

TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

JULY 6, 2020

TOWN OF STRATHAM

7:00 P.M.

Room A, Stratham Municipal Center 10 Bunker Hill Avenue- Stratham, NH 03885

This meeting of the Select Board will be held in Room A of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number (877) 205 7349 and input 2254 when prompted for a user pin/code.

If at any time during the meeting you have difficulty, hearing the proceedings, please call 603 772-7391 ext. 187.

To access materials related to this meeting, please see this link: https://www.strathamnh.gov/select-board

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes June 15, June 23 and June 30, 2020
- IV. Treasurer Report (first meeting of the month)
- V. Department Reports & Presentations Fire Department, Fire Chief Matt Larrabee
- VI. Correspondence
- VII. Public Comment

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports June Department Reports
- X. New Business and Action Items
 - A. Town Assessor Abatements
 - B. Recreation Programs Update
 - C. Dante Mulcahy Eagle Scout Project
 - D. 79-E Application for 82 Portsmouth Avenue
 - E. Location for General Election November 3rd
 - F. Town Meeting Preparation
 - G. Community Power Initiative
- XI. Town Administrator Report
- XII. Informational Items
- XIII. Reservations, Event Requests & Permits
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Miscellaneous & Old Business
 - A. Boards and Commissions Appointments
 - B. PFAS in Town Center Update
- XVI. Adjournment