

TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

TENTATIVE SELECT BOARD AGENDA OCTOBER 19, 2020 TOWN OF STRATHAM 7:00 P.M.

Hutton Room, Stratham Municipal Center 10 Bunker Hill Avenue- Stratham, NH 03885

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number (877) 205 7349 and input 2254 when prompted for a user pin/code.

If at any time during the meeting you have difficulty, hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link: https://www.strathamnh.gov/select-board

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes October 5, 2020
- IV. Treasurer Report (first meeting of the month)
- V. Department Reports & Presentations
 - Assessing Andrea Lewy Chief Assessor
 - Planning Tavis Austin, Town Planner
- VI. Correspondence
 - A. Communication re: Muirfield and Shannon Intersection
- VII. Public Comment

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.

T716

TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports (second meeting of the Month)
- X. New Business and Action Items
 - A. Solid Waste Collection and Disposal Contract
 - B. Adoption of 2021 Select Board Schedule
 - C. Election Preparations ballot clerks and staffing
 - D. Flood Insurance Rate Maps establish public hearing
- XI. Town Administrator Report
- XII. Informational Items
 - A. New Workforce Housing Documentary: Communities and Consequences II
- XIII. Reservations, Event Requests & Permits
 - A. Raffle Permit request from NHSPCA
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
- XVI. Miscellaneous & Old Business
 - A. PFAS in Town Center
 - B. Open Items Tracking
- XVII. Adjournment