



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

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**SELECT BOARD AGENDA  
SEPTEMBER 6, 2022  
7:00 P.M.<sup>1</sup>**

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue, Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205-7349** and input **2254** when prompted for a user pin/code.

If at any time during the meeting you have difficulty hearing the proceedings, please e-mail [dmoore@strathamnh.gov](mailto:dmoore@strathamnh.gov).

To access materials related to this meeting, please see this link:

<https://www.strathamnh.gov/select-board>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – August 1, 2022
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
  - A. Wiggin Memorial Library – Interim Library Director Steven Butzel
  - B. 2022 Elections Preparations Update - Town Clerk/Tax Collector Deb Bakie

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<sup>1</sup> The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.

- VI. Correspondence
  - A. NH DOT Letter regarding Highway Block Grant – Supplemental
  - B. NH DOT Letter regarding Highway Block Grant – Annual
  - C. Letter from Joshua and Kimberly Cooper, 9 Orchard Hill Road
  - D. Letter of resignation from Ana Egana (Conservation Commission)
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
  - A. Seacoast Velo Kids Donation for Pump Track Improvements
  - B. Grant Acceptance Homeland Security and Emergency Management Active Threat Exercise
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
  - A. PFAS Reimbursement Grant Agreement – State of NH - \$350,000
  - B. Trick or Treat Night - Halloween Date for 2022
- XI. Town Administrator Report
- XII. Informational Items
- XIII. Reservations, Event Requests & Permits
  - A. Seacoast Mental Health requesting use of the 4-H Pavilion
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
- XVI. Miscellaneous & Old Business
- XVII. Adjournment