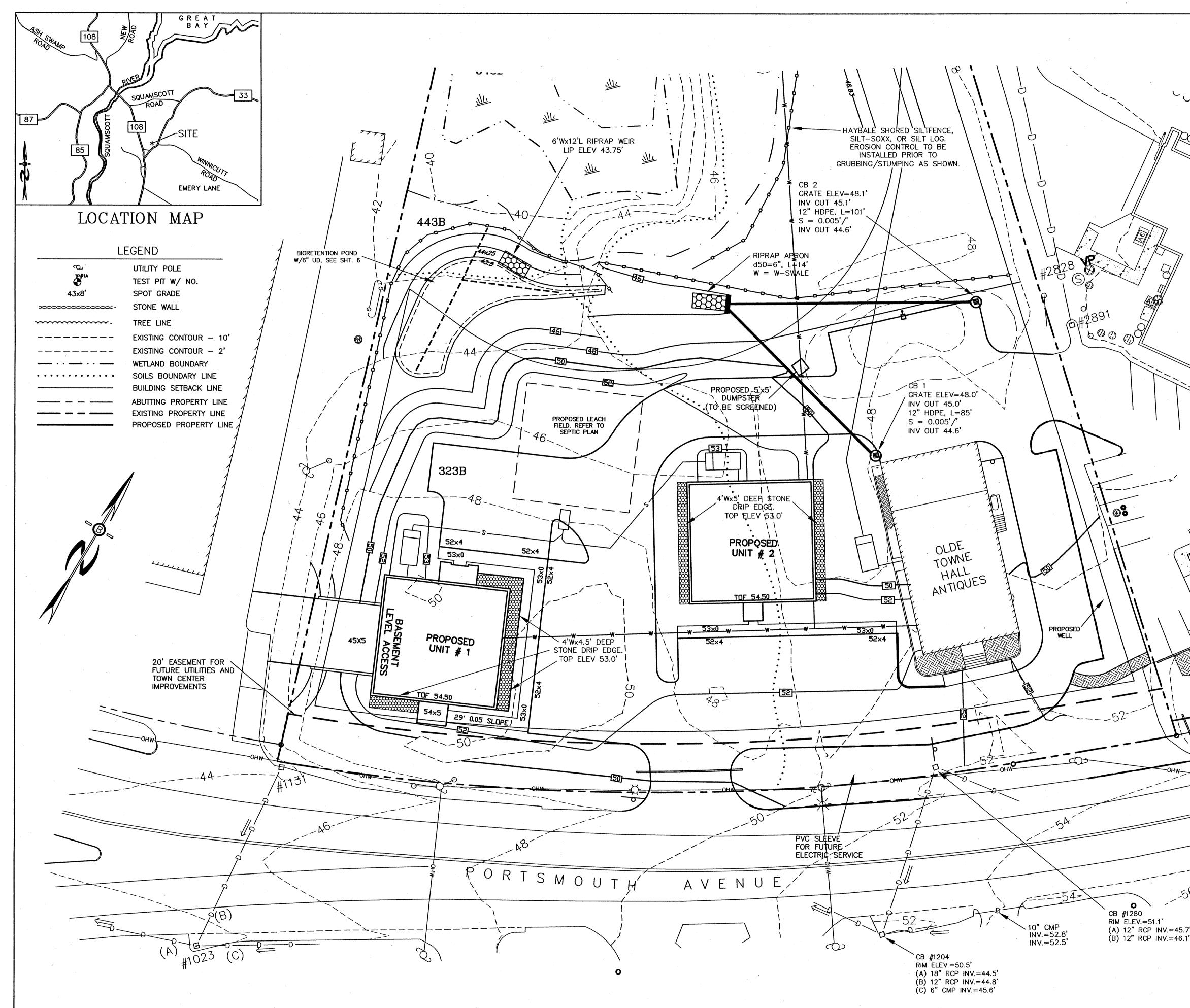
70 PORTSMOUTH AVE, STRATHAM, N.H. 03885 PHONE: 603-583-4860, FAX. 603-583-4863

