

## **TOWN OF STRATHAM**

INCORPORATED 1716

10 Bunker Hill Avenue · Stratham NH 03885

Voice (603) 772-7391 · Fax (603) 775-0517

## SHP TRAIL MANAGEMENT COMMITTEE AGENDA COMMITTEE MEETING May 18, 2022 7:00 P.M.

## Room A, Stratham Municipal Center 10 Bunker Hill Avenue- Stratham, NH 03885

To access materials related to this meeting, please see this link: https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee

- I. Call to Order
- II. Roll Call/introductions
- III. Next steps for TMAC:
  - A. Review Phase 1 goals
  - B. Signage
  - C. Trail work (review trail plan)
  - D. Letter from resident
- IV. Trail work w/ Seacoast NEMBA
- V. Next Meeting
- VI. Adjournment