



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

**SELECT BOARD AGENDA
NOVEMBER 1, 2022
7:00 P.M. Public**

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205-7349** and input **2254** when prompted for a user pin/code.

If at any time during the meeting you have difficulty hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – October 20, 2022
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Anthony King, Police Chief
 - B. Jeffrey Denton, Fire Chief
 - C. Christina Murdough, Town Assessor
- VI. Correspondence
- VII. Public Comment

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- VIII. Public Hearings, Ordinances and/or Resolutions
 - A. Second Reading and Public Hearing: Revised Solid Waste Ordinance

- IX. Discussion of Monthly Reports – (second meeting of the Month)

- X. New Business and Action Items
 - A. Open Space Plan Contract Authorization
 - B. Stratham Hill Park Parking Ordinance Changes – Initial Discussion
 - C. Review of Preliminary Capital Improvement Plan 2023
 - D. November 8th Election Preparations

- XI. Town Administrator Report

- XII. Informational Items
 - A. Drought restrictions removed

- XIII. Reservations, Event Requests & Permits
 - A. Request from Amateur Radio Emergency Service to use top of the hill at SHP on 11/5

- XIV. Review of Recent or Upcoming Board & Commissions Agendas

- XV. Boards and Commissions Nominations & Appointments
 - A. Appointments *for consideration*: Nathan Allison to the Planning Board
 - B. Appointments *to be voted on*: Brent Scott to the Recreation Commission

- XVI. Miscellaneous & Old Business

- XVII. Adjournment