



**2024  
WARRANT**

**New Hampshire**  
Department of  
Revenue Administration

## Stratham

The inhabitants of the Town of Stratham in the County of Rockingham in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

## First Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday March 12, 2024

Time: 7:00 a.m. to 7:00 p.m.

Location: Stratham Memorial School (39 Gifford Farm Road) Stratham, NH

### Details:

## Second Session of Annual Meeting (Transaction of All Other Business)

Date: Saturday March 16, 2024

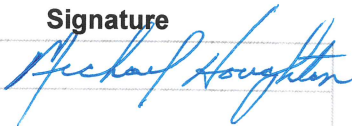


Time: 9:00 a.m.

Location: Stratham Memorial School (39 Gifford Farm Road) Stratham, NH

### Details:

## GOVERNING BODY CERTIFICATION

We certify and attest that on or before <February 22, 2024>, a true and attested copy of this document was posted at the place of meeting and at <Stratham Town Offices, 10 Bunker Hill Avenue> and that an original was delivered to the Town Clerk.

| Name             | Position                | Signature   |
|------------------|-------------------------|---|
| MICHAEL HOUGHTON | SELECT BOARD CHAIR      |  |
| AMISON KNIBB     | SELECT BOARD VICE CHAIR |  |
| Joseph Anderson  | Select Board            |  |

## STATE OF NEW HAMPSHIRE

THE POLLS WILL BE OPEN FROM 7 AM TO 7 PM

To the inhabitants of the Town of Stratham in the County of Rockingham, in said State, qualified to vote in Town Affairs.

You are hereby notified and warned to meet at the Stratham Memorial School on Tuesday, on the twelfth day of March 2024, next at seven o'clock in the forenoon, to act upon the following subjects:

**Article 1:** To choose all necessary Town Officers for the year ensuing.

**Article 2:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section II *Definitions*, Section III Table 3.6 *Table of Uses*, and *Footnotes to Table 3.6* to include new definitions and property uses that are not currently defined. This is a housekeeping amendment to better define terms, building uses and associated requirements.

### **2.1 DEFINITIONS**

**Half Story:** A building story in which the area of habitable square-footage is less than the areas of habitable rooms on the first floor with at least two opposite exterior walls meeting the sloping roof not more than three feet above that floor level.

**Mixed-Use Development:** A complementary combination of permitted residential uses and commercial land uses, occupying the same site or building.

2.1.81 **Structure:** Anything constructed or erected with a fixed location on or in the ground, or attached to something having a fixed location on or in the ground. Structures include but are not limited to buildings, mobile home, bridges, trestles, towers, ~~frameworks~~, hoop houses, tanks or group of tanks exceeding a total of 500 gallons (~~excluding septic tanks~~), tunnels, stadiums, platforms, shelters, piers, wharfs, ~~signs~~, fences **over six-feet in height**, and retaining walls over **four-feet (4')** ~~six-feet (6')~~ in height, swimming pools, or the like. **This definition shall exclude burial vaults, septic tanks and associated infrastructure, and pre-fabricated children's playsets.** Where the Stratham Zoning Ordinance is silent, then the most current edition of the State Building Code shall be assumed to apply. (Rev. 3/90, 3/11, 3/20).

### **ADDITION TO TABLE 3.6, TABLE OF USES:**

| Use                   | R/A | MAH | PRE             | TC              | GCBD            | SC              | CLIO | IND | 33HD |
|-----------------------|-----|-----|-----------------|-----------------|-----------------|-----------------|------|-----|------|
| Mixed-Use Development | X   | X   | C <sup>18</sup> | C <sup>18</sup> | C <sup>18</sup> | C <sup>18</sup> | X    | X   | C    |

## **ADDITION TO FOOTNOTES TO TABLE 3.6:**

**<sup>18-</sup> A minimum of 25 percent of the gross interior habitable space of the development must be allocated to non-residential uses.**

*The Planning Board recommends this article by unanimous vote.*

**Article 3:** Are you in favor of the following amendment to the Town of Stratham Building Ordinance as proposed by the Planning Board?

To amend the Building Ordinance, Article III *Permits* to clarify the circumstances in which the Building Inspector may require that a plan prepared and stamped by a licensed land surveyor or certified wetland scientist is required. This amendment provides the Building Inspector discretion to require a plan prepared and stamped by a certified professional where there is a reasonable basis to question if a building permit application meets the requirements of the Zoning and Building Ordinances and/or the State Building and Fire Codes.

## **ARTICLE III: PERMITS**

**3.5** No building permit shall be issued until the Building Inspector has certified that the proposed building or structure and its intended use comply with the provisions of ~~this the~~ **Stratham Zoning and Building Ordinances.**

~~3.10 Before issuance of a Building Permit, the Building Inspector may require that property lines be properly established when not readily apparent, in accordance with the Town's Subdivision Regulations, by a registered surveyor. (Rev. 3/90)~~

**3.10** Prior to the issuance of a building permit, the Building Inspector may require, at his or her discretion and where there is a reasonable basis to question whether the plan meets the requirements of the Zoning and Building Ordinances, that a plan be prepared and stamped by a licensed surveyor to confirm that the application meets the requirements of the Stratham Zoning and Building Ordinances, including all relevant dimensional requirements (4.2 Table of Dimensional Requirements). The Building Inspector may also require that a plan be prepared and stamped by a licensed wetland scientist, where there is a reasonable basis to question whether an application conforms to the requirements of the Zoning and Building Ordinances, to confirm that the application meets the requirements of the Stratham Wetlands Conservation District and Shoreland Protection Districts.

*The Planning Board recommends this article by unanimous vote.*

**Article 4:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section V *Supplementary Regulations*, Sub-section 5.12 *Home*

*Occupation* to clarify the requirements associated with home occupations. This amendment would limit the aggregate size of home occupations and clarify requirements associated with inspections and renewals of home occupations.

**5.12 HOME OCCUPATION** (Only sections of the Ordinance proposed for revision are shown)

5.12.2 (excerpt)

- a. The total area occupied, including storage in accordance with “F” below, by a home occupation shall utilize an area of no more than twenty five percent (25%) of the total floor area of finished floor space of the dwelling, including the basement if finished as habitable space, **or no more than 1,000 square-feet (whichever is less)**, and does not change the residential character of the premises thereof. (Rev. 3/19)

5.12.3 (excerpt)

