



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

MAY 6, 2024

7:00 pm Public

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes - 4/15/2024 and 4/29/24
- IV. Financial Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Police Dept. – Police Chief Anthony King
- VI. Correspondence
 - A. Rockingham County Fiscal Year 2025 Proposed Budget
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. Police Dept. request to release funding for three new portable radios (from Radio Capital Reserve Fund)
 - a. (Action on this item may take place during departmental presentation)
 - B. Police Dept. request to release funding for a treadmill and stationary bike for PD gym (from donation of proceeds from First Responder Golf Tournament)
 - a. (Action on this item may take place during departmental presentation)
 - C. Updated DPW Equipment Purchase Memo request and report back on use of Stratham Hill Park Revolving Fund
- XI. Town Administrator Report

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- XII. Informational Items
 - A. PFAS Alternatives Kick-off Meeting and NHDES Seacoast Drinking Water Study
- XIII. Reservations, Event Requests & Permits
 - A. Raffle Permit request – Colangelo Gutters – PAWS Walk 6/2/24
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
 - A. Appointments *for consideration*: None for this meeting
 - B. Appointments *to be voted on*:
- XVI. Miscellaneous & Old Business
- XVII. Adjournment