NOTES

- 1. THIS PLAN IS INTENDED TO PROVIDE MINIMUM GUIDELINES FOR SITE DEMOLITION. IT SHOULD BE NOTED THAT ALL MANMADE FEATURES SHALL BE REMOVED AS NECESSARY TO FACILITATE CONSTRUCTION UNLESS OTHERWISE NOTED. THROUGHOUT THE CONSTRUCTION PROCESS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY OF ANY FIELD DISCREPANCIES COMPARED TO DESIGN PLANS. THIS INCLUDES ANY UNFORESEEN CONDITIONS, SUBSURFACE OR OTHERWISE FOR REVIEW AND RESOLUTION. ANY CONTRADICTION BETWEEN ITEMS ON THE PLANS AND ON-SITE CONDITIONS MUST BE RESOLVED BEFORE RELATED CONSTRUCTION HAS BEEN INITIATED.
- ALL EXISTING STRUCTURES IN THE CONSTRUCTION AREA SHALL BE REMOVED AND DISPOSED OF OFF-SITE IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS, UNLESS NOTED TO REMAIN ON THE SITE PLANS. ANY BURNING ON-SITE SHALL BE SUBJECT TO LOCAL ORDINANCES.
- ALL EXISTING UTILITIES SHALL BE TERMINATED AT THE PROPERTY LINE, OR AS SHOWN ON THE DESIGN PLANS, IN CONFORMANCE WITH LOCAL, STATE AND UTILITY COMPANY STANDARDS, SPECIFICATIONS AND DETAILS. THE CONTRACTOR SHALL COORDINATE UTILITY SERVICE DISCONNECTS WITH THE UTILITY REPRESENTATIVES PRIOR TO THE START OF WORK.
- EROSION AND SEDIMENTATION CONTROLS ARE TO BE INSTALLED PRIOR TO ANY EARTH MOVING ACTIVITIES.
- A TREE CLEARING PERMIT FROM LOCAL AND STATE AUTHORITIES MAY BE REQUIRED PRIOR TO COMMENCEMENT OF CONSTRUCTION. ALL STUMPS AND DEBRIS ARE TO BE REMOVED FROM SITE.
- THE CONTRACTOR SHALL INSTALL ORANGE CONSTRUCTION FENCING ALONG PROPERTY LINES IN ALL AREAS WHERE SILT FENCING IS NOT REQUIRED WHERE CONSTRUCTION IS PROPOSED ADJACENT TO ABUTTING PROPERTIES.
- EXISTING ON SITE SEPTIC SYSTEMS TO BE ABANDONDED OR REMOVED. IF REMOVED DISPOSE OF PER TOWN AND STATE REQUIREMENTS. NEW ON SITE SEPTIC SYSTEMS TO BE INSTALLED PER TOWN AND STATE APPROVED PLANS.
- 8. DEMOLITION REQUIREMENTS: CONDUCT DEMOLITION TO MINIMIZE INTERFERENCE WITH THE ADJACENT AND OCCUPIED BUILDING AREAS, IN COMPLIANCE WITH THE GOVERNING LAWS. PRIME CONSIDERATION SHALL BE GIVEN TO THE SAFETY, PROTECTION AND CONVENIENCE OF THE PUBLIC AND OWNER'S PERSONNEL.
- 9. LEAVE SITE IN CLEAN CONDITION.
- 10. STUMP DISPOSAL TO BE OUTSIDE LIMITS OF PAVEMENT, DRAINAGE STRUCTURES, ETC.
- TEMPORARY EARTH MATERIAL STOCKPILES TO BE IN UPLAND AREAS AND COMPLETELY IMPOUNDED BY SILT FENCE/HAYBALE EROSION CONTROLS.
- THE LANDOWNER IS RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS, INCLUDING ANY PERMITTING AND SETBACK REQUIREMENTS REQUIRED UNDER THESE REGULATIONS.







STRATHAM TOWN CENTER COMPLETED. O'BRIENS ENERGY/ STRATHAM VILLAGE MARKET (7)NEW HA (A) 12" RCP INV.=45.7' CHRISTI/ SMITH No. 9900

PERLOWSKI PROPERTIES, LLC. PO BOX 1137 STRATHAM, NH 03885 **BEALS · ASSOCIATES** *PLLC*

70 PORTSMOUTH AVE, STRATHAM, N.H. 03885 PHONE: 603-583-4860, FAX. 603-583-4863

UTILITY NOTES

PREPARED FOR:

1. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER, ARCHITECT AND/OR OWNER, IN ORDER TO OBTAIN AND/OR PAY ALL THE NECESSARY LOCAL PERMITS, FEES AND BONDS.

2. THE CONTRACTOR SHALL PROVIDE NOTICE TO ALL COMPANIES AND LOCAL AUTHORITIES OWNING OR HAVING A JURISDICTION OVER UTILITIES RUNNING TO, THROUGH OR ACROSS PROJECT AREAS PRIOR TO DEMOLITION AND/OR CONSTRUCTION ACTIVITIES.

3. THE SPECIFICATIONS FOR PROPOSED PRIVATE UTILITY SERVICES SHALL BE TO THE STANDARDS AND REQUIREMENTS OF THE RESPECTIVE UTILITY CO. CONTRACTOR TO COORDINATE WITH UTILITY COMPANIES FOR PROPER UTILITY CROSSING REQUIREMENTS

4. ALL CONSTRUCTION SHALL CONFORM TO THE TOWN OF STRATHAM STANDARDS AND REGULATIONS, UNLESS OTHERWISE SPECIFIED. ALL CONSTRUCTION ACTIVITIES SHALL CONFORM TO LABOR (OSHA) RULES AND REGULATIONS.

5. THE CONTRACTOR IS TO VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITY STUBS PRIOR TO CONSTRUCTION AND DISCONNECT ALL EXISTING SERVICE CONNECTIONS AT THEIR RESPECTIVE MAINS (IF REQUIRED) IN ACCORDANCE WITH THE RESPECTIVE UTILITY COMPANY'S STANDARDS AND SPECIFICATIONS.

6. THE CONTRACTOR IS RESPONSIBLE FOR PAYMENT OF ALL CONNECTION FEES.

7. APPROVED BACKFLOW PREVENTORS SHALL BE PROVIDED FOR BOTH FIRE AND DOMESTIC WATER LINES.

8. THE (EXISTING OR PROPOSED) STRUCTURE SHALL BE SERVED BY A SPRINKLER SYSTEM AS REQUIRED BY THE TOWN OF STRATHAM AND THE 2015 STATE BUILDING CODES.

9. SPRINKLER CONNECTIONS MUST BE FLUSHED IN ACCORDANCE WITH NFPA 24

10. TEST CERTIFICATE FOR UNDERGROUND PIPING FORM MUST BE

11. FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED ON THE STREET SIDE OF THE BUILDING PER NFPA 13.

12. BUILDING ADDRESSES SHALL BE ASSIGNED BY THE BUILDING OFFICIAL AT THE TIME OF ISSUANCE OF A BUILDING PERMIT.

13. THE SITE LAYOUT IS DESIGNED IN COMPLIANCE WITH APPLICABLE ACCESSIBILITY REGULATIONS. THE PROPOSED STRUCTURE WILL BE ALSO BE DESIGNED IN ACCORDANCE WITH APPLICABLE ACCESSIBILITY REGULATIONS.

