



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

June 19, 2023

7:00 P.M. Public

Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205-7349** and input **2254** when prompted for a user pin/code. If at any time during the meeting you have difficulty hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – June 5, 2023
- IV. Finance and Budget Reports (second meeting of the month)
- V. Department Reports & Presentations
 - A. Nate Mears – Department of Public Works
 - B. Chris Murdough, Assessing
- VI. Correspondence
 - A. Audit letter re: scope of services dated June 13, 2023
 - B. Letter from Comcast/Xfinity re: service changes dated May 25, 2023
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- X. New Business and Action Items
 - A. Town Clerk/Tax Collector Deborah Bakie regarding Dog Warrant
 - B. Assessing appeal recommendations from Town Assessor Chris Murdough
 - C. Report Back on Memorial Bench
 - D. Resignation Acceptance – Bill Hart, Prosecutor

- XI. Town Administrator Report

- XII. Informational Items
 - A. June 27th Volunteer Event
 - B. June 28th Staff Appreciation Event
 - C. Reach the Beach – Sept. 16, 2023
 - D. Summerfest – July 15th
 - E. Upcoming dedication of Room A
 - F. Update on RFP for Town-wide Cyclical Revaluation 2024 (RFP posted)

- XIII. Department Linkage Report Outs

- XIV. Reservations, Event Requests & Permits
 - A. Pastor John Bell requesting use of the Scamman Pavilion for a church picnic on 6/25 and 8/16 and to have the fee waived.
 - B. Amy Chamberlain, UNH, requesting use of the Front Pavilion for a UNH Summer Outing on 8/23 and to have the fee waived.

- XV. Review of Recent or Upcoming Board & Commissions Agendas

- XVI. Boards and Commissions Nominations & Appointments
 - A. Appointments *for consideration*:
 - B. Appointments *to be voted on*:

- XVII. Miscellaneous & Old Business

- XVIII. Adjournment