



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE · STRATHAM NH 03885

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## SHP TRAIL MANAGEMENT ADVISORY COMMITTEE WORKSHOP AGENDA

**September 11, 2023**

**7 P.M.**

**Municipal Center  
Stratham, NH 03885**

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/parks-recreation/stratham-hill-park-trail-management-advisory-committee>

- I. Prep for Sunday, 9/17 TMAC public workshop at Stratham Hill Park

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