DRAINAGE NOTES 1. ALL DRAINAGE STRUCTURE AND SWALES WILL BE BUILT AND STABILIZED PRIOR TO HAVING RUN-OFF DIRECTED TO THEM. 2. SEE DETAIL SHEETS FOR STANDARD CONSTRUCTION NOTES AND

GRAPHIC SCALE

	Ŷ	10	20	40		 	8
			(IN	FEET)			
			1 inch	= 20 ft.		 	
REVISED	PER	TRC RECO	MMENDA	TIONS		3/1/18 4/2/18	
REVISED	PER	PLANNING	BOARD	RECOMMEN	IDATIONS	4/2/18	_
						 	-
					\$	 	_
REVISIONS	S:		·····			DATE:	

GRADING, DRAINAGE & UTILITY PLAN

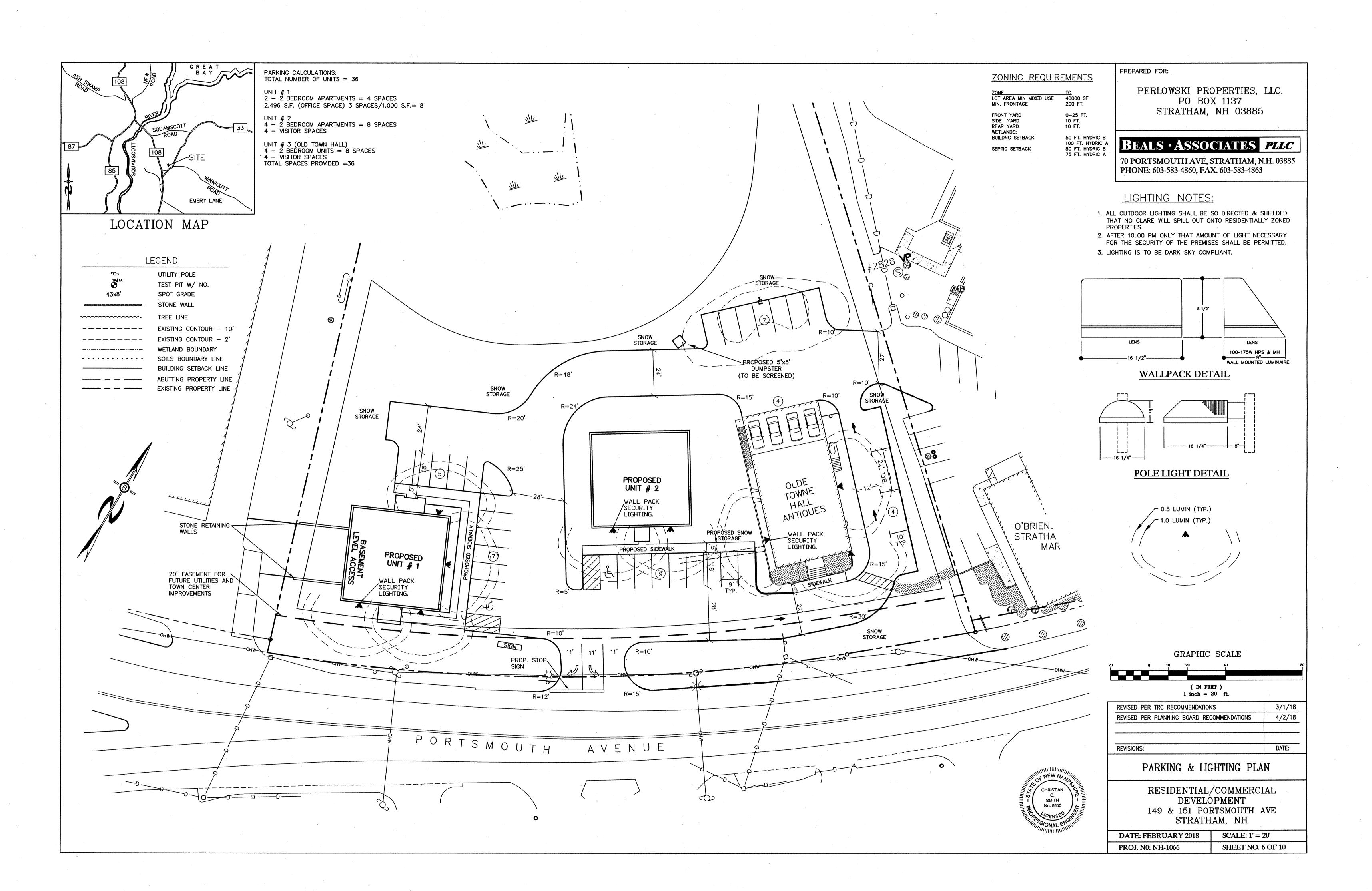
RESIDENTIAL/COMMERCIAL						
DEVELOPMENT						
149 & 151 PORTSMOUTH AVE						
STRATHAM, NH						
STRATHAM, NH						