- b. Before a public hearing is held for a special exception under this section, the ~~special exception is granted considered, mandatory building inspections~~ a building inspection shall be conducted ~~made by~~ the Code Enforcement Officer of the portions of the property to be utilized for the home occupation. ~~if the public is to be served at the proposed location or if hazardous materials are to be stored there. At or within five days of the inspection, the Code Enforcement Officer will make the applicant aware of any life safety/building code improvements necessary to operate the home occupation.~~ In addition, a formal site plan review by the Planning Board may be required if deemed necessary by the Zoning Board of Adjustment and/or Code Enforcement Officer.
- c. Upon the granting of the special exception, **the applicant shall be required to address any conditions of the special exception and other necessary improvements required by the Code Enforcement Officer. Prior to the start of operation, the applicant shall schedule a final inspection with the Town. If the proposed use meets all requirements of the special exception and those required under life safety/building codes, the Code Enforcement Officer shall issue a Certificate of Occupancy for the home occupation. Only home occupations with a valid Certificate of Occupancy may operate in Stratham.** ~~an application for a home occupation permit shall be made to the Building Department on a form provided by the Building Department.~~
- d. All home occupation permits shall be issued for a period of three (3) years and may be renewed provided there is no violation of the provisions of Section 5.12. Requests for renewals shall be submitted to the Building Department **within three years of the date of the**

**original Certificate of Occupancy** accompanied by the renewal fee as approved by the Select Board. The Code Enforcement Officer shall conduct an inspection of the home occupation prior to the approval of a renewal to ensure the use is operating in conformance with its Town approvals. **The Town will mail one notice alerting the applicant of the need to renew the permit. The applicant shall be provided a 90-day grace period to file a renewal application. If no renewal application is filed within this period, the Certificate of Occupancy shall expire, and the home occupation must cease operation.**

5.12.4 Exemptions from Special Exception Application Requirements:

- ~~a. Home occupations in which neither customers nor vehicles, apart from periodic business deliveries, come to the location where the business activity takes place and at which no sign is displayed and no outside person is to be employed and there is no outward appearance of business activity.~~
- a. **Home occupations which meet all of the following criteria shall be considered exempt from these requirements and may operate without a special exception:**
  - 1. **The business activity does not generate any additional traffic, including no customer and/or supplier traffic, apart from periodic business deliveries. Periodic business deliveries shall be defined as not more than five deliveries a week by vehicles weighing less than 26,000 pounds.**
  - 2. **The business activity does not employ anyone who does not have a primary residence at the property.**
  - 3. **No sign associated with the business activity is displayed at the property.**
  - 4. **There is no outward appearance of a business activity on the property nor any noxious odors or noises produced by the home occupation.**
  - 5. **No hazardous materials directly associated with the home occupation are maintained at the property.**
- b. Agricultural activity, including farming and forestry in which products are sold on or off premises.

*The Planning Board recommends this article by unanimous vote.*

**Article 5:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section III *Footnotes to Table 3.6* to consolidate the number of criteria the Planning Board considers in Conditional Use Permit applications. The purpose of this amendment is to expedite reviews of Conditional Use Permit applications while maintaining the core permit review criteria.

### **FOOTNOTES TO TABLE 3.6 ADDITIONAL NOTES:**

#### **3. Approval and Granting a Permit:**

- b. Criteria Required for Consideration of a Conditional Use Permit. A conditional use permit shall be granted only if the Planning Board determines that the proposal conforms to all of the following conditional use permit criteria:
  - i. Spirit & Intent of the Zoning Ordinance and Master Plan: The proposed development **is located on a site in which there are no existing violations of the Stratham Zoning Ordinance and** will be constructed in a manner compatible with the spirit and intent of the Stratham Master Plan and Zoning Ordinance.
  - ~~ii. Conformity to Zoning Ordinance: That there are no existing violations of the Stratham Zoning Ordinance on the subject property.~~
  - ii. Site suitability: The site is suitable for the proposed use which includes the following:
    - 1. Adequate vehicular and pedestrian access for the intended use.
    - 2. The availability of adequate public services to serve the intended use including emergency services, pedestrian facilities, schools, and other municipal services.
    - 3. The absence of environmental constraints (floodplain, steep slope, etc.).
    - 4. The availability of appropriate utilities to serve the intended use including water, sewage disposal, storm water disposal, electricity, and similar utilities.
  - iii. External impacts: The external impacts of the proposed use on abutting properties and the neighborhood shall be no greater than the impacts of ~~adjacent~~ **surrounding** existing uses or other uses permitted in the zone. This shall include, but not be limited to, traffic, noise, odors, vibrations, dust, fumes, hours of operation, and exterior lighting and glare. ~~In addition, the location, nature, design, and height of the structure and its appurtenances, its scale with reference to its surroundings, and the nature and intensity of the use, shall not have an adverse effect on the surrounding environment nor discourage the appropriate and orderly development and use of land and buildings in the neighborhood.~~
  - iv. **Character of development and impact on natural, cultural, historic, and scenic resources:** The proposed layout and design of the site and

**new buildings or structures on the site shall not be incompatible with the established character of the neighborhood. This shall include, but not be limited to, the relationship of the development to the street, the scale, height, and massing of the building, architectural design, buffering from adjacent properties, and provisions for pedestrian and vehicular access. The proposed use and development of the site shall preserve identified natural, cultural, historic, and scenic resources on the site and shall not degrade such identified resources on abutting properties**

- ~~v. Character of the site development: The proposed layout and design of the site shall not be incompatible with the established character of the neighborhood and shall mitigate any external impacts of the use on the neighborhood. This shall include, but not be limited to, the relationship of the building to the street, the amount, location, and screening of off-street parking, the treatment of yards and setbacks, the buffering of adjacent properties, and provisions for vehicular and pedestrian access to and within the site.~~
- ~~vi. Character of the buildings and structures: The design of any new buildings or structures and the modification of existing buildings or structures on the site shall not be incompatible with the established character of the neighborhood. This shall include, but not be limited to, the scale, height, and massing of the building or structure, the roof line, the architectural treatment of the front or street elevation, the location of the principal entrance, and the material and colors proposed to be used.~~
- ~~vii. Preservation of natural, cultural, historic, and scenic resources: The proposed use of the site, including all related development activities, shall preserve identified natural, cultural, historic, and scenic resources on the site and shall not degrade such identified resources on abutting properties. This shall include, but not be limited to, identified wetlands, floodplains, shore land buffers, significant wildlife habitat, stone walls, mature tree lines, cemeteries, graveyards, designated historic buildings or sites/landscapes, scenic views, view sheds, and the establishment, protection, and promotion of agricultural uses of the site.~~
- v. Impact on property values: There will be no greater diminution of neighboring property values than would be created under any other use or development permitted in the underlying zone;
- ~~vi. Availability of Public Services & Facilities: Adequate and lawful facilities or arrangements for sewage disposal, solid waste disposal, water supply, utilities, drainage, and other necessary public or private services, are approved or assured, to the end that the use will be capable of proper operation. In addition, it must be determined that these services will not cause excessive demand on municipal services, including, but not limited to, water, sewer, waste disposal, police protection, fire protection, and schools.~~

- vi. Fiscal impacts: The proposed use will not have a negative fiscal impact on the Town unless the Planning Board determines that there are other positive community impacts that off-set the negative fiscal aspects of the proposed use. Adequate facilities and public services are in The Planning Board's decision shall be based upon an analysis of the fiscal impact of the project on the town. The Planning Board may commission, at the applicant's expense, an independent analysis of the fiscal impact of the project on the town.
- vii. Public Interest: The permit is in the public interest.

