

# **TOWN OF STRATHAM**

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## TENTATIVE AGENDA FOR SELECT BOARD MEETING November 4, 2019

#### 7:00 PM Call to Order

I Secretary'	s Report:	Minutes of	f 10/28/2019
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II Treasurer's Report:

III Chairman's Report:

IV Park Permits/Municipal Center & Firehouse Rentals

V Dept. Reports: Police Department – Police Chief Anthony King

VI Committee Reports:

VII Old Business:

A. Boards & Commissions Appointments

D. Master Plan (Public Hearing Nov. 20<sup>th</sup>)

B. 30 Bunker Hill Shared Driveway

E. PFAS Focused Site Investigation

C. Open Positions

#### VIII New Business

- A. Request from Exeter Area Garden Club re: Elections
- B. Pedestrian and Cyclist Advisory Committee
- C. Update on Audit and Tax Rate
- D. Public Service Applications and Agreement Authorization
- E. Budget 2020 and Budget Process Update
- F. Update on Curbside Collection Committee
- G. Town Administrator Report
- H. Review of Agendas for Upcoming Meetings
- IX Public Comments
- X Correspondence & payables
- XI Adjournment

### Meetings scheduled for the week:

For a list of openings on Boards and Commissions please visit:

#### https://www.strathamnh.gov/town-administration/pages/boards-committee-openings

11/4	Trustees of the Trust Funds	11/6	Curbside Collection Advisory Committee meeting
11/5	Technical Review Committee	11/12	Zoning Board of Adjustment meeting
11/6	Planning Board meeting	11/13	Heritage Commission meeting

The Select Board reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.