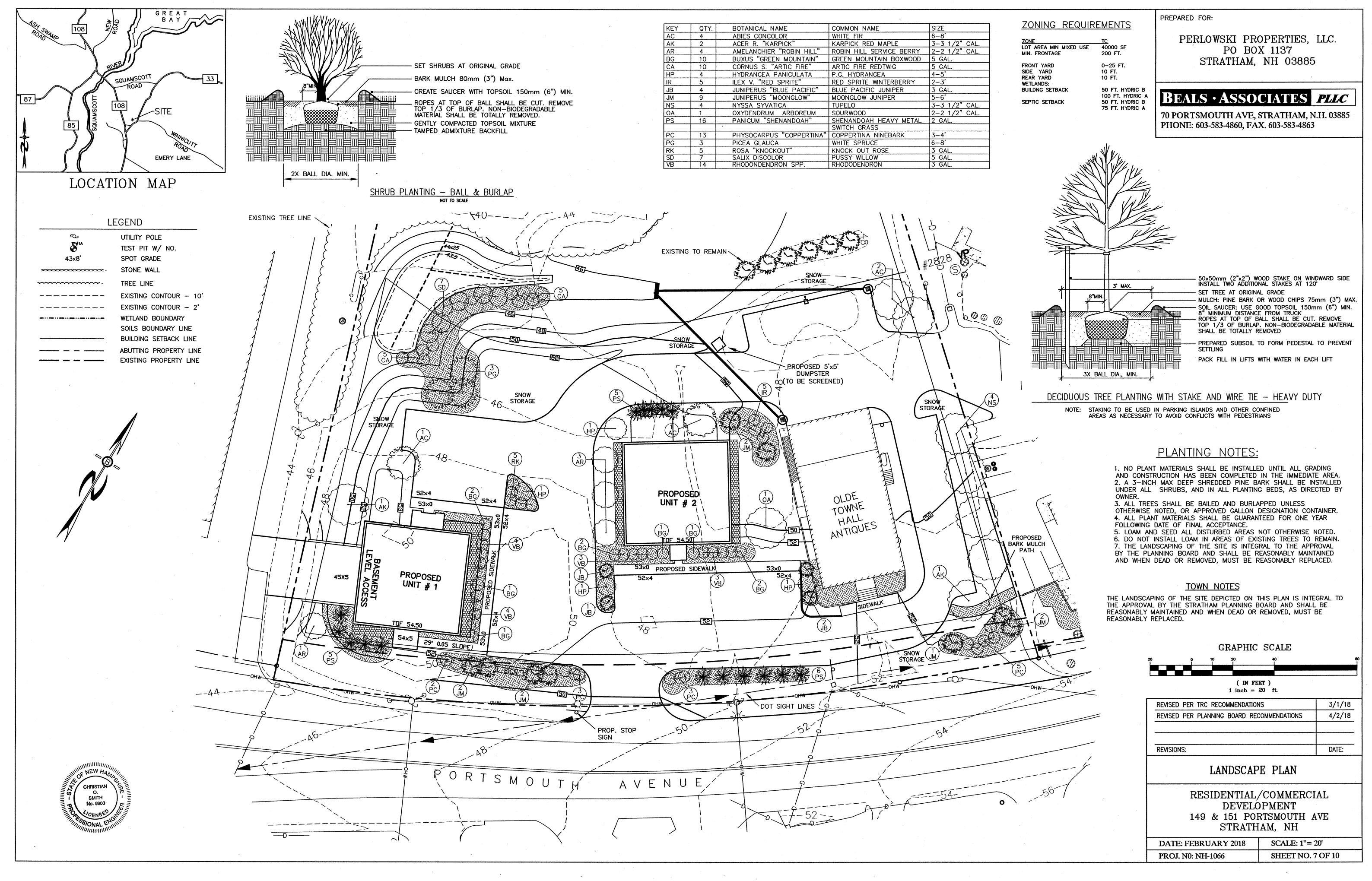
DATE: FEBRUARY 2018

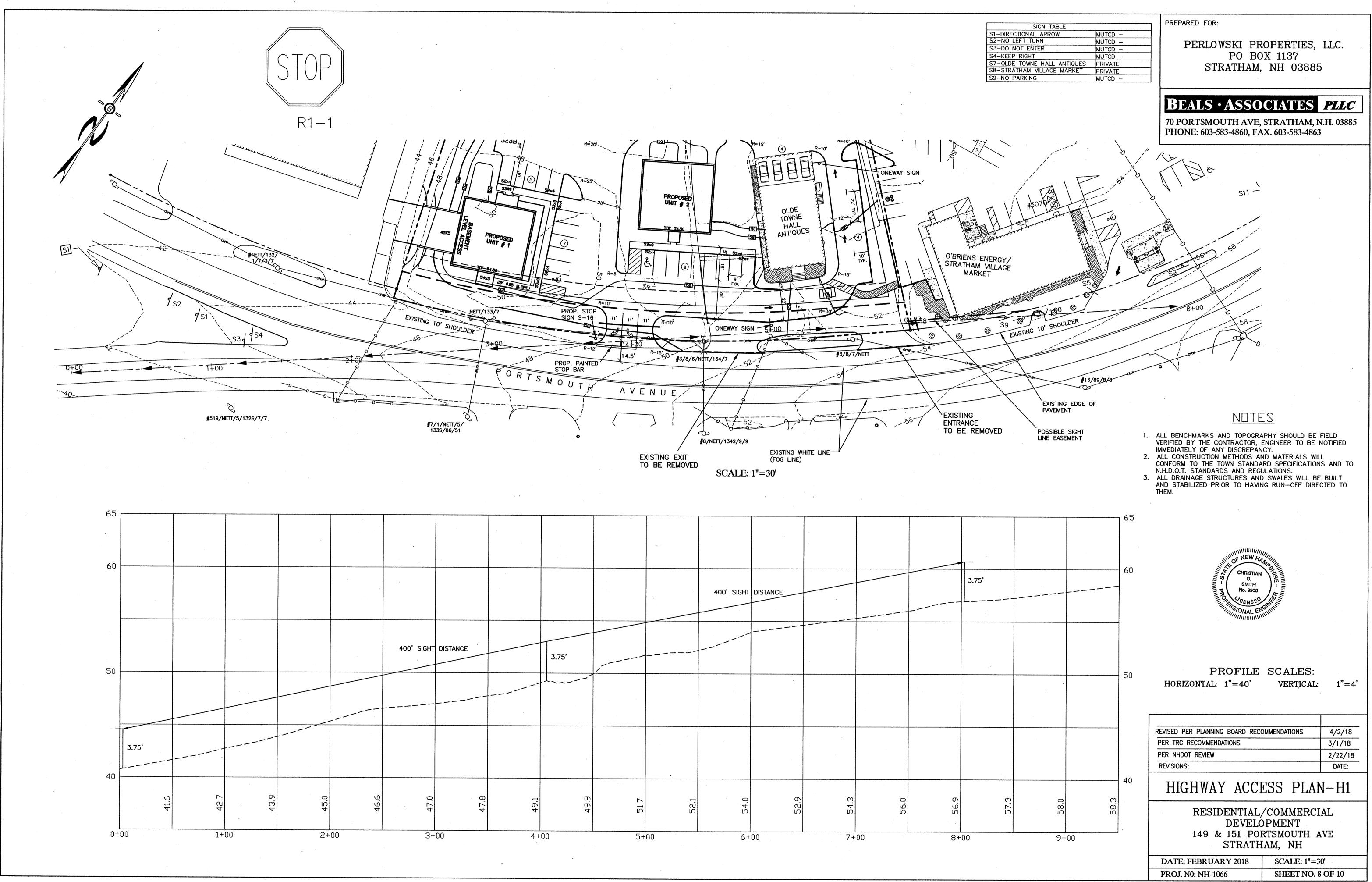