***The Planning Board recommends this article by unanimous vote.***

**Article 6:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section VIII *Residential Open Space Cluster Development* to amend the requirements associated with residential cluster developments. This amendment would establish minimum lot sizes for individual lots, require that open space parcels meet additional minimum requirements, and to require that historical resources be preserved and incorporated into cluster developments whenever practicable.

|   |
|---|
| <p style="text-align: center;"><b>SECTION VIII: RESIDENTIAL OPEN SPACE CLUSTER DEVELOPMENT</b><br/><b>(Rev. 3/04, 3/10, 3/13)</b></p> |
|---|

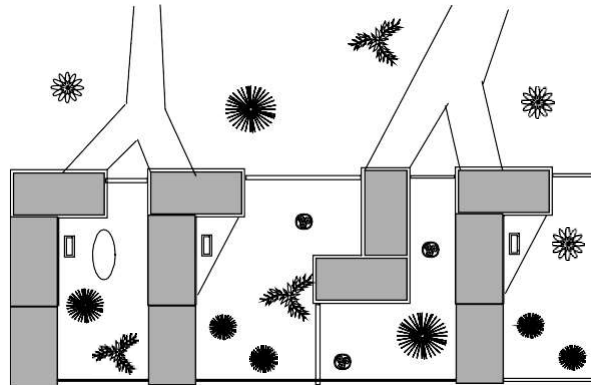
(Only sub-sections of the Ordinance proposed for revision are shown)

**8.8     USES**

- a. Only residential uses shall be permitted in the Residential Open Space Cluster Developments.
- b. Single-family detached homes are permitted.
- c. Multi-family Units: Shall be permitted up to a unit count of four (4) per building or structure. For the purpose of elderly affordable and workforce housing developments, multi-family means a building or structure containing five (5) or more dwelling units, each designed for occupancy by an individual household. These are units that are structural joined and share walls with no yard between units. (Rev. 3/10)
- d. Joined-Array Units: Single-family units that are attached by and share a common yard and/or fence as part of a tightly-constructed joined-array, not to exceed four joined units, shall be considered single family units for setbacks to other arrays or detached units but shall not require setbacks from each other provided that yard space at least twenty (20)



feet wide is available for individual use between units. In no case shall structures be less than ten (10) feet apart (example below).



- e. Home occupations are not permitted in Residential Open Space Cluster Developments.
- f. **If a parcel proposed for a Cluster Open Space Cluster Development includes a historic structure(s) regulated under Section 16.5 *Historic Demolition Review* or a historic landscape or feature, or a scenic vista, the structure(s) and/or feature shall be preserved and incorporated into the development whenever feasible. In cases where there is disagreement regarding the feasibility of the preservation of a historic resource, the Demolition Review Committee shall provide an advisory opinion, and the Planning Board shall make a final determination. The Planning Board may also seek an advisory opinion by a historic preservation expert, the costs of which shall be borne by the applicant, before making such a determination.**

## **8.9 DIMENSIONAL REQUIREMENTS & SETBACKS**

- i. Buffer Area: (Rev. 3/13, 3/17)
  - 1. A vegetated buffer strip of at least fifty (50) feet shall be maintained along the external perimeter or property line of the Residential Open Space Cluster Development to minimize potential impacts on abutting properties. The natural vegetation shall be retained or, if required, vegetation of a type and amount as deemed appropriate by the Planning Board shall be planted and maintained. No dwelling, accessory structure, street or parking area shall be permitted within the designated buffer area. **The vegetated buffer strip shall be located solely on open space parcels, including on common land, conservation land, and/or public open land, and shall not encumber individual residential parcels.** Streets that serve as access to the development, walls, underground utilities, and drainage structures may be located within this buffer. Said buffer strip shall not be included in the calculation of open space for the development.

b. Residential Open Space Cluster Lot or Unit:

i. Frontage and **Minimum Lot Size** Requirements:

1. Each single-family lot or unit shall have a minimum of fifty (50) feet of frontage on interior roadways. **Each single-family lot with both on-site well and septic facilities shall be sited on a minimum of one-acre. Single-family lots with on-site wells but no on-site septic facilities shall be a minimum of 35,000 square-feet. Single-family lots with on-site septic facilities but no on-site wells shall be a minimum of 25,000 square-feet. Single-family lots with no on-site well and septic facilities shall be a minimum of 15,000 square-feet. All single-family lots shall include a minimum of 12,500 square-feet of contiguous upland buildable area.**
2. Joined-Array single family units, as described in Section 8.8 shall have one hundred twenty-five (125) feet of frontage. **For joined array single family units sited on individual lots, the minimum lot areas prescribed under Section 8.9.b.i.1 shall apply at a 0.75 ratio for each housing unit.**
3. Duplex and Multi-family units, sharing a common wall shall have seventy-five (75) feet of frontage. **For joined array single family units sited on individual lots, the minimum lot areas prescribed under Section 8.9.b.i.1 shall apply at a 0.75 ratio for each housing unit.**

**8.10 MINIMUM OPEN SPACE REQUIREMENTS**

In addition to the requirements of this section, the Planning Board shall adopt regulations that prescribe additional criteria for open space parcels.

- g. The parcel must contain a minimum of 35% of the total land in the parcel dedicated as open space. The fifty foot (50') vegetated buffer as described in Section 8.9.a.iii, shall not be used in the calculation of said minimum.
- h. For purpose of this Section, the minimum open space requirements shall be established in accordance with Section 4.6.6 of the Subdivision Regulations.
- i. **No less than 75% of the dedicated usable open space shall be contiguous. No more than 20% of the open space shall be made up of wetlands.**
- j. Such land shall be preserved in perpetuity through deed restriction or conservation easement, and designated on the approved and recorded plat. Such restriction shall be approved by the Planning Board and Town Counsel.
- k. The minimum required open space is land unbuilt upon, which must be permanently kept in that condition, and cannot be subjected to current use taxation or discretionary easements. However, actively

operated farmland, classified as "prime" or "unique" by the Rockingham County Conservation District will be entitled to current use taxation or discretionary easements.

1. The open space and/or common area within a cluster development shall be owned by and bound by one or more of the following:
  - i. Mandatory Homeowners Association: Which may use it for common recreational facilities or may designate it as Open Space, or may grant a public body an Open Space Easement.
  - ii. A Public Body: Which shall use it as Conservation Land or Public Open Land.
  - iii. Such Designation must be made prior to approval of the subdivision application by the Planning Board; such lands shall be held in such type of legal entity as the Planning Board deems appropriate.

***The Planning Board recommends this article by unanimous vote.***

**Article 7:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section V *Supplementary Regulations*, to create a new Sub-section 5.14 for *Small Accessory Structures*. The purpose of this amendment is to provide for reduced setbacks for small sheds or accessory structures under 120 square-feet in size provided that the structure meets a number of minimum criteria.

