



TOWN OF STRATHAM

Incorporated 1716

10 Bunker Hill Avenue • Stratham, NH 03885

Voice (603) 772-7391 • Fax (603) 775-0517 • www.strathamnh.gov

COMMITTEE APPOINTMENT APPLICATION

___ Heritage Commission

___ Zoning Board of Adjustment

___ Planning Board

___ Public Works Commission

___ Conservation Commission

___ Recreation Commission

___ Stratham Fair Committee

___ Energy Commission

___ Exeter Squamscott River Advisory Committee

___ Rockingham Planning Commission

___ Pedestrian & Cyclist Advocacy Committee

___ Other _____

Applicant Name (print)

Phone #

Address

Email

Registered Voter of Stratham? ___ YES ___ NO

Number of Years as a Resident ___

I would like to be considered by the Select Board for appointment to a town/board/commission/committee indicated above because:

I feel the following experience and background qualifies me for this position:

Signature of Applicant

Date

SHP Trail Management Ad Hoc Committee

Please indicate below that you have reviewed the charge for the SHP Trail Management Ad Hoc Committee charge.*

Please expand on the reasons you would like to serve Town as a member of the SHP Trail Management Ad Hoc Committee.

Any Stratham resident interested in serving as a member of the ad hoc committee is encouraged to complete this **form** and return no later than February 23rd at 4pm to Karen Richard, Executive Assistant at krichard@strathamnh.gov. All questions regarding the report or the ad hoc committee should be directed to Seth Hickey, Parks and Recreation Director at shickey@strathamnh.gov.

*https://www.strathamnh.gov/sites/g/files/vyhlf5051/f/pages/trail_assessment_and_inventory_report_committee_charge_with_memo_to_sb_0.pdf