



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

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## SELECT BOARD AGENDA MARCH 1, 2021 7:00 P.M.

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue- Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205 7349** and input **2254** when prompted for a user pin/code.

### **COVID Public Meeting Notice**

This meeting is scheduled to be held “in person” at the Stratham Municipal Center. In accordance with this notice, if the Chair makes a determination to hold this meeting remotely notice will be published by 3:30 p.m. on the day of the meeting.

Per NH RSA 91-A:2 III (b) the Chair has declared COVID-19 Outbreak an emergency and has waived the requirement that a quorum be physically present at the meeting pursuant to the Governor’s Executive Order 2020-04, Section 8, as extended by Executive Order 2020-20, and Emergency Order #12, Section 3. Members will be participating remotely and will identify their location and any person present with them at that location. All votes will be by roll call.

If at any time during the meeting you have difficulty hearing the proceedings, please e-mail [dmoore@strathamnh.gov](mailto:dmoore@strathamnh.gov).

To access materials related to this meeting, please see this link:  
<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – February 22, 2021

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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IV. Treasurer Report (first meeting of the month)

The Treasurer's Report is enclosed.

V. Department Reports & Presentations

A. Library Director Lesley Kimball to present the Library's Department Report

VI. Correspondence

VII. Public Comment

VIII. Public Hearings, Ordinances and/or Resolutions

IX. Discussion of Monthly Reports – (second meeting of the Month)

X. New Business and Action Items

A. Discussion of 2021 Mosquito Spraying

B. Update on Curbside Collection Rollout

C. Review of Town Meeting Preparations and Library's Voter Information Night

XI. Town Administrator Report

XII. Informational Items

XIII. Reservations, Event Requests & Permits

A. Cub Scout request to use and fee waiver for use of Room A for Pinewood Derby 4/16 & 17/21

B. Greenland Vets requesting use and fee waiver for use of 4-H Pavilion for annual picnic 9/11 & 9/12/21

XIV. Review of Recent or Upcoming Board & Commissions Agendas

XV. Boards and Commissions Nominations & Appointments

A. Bruno Federico reappointment to ZBA as a regular member to a three year term beginning 2021.

B. Richard Goulet reappointment to ZBA as an alternate to a three year term beginning 2020.

C. Drew Pierce reappointment to ZBA as a regular member to a three year term beginning 2020.

E. Amber Dagata reappointment to ZBA as a regular member to a three year term beginning 2021.



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## XVI. Miscellaneous & Old Business

- A. PFAS in Town Center
- B. Open Items Tracking

## XVII. Adjournment