PROJ. N0: NH-1066

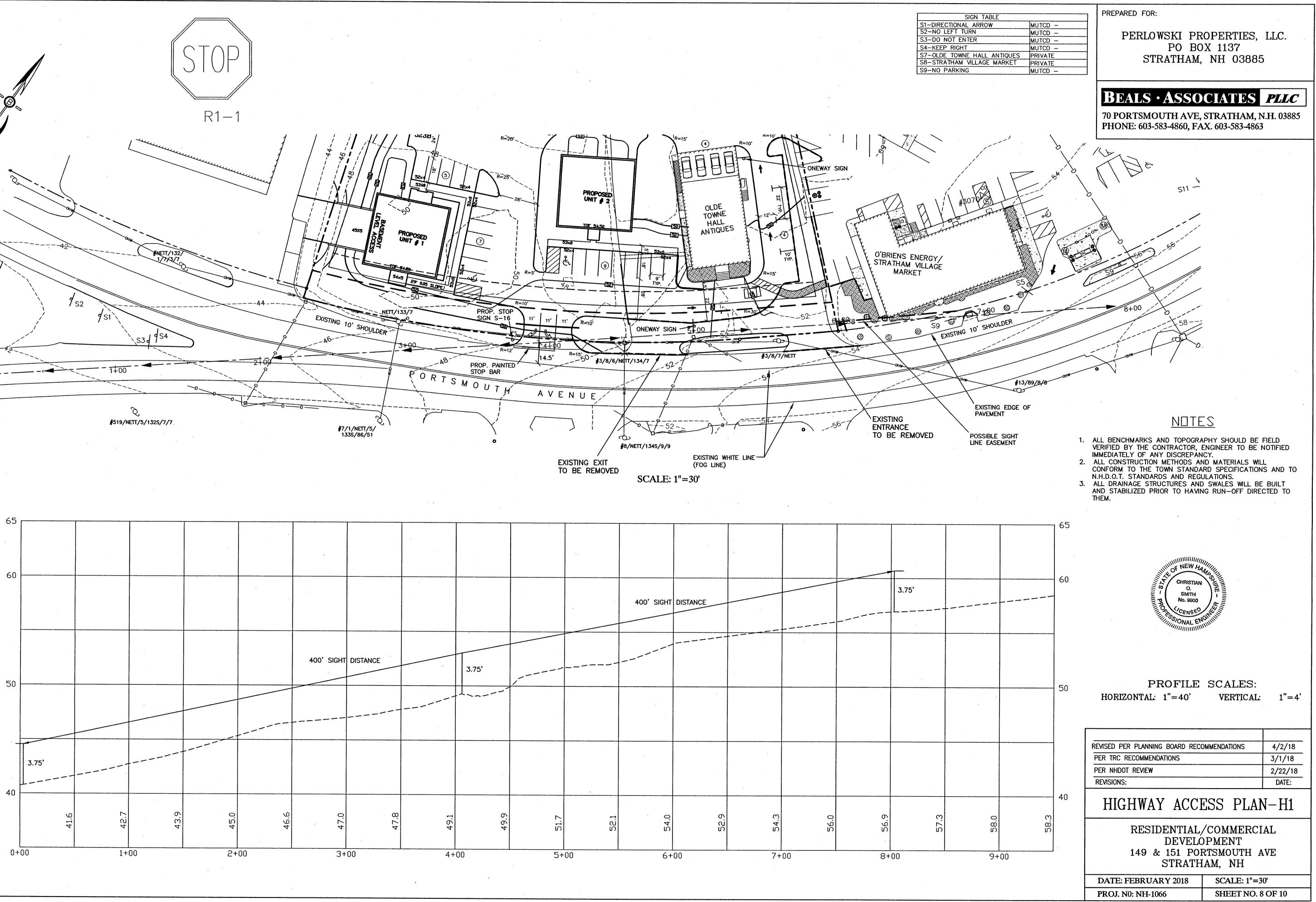
SCALE: 1"=20'