#### **5.14 SMALL ACCESSORY STRUCTURES**

**Small accessory structures or sheds less than or equal to 120 square-feet in area may be constructed no less than five (5) feet of a side and/or rear property boundary and no less than 15 (fifteen) feet of a wetland boundary and shall not require the issuance of a building permit, if all criteria in 5.14.ii are met.**

##### **5.14.1 Criteria**

- a. **The structure shall not contain a poured concrete foundation or slab.**
- b. **The height of the shed shall not exceed 12 feet as measured to the roof peak.**
- c. **A maximum of one shed per parcel shall be allowed under this section.**
- d. **The shed shall not be constructed within the 50-foot vegetated buffer strip that is required to be maintained along the external perimeter or property line of a Residential Open Space Cluster Development.**
- e. **This section shall not apply to parcels that are subject to site plan review by the Planning Board.**

***The Planning Board recommends this article by unanimous vote.***

**Article 8:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section IV *Dimensional Regulations*, Sub-section 4.1.4 *Maximum Residential Density* to clarify that non-buildable areas cannot be incorporated into maximum residential density calculations. This amendment would also reduce the maximum residential density in the Route 33 Heritage District from three units per acre to two units per acre.

4.1.1 Maximum Residential Density

For commercially-zoned properties serviced by on-site septic facilities, the maximum residential density of a parcel shall be determined by computing the maximum septic capacity of the parcel as determined by the NH Department of Environmental Services. However in no case shall the maximum allowable residential density exceed the following:

Gateway Commercial Business District: 5 units per acre

Town Center District: 4 units per acre

Flexible Mixed Use District: 4 units per acre

Professional/Residential District: 3 units per acre

Route 33 Legacy Highway Heritage District: ~~3~~ 2 units per acre

Special Commercial Districts: 3 units per acre

**In all Districts, non-buildable areas, including wetlands, lands protected under conservation/agricultural easements, and steep slopes shall not be counted toward the maximum residential density and shall be subtracted from the total land area before computing the maximum residential density calculation.**

***The Planning Board recommends this article by unanimous vote.***

**Article 9:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section V *Supplementary Regulations*, Sub-section 5.13 *Solar Energy Systems* to allow small-scale ground-mount solar energy systems by right if the proposal meets a number of minimum criteria.

5.13.3 Use Regulations (Table 1):

|  | Residential Zones<br>(R/A, MH, RPC, | Commercial Zones<br>(GCBD, CLIO, PRE, | Industrial<br>Zone (IND) |
|--|-------------------------------------|---------------------------------------|--------------------------|
|--|-------------------------------------|---------------------------------------|--------------------------|

|   | FMU)             | TC)              |                  |
|---|------------------|------------------|------------------|
| <b>PRINCIPAL USE</b>                            |                  |                  |                  |
| Medium-Scale Ground-Mounted Solar Energy System | C                | P                | P                |
| Large-Scale Ground-Mounted Solar Energy System  | X                | C                | C                |
| <b>ACCESSORY USE</b>                            |                  |                  |                  |
| Roof-Mounted Solar Energy System                | P                | P                | P                |
| Small-Scale Ground-Mounted Solar Energy System  | P/C <sup>1</sup> | P/C <sup>1</sup> | P/C <sup>1</sup> |
| Medium-Scale Ground-Mounted Solar Energy System | C                | C                | C                |

P = Permitted                      C = Conditional Use Permit

**<sup>1</sup> - Small-Scale Ground Mounted Solar Energy Systems shall be permitted by right if the application conforms to all of the following requirements:**

- 1. The solar energy system is sited in the rear yard only and the application shall not include the clear-cutting of vegetation or the removal of mature trees located within 20-feet of any lot boundary.**
- 2. The solar energy system is sited a minimum of 50-feet from the front property boundary (or any lot boundary that directly borders a road frontage) and a minimum of 35-feet from all property boundaries.**
- 3. The solar energy system complies with the minimum setback requirements of the Wetland Conservation and Shoreland Protection Districts.**
- 4. The solar energy system does not exceed a maximum height (tallest point of structure) of 12-feet above natural grade.**
- 5. Small-scale solar energy systems on commercial, industrial, mixed-use, or multi-family residential properties shall be subject to the Stratham Site Plan Regulations.**

**Small-Scale Ground Mounted Solar Energy Systems that do not conform to all of the criteria above shall be permitted by Conditional Use Permit only.**

***The Planning Board recommends this article by unanimous vote.***

**Article 10:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section V *Supplementary Regulations* and Section II *Definitions* to enact additional regulations, including screening requirements, on storage containers, semi trailers, and associated structures.

## 5.5 ACCESSORY OUTSIDE STORAGE, STORAGE CONTAINERS, TRAILERS, DUMPSTERS

Accessory storage materials used in conjunction with a permitted use within any district shall be permitted on the same property as the permitted use **except for uses regulated under Section 5.5.1.** ~~However~~ All goods and materials must be stored in accordance with minimum yard dimensions specified in Table 4.2, Table of Dimensional Requirements. The Planning Board may require screening of said storage areas through the Site Plan Review Process.

### 5.5.1 **Storage containers, semi trailers, dumpsters larger than 6 cubic yards, recreational vehicles or travel trailers/campers more than 20-feet in length, and other similar structures shall be prohibited on parcels in Stratham if they are maintained on a site for more than 30 consecutive days unless any of the following criteria are met:**

- a.) **An active building permit is open for a building renovation or remediation, or for the construction of new structures or building additions on the property. All such structures must be removed at the conclusion of construction activity.**
- b.) **The structure is located in the rear-yard only of the property.**
- c.) **The use is maintained fully within a garage or existing structure or is maintained in the rear yard of the property only a minimum of 30-feet from any property boundary.**
- d.) **The primary land use of the property is commercial or industrial or the structure, and its location on the property, is associated with a land use application reviewed and approved by the Planning Board or Zoning Board of Adjustment.**
- e.) **The structure is utilized for agricultural purposes or is directly associated with an active agricultural land use provided that the parcel is at least 4-acres in size.**
- f.) **Recreational vehicles or travel trailers/campers shall be exempt from these requirements so long as the vehicle is road worthy in its current condition and maintains a current New Hampshire state registration and passed state inspection within the preceding 15 months.**

### 5.5.2 **Storage containers larger than 20-feet in length or 1,320 cubic feet in size or semi trailers more than 20-feet in length shall be prohibited on parcels in Stratham unless the use meets the criteria described in Section 5.5.1.c and 5.5.1.e.**

## 2.1 DEFINITIONS

**Semi Trailer:** A vehicle of the trailer type so designed and used in conjunction with a motor vehicle that some part of its own weight and that of its own load rests upon or is carried by another vehicle, but does not include a mobile home. This definition shall not apply to horse trailers or trailers/vehicles used for agricultural purposes.

**Storage Container:** A prefabricated structure designed for the storage of materials.

*The Planning Board recommends this article by unanimous vote.*



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**Article 11    2024 Operating Budget**

To see if the Town will vote to raise and appropriate the sum of Eight million four hundred eighty two thousand one hundred sixty dollars (\$8,482,160) for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately.

