



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

MAY 20, 2024

7:00 pm Public

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes - 5/6/2024
- IV. Financial Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Parks & Recreation – Parks & Recreation Director Seth Hickey
 - B. Status of 2024 Revaluation and Abatement Request
Steve Hamilton CNHA, President and Assessor Supervisor Whitney Consulting Group
- VI. Correspondence
 - A. 5/8/24 Bradley Russ Letter of Commendation for EMS and Police Personnel
 - B. PREPA Grant award letter
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. 2024 Abatement requests
 - B. Introduction of draft Illicit Discharge Detection Elimination Ordinance
- XI. Town Administrator Report
- XII. Informational Items

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- XIII. Reservations, Event Requests & Permits
 - A. NHSPCA Raffle Permit request – PAWS Walk – June 2
 - B. Request to waive the fee for the Active Retirement Association annual picnic Sept. 9 Front Pavilion
 - C. Request to waive the fee for DCYF use of Scamman Pavilion for June 7 family reunification
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
 - A. Appointments *for consideration*:

 - B. Appointments *to be voted on*:
 - A. Christopher Zaremba for re-appointment to the Planning Board for a 3 year term ending at Town Meeting 2027
- XVI. Miscellaneous & Old Business
- XVII. Adjournment