SHEET NO. 5 OF 10



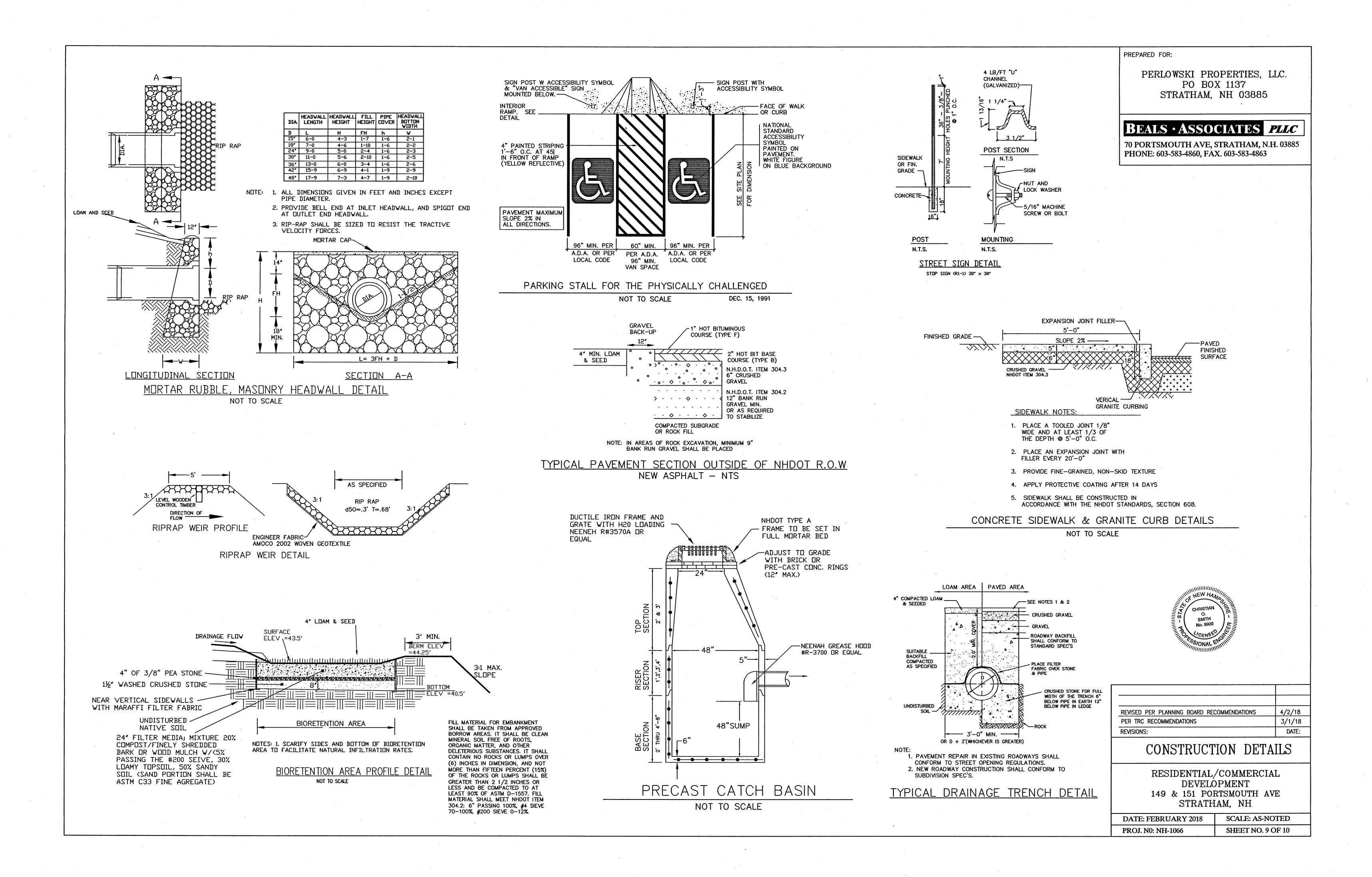






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SEEDING SPECIFICATIONS

- 1. GRADING AND SHAPING
- A. SLOPES SHALL NOT BE STEEPER THAN 2:1:3:1 SLOPES OR FLATTER ARE PREFERRED. WHERE MOWING WILL BE DONE, 3:1 SLOPES OR FLATTER ARE RECOMMENDED.
- 2. SEEDBED PREPARATION
- A. SURFACE AND SEEPAGE WATER SHOULD BE DRAINED OR DIVERTED FROM THE SITE TO PREVENT DROWNING OR WINTER KILLING OF THE PLANTS. B. STONES LARGER THAN 4 INCHES AND TRASH SHOULD BE REMOVED BECAUSE THEY INTERFERE WITH SEEDING AND FUTURE
- MAINTENANCE OF THE AREA. WHERE FEASIBLE, THE SOIL SHOULD BE TILLED TO A DEPTH OF ABOUT 4 INCHES TO PREPARE A SEEDBED AND MIX FERTILIZER AND LIME INTO THE SOIL. THE SEEDBED SHOULD BE LEFT IN REASONABLY FIRM AND SMOOTH CONDITION. THE LAST TILLAGE OPERATION SHOULD BE PERFORMED ACROSS THE SLOPE WHEREVER PRACTICAL 3. ESTABLISHING A STAND
- A. LIME AND FERTILIZER SHOULD BE APPLIED PRIOR TO OR AT THE TIME OF SEEDING AND INCORPORATED INTO THE SOIL KINDS AND AMOUNTS OF LIME AND FERTILIZER SHOULD BE BASED ON AN EVALUATION OF SOIL TESTS. WHEN A SOIL TEST IS NOT AVAILABLE, THE FOLLOWING MINIMUM AMOUNTS SHOULD BE APPLIED:
 - AGRICULTURAL LIMESTONE, 2 TONS PER ACRE OR 100 LBS PER 1,000 SQ. FT..
 - NITROGEN(N), 50 LBS PER ACRE OR 1. 1 LBS PER 1,000 SQ.FT.
 - PHOSPHATE(P205), 100 LBS PER ACRE OR 2. 2 LBS PER 1,000 SQ.FT.
- POTASH(K20), 100 LBS PER ACRE OR 2. 2 LBS PER 1,000 SQ.FT.
- (NOTE: THIS IS THE EQUIVALENT OF 500 LBS PER ACRE OF 10-20-20 FERTILIZER OR 1.000 LBS PER ACRE OF Š-10-10.) B. SEED SHOULD BE SPREAD UNIFORMLY BY THE METHOD MOST APPROPRIATE FOR THE SITE. METHODS INCLUDE
- BROADCASTING, DRILLING AND HYDROSEEDING. WHERE BROADCASTING IS USED, COVER SEED WITH .25 INCH OF SOIL OR LESS. BY CULTIPACKING OR RAKING.
- C. REFER TO TABLE(G-E1 THIS SHEET) FOR APPROPRIATE SEED MIXTURES AND TABLE(H-E1 THIS SHEET) FOR RATES OF SEEDING. ALL LEGUMES (CROWN VETCH, BIRDS FOOT TREFOIL, AND FLAT PEA) MUST BE INOCULATED WITH THEIR SPECIFIC INOCULANT.
