

# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

### SELECT BOARD AGENDA SEPTEMBER 19, 2022 7:00 P.M. Public

#### Hutton Room, Stratham Municipal Center 10 Bunker Hill Avenue, Stratham, NH 03885

# This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205-7349** and input **2254** when prompted for a user pin/code.

If at any time during the meeting you have difficulty hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link: <u>https://www.strathamnh.gov/select-board</u>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes September 6, 2022
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations Proposed Eagle Scout Project Tyler Denton
- VI. Correspondence A. One Sky Community Services letter
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or ResolutionsA. 18 Jana Lane Land Donation

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- B. Childhood Cancer Awareness Proclamation
- IX. Discussion of Monthly Reports (second meeting of the Month)
- X. New Business and Action Items
  - A. 2023 Budget Topics and Schedule
  - B. Discussion of follow-up items from All Employee Meeting June 22<sup>nd</sup>
  - C. Monthly Goals Update
- XI. Town Administrator Report
- XII. Informational Items
  - A. Household Hazardous Waste Collection October 15
  - B. NHMA Right to Know Law Workshop October 13
  - C. NH DOT meeting regarding culverts on Squamscott Rd Sept. 13
- XIII. Reservations, Event Requests & Permits
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
  - A. Appointments *for consideration*: None for this meetingB. Appointments *to be voted on*:
- XVI. Miscellaneous & Old Business
- XVII. Adjournment