



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

March 6, 2023

7:00 P.M. Public

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205-7349** and input **2254** when prompted for a user pin/code. If at any time during the meeting you have difficulty hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes - February 21, 2023
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Seth Hickey, Parks & Recreation Director
- VI. Correspondence
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- X. New Business and Action Items
 - A. Town Meeting Preparations
 - a. Presentations review
 - b. Updated Annotated Agenda
 - B. Discussion of 2023 Boards and Commissions Appointments
 - C. Initial Discussion on Meeting Agendas
- XI. Town Administrator Report
- XII. Informational Items
 - A. February Budget Report
- XIII. Reservations, Event Requests & Permits
 - A. Exeter Area Garden Club requesting use of Rm A 4/22 and have fee waived
 - B. YMCA Camp Lincoln – annual request to use parking lot at SHP for summer camp pick up
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
 - A. Appointments *for consideration*:
 - 1. John Singleton for appointment to the Trail Management Advisory Committee
 - B. Appointments *to be voted on*:
 - 1. Paul Deschaine to the Energy Commission and the Energy Aggregation Committee
 - 2. Nicholas Garcia to the Zoning Board of Adjustment
- XVI. Miscellaneous & Old Business
- XVII. Adjournment