- D. WHEN SEEDED AREAS ARE MULCHED, PLANTINGS MAY BE MADE FROM EARLY SPRING TO EARLY OCTOBER. WHEN SEEDED AREAS ARE NOT MULCHED, PLANTINGS SHOULD BE MADE FROM EARLY SPRING TO MAY 20 OR FROM AUGUST 10 TO SEPTEMBER 1.
- 4. MULCH
- A. HAY, STRAW, OR OTHER MULCH, WHEN NEEDED, SHOULD BE APPLIED IMMEDIATELY AFTER SEEDING.
- B. MULCH WILL BE HELD IN PLACE USING APPROPRIATE TECHNIQUES FROM THE BEST MANAGEMENT PRACTICE FOR MULCHING. HAY OR STRAW MULCH SHALL BE PLACED AT A RATE OF 90 LBS PER 1000 SQ. FT.
- 5. MAINTENANCE TO ESTABLISH A STAND
- A. PLANTED AREA SHOULD BE PROTECTED FROM DAMAGE BY FIRE, GRAZING, TRAFFIC, AND DENSE WEED GROWTH. B. FERTILIZATION NEEDS SHOULD BE DETERMINED BY ONSITE INSPECTIONS. SUPPLEMENTAL FERTILIZER IS USUALLY THE KEY TO FULLY COMPLETE THE ESTABLISHMENT OF THE STAND BECAUSE MOST PERENNIAL STAKE 2 TO 3 YEARS TO BECOME ESTABLISHED.
- C. IN WATERWAYS, CHANNELS, OR SWALES WHERE UNIFORM FLOW CONDITIONS ARE ANTICIPATED. OCCASIONAL MOWING MAY BE NECESSARY TO CONTROL GROWTH OF WOODY VEGETATION.

SEEDING	GUIDE	
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_USE	SEEDING MIXTURE 1/	DROUGHTY	WELL DRAINED	MODERATELY WELL DRAINED	POORLY DRAINED	
 STEEP CUTS AND FILLS, BORROW AND DISPOSAL	A B C	FAIR POOR POOR	GOOD GOOD GOOD	GOOD FAIR EXCELLENT	FAIR FAIR GOOD	
AREAS	D E	FAIR FAIR	FAIR EXCELLENT	GOOD EXCELLENT	EXCELLENT POOR	
 WATERWAYS, EMERGENCY SPILLWAYS, AND OTHER	C	GOOD GOOD	GOOD EXCELLENT	GOOD EXCELLENT	FAIR FAIR	
CHANNELS WITH FLOWING WATER.	D	GOOD	EXCELLENT	EXCELLENT	FAIR	
 LIGHTLY USED PARKING LOTS, ODD AREAS, UNUSED LANDS, AND	A B C	GOOD GOOD GOOD	GOOD GOOD EXCELLENT	GOOD FAIR EXCELLENT	FAIR POOR FAIR	*
LOW INTENSITY USE RECREATION SITES.	D	FAIR	GOOD	GOOD	EXCELLENT	
PLAY AREAS AND ATHLETIC FIELDS. (TOPSOIL IS ESSENTIAL FOR GOOD TURF.)	F G	FAIR FAIR	EXCELLENT	EXCELLENT	<u>2/</u> 2/	
GRAVEL PIT, SEE NH-PM SAND AND GRAVEL PITS.	-24 IN APPEND	DIX FOR RECOM	MENDATION REG	ARDING RECLAMA	TION OF	