Majority vote required.

The Select Board recommends this Article by unanimous vote.

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**Article 12    Capital Improvements Program**

To see if the Town will vote to raise and appropriate the sum of Six hundred seventy eight thousand dollars (\$678,000) to implement the Capital Improvements Program for 2024 as presented in the Town Report and recommended by the Planning Board. This is a special warrant article which will be non-lapsing until the specific items are completed or obtained but shall in no case be later than December 31, 2029 per NH RSA 32:7 (VI).

Majority vote required.

The Select Board recommends this Article by unanimous vote.

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**Article 13    Appropriate Funds to Capital Reserve Funds**

To see if the Town will vote to raise and appropriate the sum of Two hundred and fifty thousand dollars (\$250,000) to be added to the following capital reserve funds previously established with One hundred fifty thousand dollars (\$150,000) to come from the unassigned fund balance and one hundred thousand dollars (\$100,000) to be raised through general taxation.

|  |           |
|--|-----------|
| Fire Department Capital Reserve Fund           | \$125,000 |
| Highway Vehicle/Equipment Capital Reserve Fund | \$125,000 |
| Total  | \$250,000 |

Majority vote required.

The Select Board recommends this Article by unanimous vote.





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**Article 14     Raise and Appropriate from EMS Special Revenue Fund**

To see if the Town will vote to raise and appropriate the sum of Thirty six thousand five hundred dollars (\$36,500) for the following purposes:

|                                       |          |
|---------------------------------------|----------|
| 2024 EMS Supplies                     | \$16,500 |
| 2024 EMS/EMT/First Responder Training | \$10,000 |
| 2024 ALS Services Contract            | \$10,000 |

and to further authorize the withdrawal of Thirty six thousand five hundred dollars (\$36,500) from the Stratham Fire Department EMS Special Revenue Fund created for these purposes during the March 17, 2000 Annual Town Meeting and as amended during the March 11, 2005 Town Meeting. No additional funds from general taxation are to be used.

Majority vote required.

The Select Board recommends this Article by unanimous vote.

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**Article 15     Shall votes be counted by paper ballot and hand counted only?**

Shall the following provisions pertaining to elections be adopted? All voting shall be by paper ballot and all ballots shall be hand counted only, rather than by use of optical scanning or any other types of programmable electronic counting devices. This shall constitute a return to hand counting ballots and the immediate discontinuance of all electronic voting machines and electronic devices authorized for use by trial in RSA 656:40. Should this article be passed, it should be enacted by the Town of Stratham immediately.

Submitted by petition. Non-monetary.

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**Article 16     Other business**

To transact any other business that may legally come before this meeting.



Proposed Budget

Stratham

For the period beginning January 1, 2024 and ending December 31, 2024

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: February 22, 2024

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name             | Position                   | Signature        |
|------------------|----------------------------|------------------|
| MICHAEL HOUGHTON | SELECT BOARD CHAIR         | Michael Houghton |
| Joseph Anderson  | Select Board               | Joe Anderson     |
| ALLISON KNATH    | SELECT BOARD<br>VICE CHAIR | Allison          |
|                  |                            |                  |
|                  |                            |                  |
|                  |                            |                  |
|                  |                            |                  |
|                  |                            |                  |
|                  |                            |                  |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

<https://www.proptax.org/>

For assistance please contact:

NH DRA Municipal and Property Division  
(603) 230-5090

<http://www.revenue.nh.gov/mun-prop/>



New Hampshire  
Department of  
Revenue Administration

2024  
MS-636

Appropriations

| Account                                 | Purpose                                      | Article | Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | Proposed Appropriations for period<br>ending 12/31/2024 |                   |
|---|--|---------|---|---|---|-------------------|
|   |  |         |   |   | (Recommended)   | (Not Recommended) |
| <b>General Government</b>               |  |         |   |   |   |                   |
| 4130                                    | Executive                                    | 11      | \$241,023                                       | \$242,210   | \$249,240   | \$0               |
| 4140                                    | Election, Registration, and Vital Statistics | 11      | \$9,364   | \$9,725   | \$27,950  | \$0               |
| 4150                                    | Financial Administration                     | 11      | \$510,949                                       | \$553,531   | \$592,865   | \$0               |
| 4152                                    | Property Assessment                          |         | \$0   | \$0   | \$0   | \$0               |
| 4153                                    | Legal Expense                                | 11      | \$47,696  | \$40,000  | \$40,000  | \$0               |
| 4155                                    | Personnel Administration                     | 11      | \$1,204,440                                     | \$1,282,200                                       | \$1,417,560   | \$0               |
| 4191                                    | Planning and Zoning                          | 11      | \$219,570                                       | \$299,018   | \$294,735   | \$0               |
| 4194                                    | General Government Buildings                 | 11      | \$181,543                                       | \$183,020   | \$185,100   | \$0               |
| 4195                                    | Cemeteries                                   | 11      | \$29,207  | \$45,485  | \$40,260  | \$0               |
| 4196                                    | Insurance Not Otherwise Allocated            | 11      | \$115,200                                       | \$124,554   | \$136,273   | \$0               |
| 4197                                    | Advertising and Regional Associations        |         | \$0   | \$0   | \$0   | \$0               |
| 4198                                    | Contingency                                  |         | \$0   | \$0   | \$0   | \$0               |
| 4199                                    | Other General Government                     | 11      | \$32,366  | \$12,000  | \$6,000   | \$0               |
| <b>General Government Subtotal</b>      |  |         | <b>\$2,591,358</b>                              | <b>\$2,791,743</b>                                | <b>\$2,989,983</b>                                      | <b>\$0</b>        |
| <b>Public Safety</b>                    |  |         |   |   |   |                   |
| 4210                                    | Police                                       | 11      | \$1,345,228                                     | \$1,388,051                                       | \$1,385,700   | \$0               |
| 4215                                    | Ambulances                                   |         | \$14,284  | \$20,000  | \$0   | \$0               |
| 4220                                    | Fire   | 11      | \$530,398                                       | \$533,032   | \$563,665   | \$0               |
| 4240                                    | Building Inspection                          |         | \$0   | \$0   | \$0   | \$0               |
| 4290                                    | Emergency Management                         | 11      | \$192   | \$9,500   | \$9,500   | \$0               |
| 4299                                    | Other Public Safety                          | 11      | \$978   | \$1,000   | \$1,000   | \$0               |
| <b>Public Safety Subtotal</b>           |  |         | <b>\$1,891,080</b>                              | <b>\$1,951,583</b>                                | <b>\$1,959,865</b>                                      | <b>\$0</b>        |
| <b>Airport/Aviation Center</b>          |  |         |   |   |   |                   |
| 4301                                    | Airport Administration                       |         | \$0   | \$0   | \$0   | \$0               |
| 4302                                    | Airport Operations                           |         | \$0   | \$0   | \$0   | \$0               |
| 4309                                    | Other Airport                                |         | \$0   | \$0   | \$0   | \$0               |
| <b>Airport/Aviation Center Subtotal</b> |  |         | <b>\$0</b>                                      | <b>\$0</b>  | <b>\$0</b>  | <b>\$0</b>        |
| <b>Highways and Streets</b>             |  |         |   |   |   |                   |
| 4311                                    | Highway Administration                       |         | \$0   | \$0   | \$0   | \$0               |
| 4312                                    | Highways and Streets                         | 11      | \$650,271                                       | \$748,478   | \$760,111   | \$0               |
| 4313                                    | Bridges                                      |         | \$0   | \$0   | \$0   | \$0               |
| 4316                                    | Street Lighting                              | 11      | \$8,787   | \$10,750  | \$9,000   | \$0               |
| 4319                                    | Other Highway, Streets, and Bridges          |         | \$0   | \$0   | \$0   | \$0               |
| <b>Highways and Streets Subtotal</b>    |  |         | <b>\$659,058</b>                                | <b>\$759,228</b>                                  | <b>\$769,111</b>  | <b>\$0</b>        |



