



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE · STRATHAM NH 03885

VOICE (603) 772-7391 · FAX (603) 775-0517

**SHP TRAIL MANAGEMENT ADVISORY COMMITTEE  
AGENDA  
COMMITTEE MEETING  
March 15, 2023  
7:00 P.M.**

**Stratham Municipal Center  
10 Bunker Hill Ave., Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Call to Order
- II. Roll Call
- III. Meeting minutes - approve outstanding draft minutes
- IV. Trail Steward Program - review materials
- V. Committee Recruitment
- VI. Trail Maintenance schedule
- VII. Jack Rabbit - dog waste issue
- VIII. Review Eco-Counter Data
- IX. Next Meeting - 4/12 (tentative)
- X. Adjournment

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