

TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA SEPTEMBER 7, 2021 7:00 P.M.

Hutton Room, Stratham Municipal Center 10 Bunker Hill Avenue, Stratham, NH 03885

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number (877) 205 7349 and input 2254 when prompted for a user pin/code.

If at any time during the meeting you have difficulty hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link: <u>https://www.strathamnh.gov/select-board</u>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes August 16, 2021, August 26, 2021
- IV. Treasurer Report (first meeting of the month)
- V. Department Reports & Presentations A. Library Director, Lesley Kimball
- VI. Correspondence A. Ambit Engineering letter regarding Wetlands Permit for 8 Oxbow Farm Rd
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports (second meeting of the Month)

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- X. New Business and Action ItemsA. Discussion of American Recovery Plan Act Funds
- XI. Town Administrator Report
- XII. Informational Items
 - A. RPC Grant for Age Friendly Communities
 - B. Purple Heart
 - C. Public Hearing Notices for September 20, 2021
 - a. ARPA Funds Acceptance;
 - b. CARES Act Vaccine Distribution Funding;
 - c. Acceptance of Road Way Breslin Farms
- XIII. Reservations, Event Requests & Permits
 - A. Cornerstone School to hold Cross Country Meet on September 28, 2021
 - B. Boy Scout Troop 185 Campout at Stratham Hill Park on October 2, 2021
 - C. Portsmouth High School Mountain Bike Race on September 29, 2021
 - D. Cub Scout Campout at Stratham Hill Park on October 15, 2021
 - E. Woodlands at Parkman Brook Annual Condo Meeting on October 28, 2021
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
- XVI. Miscellaneous & Old BusinessA. PFAS in Town CenterB. Open Items Tracking
- XVII. Adjournment