New Hampshire  
Department of  
Revenue Administration

2024  
MS-636

Appropriations

| Account                                   | Purpose                            | Article | Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | Proposed Appropriations for period<br>ending 12/31/2024 |                   |
|---|------------------------------------|---------|---|---|---|-------------------|
|   |                                    |         |   |   | (Recommended)   | (Not Recommended) |
| <b>Sanitation</b>                         |                                    |         |   |   |   |                   |
| 4321                                      | Sanitation Administration          | 11      | \$45,625  | \$45,623  | \$48,000  | \$0               |
| 4323                                      | Solid Waste Collection             | 11      | \$1,026,682                                     | \$1,026,682                                       | \$1,013,200   | \$0               |
| 4324                                      | Solid Waste Disposal               |         | \$0   | \$0   | \$0   | \$0               |
| 4325                                      | Solid Waste Facilities Clean-Up    |         | \$0   | \$0   | \$0   | \$0               |
| 4326                                      | Sewage Collection and Disposal     |         | \$0   | \$0   | \$0   | \$0               |
| 4329                                      | Other Sanitation                   |         | \$0   | \$0   | \$0   | \$0               |
| Sanitation Subtotal                       |                                    |         | \$1,072,307                                     | \$1,072,305                                       | \$1,061,200   | \$0               |
| <b>Water Distribution and Treatment</b>   |                                    |         |   |   |   |                   |
| 4331                                      | Water Administration               | 11      | \$0   | \$1   | \$1   | \$0               |
| 4332                                      | Water Services                     |         | \$0   | \$0   | \$0   | \$0               |
| 4335                                      | Water Treatment                    |         | \$0   | \$0   | \$0   | \$0               |
| 4338                                      | Water Conservation                 |         | \$0   | \$0   | \$0   | \$0               |
| 4339                                      | Other Water                        |         | \$0   | \$0   | \$0   | \$0               |
| Water Distribution and Treatment Subtotal |                                    |         | \$0   | \$1   | \$1   | \$0               |
| <b>Electric</b>                           |                                    |         |   |   |   |                   |
| 4351                                      | Electric Administration            |         | \$0   | \$0   | \$0   | \$0               |
| 4352                                      | Generation                         |         | \$0   | \$0   | \$0   | \$0               |
| 4353                                      | Purchase Costs                     |         | \$0   | \$0   | \$0   | \$0               |
| 4354                                      | Electric Equipment Maintenance     |         | \$0   | \$0   | \$0   | \$0               |
| 4359                                      | Other Electric Costs               |         | \$0   | \$0   | \$0   | \$0               |
| Electric Subtotal                         |                                    |         | \$0   | \$0   | \$0   | \$0               |
| <b>Health</b>                             |                                    |         |   |   |   |                   |
| 4411                                      | Health Administration              | 11      | \$749   | \$600   | \$600   | \$0               |
| 4414                                      | Pest Control                       | 11      | \$47,475  | \$54,144  | \$50,000  | \$0               |
| 4415                                      | Health Agencies and Hospitals      | 11      | \$38,700  | \$38,700  | \$38,700  | \$0               |
| 4419                                      | Other Health                       |         | \$0   | \$0   | \$0   | \$0               |
| Health Subtotal                           |                                    |         | \$86,924  | \$93,444  | \$89,300  | \$0               |
| <b>Welfare</b>                            |                                    |         |   |   |   |                   |
| 4441                                      | Welfare Administration             | 11      | \$3,630   | \$11,375  | \$10,000  | \$0               |
| 4442                                      | Direct Assistance                  |         | \$0   | \$0   | \$0   | \$0               |
| 4444                                      | Intergovernmental Welfare Payments |         | \$0   | \$0   | \$0   | \$0               |
| 4445                                      | Vendor Payments                    |         | \$0   | \$0   | \$0   | \$0               |
| 4449                                      | Other Welfare                      |         | \$0   | \$0   | \$0   | \$0               |
| Welfare Subtotal                          |                                    |         | \$3,630   | \$11,375  | \$10,000  | \$0               |



**New Hampshire**  
**Department of**  
**Revenue Administration**

**2024**  
**MS-636**

**Appropriations**

| Account                               | Purpose   | Article | Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | Proposed Appropriations for period<br>ending 12/31/2024 |                   |
|---------------------------------------|---|---------|---|---|---|-------------------|
|                                       |   |         |   |   | (Recommended)   | (Not Recommended) |
| Culture and Recreation                |   |         |   |   |   |                   |
| 4520                                  | Parks and Recreation                                  | 11      | \$343,308                                       | \$309,742   | \$350,410   | \$0               |
| 4550                                  | Library   | 11      | \$532,140                                       | \$560,842   | \$584,130   | \$0               |
| 4583                                  | Patriotic Purposes                                    | 11      | \$2,768   | \$1,700   | \$1,750   | \$0               |
| 4589                                  | Other Culture and Recreation                          |         | \$0   | \$0   | \$0   | \$0               |
| Culture and Recreation Subtotal       |   |         | \$878,216                                       | \$872,284   | \$936,290   | \$0               |
| Conservation and Development          |   |         |   |   |   |                   |
| 4611                                  | Conservation Administration                           | 11      | \$624   | \$5,000   | \$5,000   | \$0               |
| 4612                                  | Purchase of Natural Resources                         |         | \$0   | \$0   | \$0   | \$0               |
| 4619                                  | Other Conservation                                    | 11      | \$1,928   | \$5,700   | \$5,700   | \$0               |
| 4631                                  | Redevelopment and Housing<br>Administration           |         | \$0   | \$0   | \$0   | \$0               |
| 4632                                  | Other Redevelopment and Housing                       |         | \$0   | \$0   | \$0   | \$0               |
| 4651                                  | Economic Development Administration                   |         | \$0   | \$0   | \$0   | \$0               |
| 4652                                  | Economic Development                                  |         | \$0   | \$0   | \$0   | \$0               |
| 4659                                  | Other Economic Development                            | 11      | \$0   | \$1,200   | \$1,200   | \$0               |
| Conservation and Development Subtotal |   |         | \$2,552   | \$11,900  | \$11,900  | \$0               |
| Debt Service                          |   |         |   |   |   |                   |
| 4711                                  | Principal - Long Term Bonds, Notes, and<br>Other Debt | 11      | \$570,000                                       | \$570,000   | \$570,000   | \$0               |
| 4721                                  | Interest - Long Term Bonds, Notes, and<br>Other Debt  | 11      | \$109,055                                       | \$97,325  | \$84,510  | \$0               |
| 4723                                  | Interest on Tax and Revenue<br>Anticipation Notes     |         | \$0   | \$0   | \$0   | \$0               |
| 4790                                  | Other Debt Service Charges                            |         | \$0   | \$0   | \$0   | \$0               |
| Debt Service Subtotal                 |   |         | \$679,055                                       | \$667,325   | \$654,510   | \$0               |
| Capital Outlay                        |   |         |   |   |   |                   |
| 4901                                  | Land  |         | \$0   | \$0   | \$0   | \$0               |
| 4902                                  | Machinery, Vehicles, and Equipment                    |         | \$997,000                                       | \$997,000   | \$0   | \$0               |
| 4903                                  | Buildings   |         | \$35,000  | \$35,000  | \$0   | \$0               |
| 4909                                  | Improvements Other than Buildings                     |         | \$581,000                                       | \$581,000   | \$0   | \$0               |
| Capital Outlay Subtotal               |   |         | \$1,613,000                                     | \$1,613,000                                       | \$0   | \$0               |