SEEDING RATES POUNDS PER 1.000 Sq. FI MIXTURE PER ACRE A. TALL FESCUE 0.45 CREEPING RED FESCUE RED TOP 0.45 <u>0.05</u> 0.95 TOTAL 3. TALL FESCUE 0.35 0.25 0.35 CREEPING RED FESCUE CROWN VETCH FLAT PEA 0.75 40 OR 55 0.95 OR TOTAL 0.45 0.45 0.20 1.10 TALL FESCUE CREEPING RED FESCUE BIRDS FOOT TREFOIL D. TALL FESCUE FLAT PEA TOTAL 0.45 <u>0.75</u> 1.20 E. CREEPING RED FESCUE 1/ KENTUCKY BLUEGRASS 1/ 1.15 <u>1.15</u> 2.30 F. TALL FESCUE 1 3.60 150 1/ FOR HEAVY USE ATHLETIC FIELDS CONSULT THE UNIVERSITY OF NEW HAMPSHIRE COOPERATIVE EXTENSION TURF SPECIALIST FOR CURRENT VARIETIES AND SEEDING RATES.

NOTE: TEMPORARY SEED MIX FOR STABILIZATION OF TURF SHALL BE WINTER RYE OR DATS AT A RATE OF 2.5 LBS. PER 1000 S.F. AND SHALL BE PLACED PRIDR TO DCT. 15, IF PERMANENT SEEDING NOT YET COMPLETE.

1/ REFER TO SEEDING MIXTURES AND RATES IN TABLE 7-36. 27 POORLY DRAINED SOILS ARE NOT DESIRABLE FOR USE AS PLAYING AREA AND ATHLETIC FIELDS.

WINTER MAINTENANCE

1. ALL DISTURBED AREAS THAT DO NOT HAVE AT LEAST 85% VEGETATIVE COVERAGE PRIOR TO OCTOBER 15TH, SHALL BE STABILIZED BY APPLYING MULCH AT A RATE OF 3-4 TONS PER ACRE. ALL SIDE SLOPES, STEEPER THAN 4:1, THAT ARE NOT DIRECTED TO SWALES OR DETENTION BASINS, SHALL BE LINED WITH BIODEGRADABLE/PHOTODEGRADABLE "JUTE MATTING" (EXCELSIOR'S CURLEX II OR EQUAL). ALL OTHER SLOPES SHALL BE MULCHED AND TACKED AT A RATE OF 3-4 TONS PER ACRE. THE APPLICATION OF MULCH AND/OR JUTE MATTING SHALL NOT OCCUR OVER EXISTING SNOW COVER. IF THE SITE IS ACTIVE AFTER NOVEMBER 15TH, ANY SNOW THAT ACCUMULATES ON DISTURBED AREAS SHALL BE REMOVED. PRIOR TO SPRING THAW ALL AREAS WILL BE STABILIZED. AS DIRECTED ABOVE.

2. ALL SWALES THAT DO NOT HAVE FULLY ESTABLISHED VEGETATION SHALL BE EITHER LINED WITH TEMPORARY JUTE MATTING OR TEMPORARY STONE CHECK DAMS (APPROPRIATELY SPACED). STONE CHECK DAMS WILL BE MAINTAINED THROUGHOUT THE WINTER MONTHS. IF THE SWALES ARE TO BE MATTED WITH PERMANENT LINERS OR RIPRAP WITH ENGINEERING FABRIC, THIS SHALL BE COMPLETED PRIOR TO WINTER SHUTDOWN OR AS SOON AS THEY ARE PROPERLY GRADED AND SHAPED.

3. PRIOR TO NOV. 15TH ALL ROADWAY AND PARKING AREAS SHALL BE BROUGHT UP TO AND THROUGH THE BANK RUN GRAVEL APPLICATION. IF THESE AREAS' ELEVATIONS ARE PROPOSED TO REMAIN BELOW THE PROPOSED SUBGRADE ELEVATION, THE SUBGRADE MATERIAL SHALL BE ROUGHLY CROWNED AND A 3" LAYER OF CRUSHED GRAVEL SHALL BE PLACED AND COMPACTED. THIS WILL ALLOW THE SUBGRADE TO SHED RUNOFF AND WILL REDUCE ROADWAY EROSION. THIS CRUSHED GRAVEL DOES NOT HAVE TO CONFORM TO NH DOT 304.3, BUT SHALL HAVE BETWEEN 15-25% PASSING THE #200 SIEVE AND THE LARGEST STONE SIZE SHALL BE 2". IF THE SITE IS ACTIVE AFTER NOVEMBER 15TH, ANY ACCUMULATED SNOW SHALL BE REMOVED FROM ALL ROADWAY AND PARKING AREAS.

4. AFTER OCTOBER 15TH, THE END OF NEW HAMPSHIRE'S AVERAGE GROWING SEASON, NO ADDITIONAL LOAM SHALL BE SPREAD ON SIDE SLOPES AND SWALES. THE STOCKPILES THAT WILL BE LEFT UNDISTURBED UNTIL SPRING SHALL BE SEEDED BY THIS DATE. AFTER OCTOBER 15TH, ANY NEW OR DISTURBED PILES SHALL BE MULCHED AT A RATE OF 3-4 TONS PER ACRE. ALL STOCKPILES THAT WILL REMAIN THROUGHOUT THE WINTER SHALL BE SURROUNDED WITH SILT FENCING.

(GALV.)