### Appropriations

| Account                               | Purpose                       | Article | Expenditures for<br>period ending<br>12/31/2023 | Appropriations<br>for period ending<br>12/31/2023 | Proposed Appropriations for period<br>ending 12/31/2024 |                   |
|---------------------------------------|-------------------------------|---------|---|---|---|-------------------|
|                                       |                               |         |   |   | (Recommended)   | (Not Recommended) |
| Operating Transfers Out               |                               |         |   |   |   |                   |
| 4911                                  | To Revolving Funds            |         | \$0   | \$0   | \$0   | \$0               |
| 4912                                  | To Special Revenue Funds      |         | \$0   | \$0   | \$0   | \$0               |
| 4913                                  | To Capital Projects Funds     |         | \$0   | \$0   | \$0   | \$0               |
| 4914A                                 | To Airport Proprietary Fund   |         | \$0   | \$0   | \$0   | \$0               |
| 4914E                                 | To Electric Proprietary Fund  |         | \$0   | \$0   | \$0   | \$0               |
| 4914O                                 | To Other Proprietary Fund     |         | \$0   | \$0   | \$0   | \$0               |
| 4914S                                 | To Sewer Proprietary Fund     |         | \$0   | \$0   | \$0   | \$0               |
| 4914W                                 | To Water Proprietary Fund     |         | \$0   | \$0   | \$0   | \$0               |
| 4918                                  | To Non-Expendable Trust Funds |         | \$0   | \$0   | \$0   | \$0               |
| 4919                                  | To Fiduciary Funds            |         | \$0   | \$0   | \$0   | \$0               |
| Operating Transfers Out Subtotal      |                               |         | \$0   | \$0   | \$0   | \$0               |
| Total Operating Budget Appropriations |                               |         |   |   | \$8,482,160   | \$0               |



Special Warrant Articles

| Account  | Purpose                            | Article | Proposed Appropriations for period<br>ending 12/31/2024 |                   |
|--|------------------------------------|---------|---|-------------------|
|  |                                    |         | (Recommended)   | (Not Recommended) |
| 4215   | Ambulances                         | 14      | \$36,500  | \$0               |
| Purpose: First Responder, Supplies, Training & ALS Service |                                    |         |   |                   |
| 4902   | Machinery, Vehicles, and Equipment | 12      | \$42,000  | \$0               |
| Purpose: Capital Improvements Program                      |                                    |         |   |                   |
| 4903   | Buildings                          | 12      | \$286,000   | \$0               |
| Purpose: Capital Improvements Program                      |                                    |         |   |                   |
| 4909   | Improvements Other than Buildings  | 12      | \$350,000   | \$0               |
| Purpose: Capital Improvements Program                      |                                    |         |   |                   |
| 4915   | To Capital Reserve Funds           | 13      | \$250,000   | \$0               |
| Purpose: Appropriate Funds to Capital Reserve Funds        |                                    |         |   |                   |
| Total Proposed Special Articles                            |                                    |         | \$964,500   | \$0               |



Individual Warrant Articles

| Account                            | Purpose | Article | Proposed Appropriations for period<br>ending 12/31/2024 |                   |
|------------------------------------|---------|---------|---|-------------------|
|                                    |         |         | (Recommended)   | (Not Recommended) |
| Total Proposed Individual Articles |         |         | \$0   | \$0               |





**New Hampshire  
Department of  
Revenue Administration**

**2024  
MS-636**

**Revenues**

| Account                                     | Source   | Article | Actual Revenues for<br>period ending<br>12/31/2023 | Estimated Revenues for<br>period ending<br>12/31/2023 | Estimated Revenues for<br>period ending<br>12/31/2024 |
|---|--|---------|--|---|---|
| <b>Taxes</b>                                |  |         |  |   |   |
| 3120  | Land Use Change Taxes for General Fund           |         | \$0  | \$0   | \$0   |
| 3180  | Resident Taxes                                   |         | \$0  | \$0   | \$0   |
| 3185  | Yield Taxes                                      | 11      | \$0  | \$500   | \$500   |
| 3186  | Payment in Lieu of Taxes                         |         | \$0  | \$0   | \$0   |
| 3187  | Excavation Tax                                   |         | \$0  | \$0   | \$0   |
| 3189  | Other Taxes                                      | 11      | \$126  | \$150   | \$150   |
| 3190  | Interest and Penalties on Delinquent Taxes       | 11      | \$26,330   | \$30,500  | \$28,000  |
| <b>Taxes Subtotal</b>                       |  |         | <b>\$26,456</b>                                    | <b>\$31,150</b>                                       | <b>\$28,650</b>                                       |
| <b>Licenses, Permits, and Fees</b>          |  |         |  |   |   |
| 3210  | Business Licenses and Permits                    | 11      | \$45,948   | \$48,202  | \$46,002  |
| 3220  | Motor Vehicle Permit Fees                        | 11      | \$2,137,448  | \$2,162,258   | \$2,104,074   |
| 3230  | Building Permits                                 | 11      | \$263,138  | \$175,000   | \$170,000   |
| 3290  | Other Licenses, Permits, and Fees                | 11      | \$8,409  | \$8,850   | \$8,350   |
| <b>Licenses, Permits, and Fees Subtotal</b> |  |         | <b>\$2,454,943</b>                                 | <b>\$2,394,310</b>                                    | <b>\$2,328,426</b>                                    |
| <b>From Federal Government</b>              |  |         |  |   |   |
| 3311  | Housing and Urban Development                    |         | \$0  | \$0   | \$0   |
| 3312  | Environmental Protection                         |         | \$0  | \$0   | \$0   |
| 3313  | Federal Emergency                                |         | \$0  | \$0   | \$0   |
| 3314  | Federal Drug Enforcement                         |         | \$0  | \$0   | \$0   |
| 3319  | Other Federal Grants and Reimbursements          |         | \$0  | \$0   | \$0   |
| <b>From Federal Government Subtotal</b>     |  |         | <b>\$0</b>   | <b>\$0</b>  | <b>\$0</b>  |
| <b>State Sources</b>                        |  |         |  |   |   |
| 3351  | Shared Revenues - Block Grant                    |         | \$0  | \$0   | \$0   |
| 3352  | Meals and Rooms Tax Distribution                 | 11      | \$735,211  | \$735,211   | \$735,211   |
| 3353  | Highway Block Grant                              | 11      | \$229,290  | \$178,818   | \$178,795   |
| 3354  | Water Pollution Grant                            |         | \$0  | \$0   | \$0   |
| 3355  | Housing and Community Development                |         | \$0  | \$0   | \$0   |
| 3356  | State and Federal Forest Land Reimbursement      |         | \$0  | \$0   | \$0   |
| 3357  | Flood Control Reimbursement                      |         | \$0  | \$0   | \$0   |
| 3359  | Railroad Tax Distribution                        | 11      | \$8,500  | \$9,126   | \$9,000   |
| 3360  | Water Filtration Grants                          |         | \$0  | \$0   | \$0   |
| 3361  | Landfill Closure Grants                          |         | \$0  | \$0   | \$0   |
| 3369  | Other Intergovernmental Revenue from State of NH |         | \$60,789   | \$0   | \$0   |
| 3379  | Intergovernmental Revenues - Other               |         | \$0  | \$0   | \$0   |
| <b>State Sources Subtotal</b>               |  |         | <b>\$1,033,790</b>                                 | <b>\$923,155</b>                                      | <b>\$923,006</b>                                      |



New Hampshire  
Department of  
Revenue Administration

2024  
MS-636

Revenues

| Account  | Source  | Article | Actual Revenues for<br>period ending<br>12/31/2023 | Estimated Revenues for<br>period ending<br>12/31/2023 | Estimated Revenues for<br>period ending<br>12/31/2024 |
|--|---|---------|--|---|---|
| <b>Charges for Services</b>                      |   |         |  |   |   |
| 3401   | Income from Departments                               | 11      | \$126,197  | \$156,335   | \$180,175   |
| 3402   | Water Supply System Charges                           |         | \$0  | \$0   | \$0   |
| 3403   | Sewer User Charges                                    |         | \$0  | \$0   | \$0   |
| 3404   | Garbage-Refuse Charges                                |         | \$0  | \$0   | \$0   |
| 3405   | Electric User Charges                                 |         | \$0  | \$0   | \$0   |
| 3406   | Airport Fees  |         | \$0  | \$0   | \$0   |
| 3409   | Other Charges   | 11      | \$166,337  | \$173,000   | \$165,000   |
| <b>Charges for Services Subtotal</b>             |   |         | <b>\$292,534</b>                                   | <b>\$329,335</b>                                      | <b>\$345,175</b>                                      |
| <b>Miscellaneous Revenues</b>                    |   |         |  |   |   |
| 3500   | Special Assessments                                   |         | \$0  | \$0   | \$0   |
| 3501   | Sale of Municipal Property                            | 11      | \$2,386  | \$7,450   | \$7,500   |
| 3502   | Interest on Investments                               | 11      | \$245,253  | \$275,000   | \$260,000   |
| 3503   | Other   |         | \$0  | \$0   | \$0   |
| 3504   | Fines and Forfeits                                    |         | \$0  | \$0   | \$0   |
| 3506   | Insurance Dividends and Reimbursements                |         | \$0  | \$0   | \$0   |
| 3508   | Contributions and Donations                           |         | \$169,881  | \$0   | \$0   |
| 3509   | Revenue from Misc Sources Not Otherwise<br>Classified | 11      | \$59,821   | \$64,800  | \$62,100  |
| <b>Miscellaneous Revenues Subtotal</b>           |   |         | <b>\$477,341</b>                                   | <b>\$347,250</b>                                      | <b>\$329,600</b>                                      |
| <b>Interfund Operating Transfers In</b>          |   |         |  |   |   |
| 3911   | From Revolving Funds                                  |         | \$0  | \$0   | \$0   |
| 3912   | From Special Revenue Funds                            | 14      | \$270,000  | \$270,000   | \$36,500  |
| 3913   | From Capital Projects Funds                           |         | \$0  | \$0   | \$0   |
| 3914A  | From Airport Proprietary Fund                         |         | \$0  | \$0   | \$0   |
| 3914E  | From Electric Proprietary Fund                        |         | \$0  | \$0   | \$0   |
| 3914O  | From Other Proprietary Fund                           |         | \$0  | \$0   | \$0   |
| 3914S  | From Sewer Proprietary Fund                           |         | \$0  | \$0   | \$0   |
| 3914W  | From Water Proprietary Fund                           |         | \$0  | \$0   | \$0   |
| 3915   | From Capital Reserve Funds                            |         | \$620,000  | \$620,000   | \$0   |
| 3916   | From Trust and Fiduciary Funds                        |         | \$80,000   | \$80,000  | \$0   |
| 3917   | From Conservation Funds                               |         | \$0  | \$0   | \$0   |
| <b>Interfund Operating Transfers In Subtotal</b> |   |         | <b>\$970,000</b>                                   | <b>\$970,000</b>                                      | <b>\$36,500</b>                                       |
| <b>Other Financing Sources</b>                   |   |         |  |   |   |
| 3934   | Proceeds from Long-Term<br>Notes/Bonds/Other Sources  |         | \$0  | \$0   | \$0   |
| 9998   | Amount Voted from Fund Balance                        | 13      | \$150,000  | \$150,000   | \$150,000   |
| 9999   | Fund Balance to Reduce Taxes                          | 11      | \$500,000  | \$500,000   | \$600,000   |
| <b>Other Financing Sources Subtotal</b>          |   |         | <b>\$650,000</b>                                   | <b>\$650,000</b>                                      | <b>\$750,000</b>                                      |
| <b>Total Estimated Revenues and Credits</b>      |   |         | <b>\$5,905,064</b>                                 | <b>\$5,645,200</b>                                    | <b>\$4,741,357</b>                                    |



Budget Summary

| Item  | Period ending<br>12/31/2024 |
|---|-----------------------------|
| Operating Budget Appropriations             | \$8,482,160                 |
| Special Warrant Articles                    | \$964,500                   |
| Individual Warrant Articles                 | \$0                         |
| Total Appropriations                        | \$9,446,660                 |
| Less Amount of Estimated Revenues & Credits | \$4,741,357                 |
| Estimated Amount of Taxes to be Raised      | \$4,705,303                 |