

INCORPORATED 1716

10 Bunker Hill Avenue • Stratham NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

## MEMORANDUM

| TO: | Michael Houghton, Select Board Chair <br> Allison Knab, Select Board Vice Chair <br> Joe Anderson, Select Board |
| :--- | :--- |
|  |  |
| FROM: | David Moore, Town Administrator |
| DATE: | November 17, 2023 |
| RE: | Select Board Agenda and Materials for the November $20^{\text {th }}$ Regular Meeting |

Please allow this memorandum to serve as a guide to the Select Board Meeting agenda for Monday, November 20, 2023.
III. Consideration of Minutes -November 6, 2023
IV. Finance and Budget Reports (second meeting of the month)
V. Department Reports \& Presentations
A. Budget Development Conversations: Police and Fire Department
VI. Correspondence
A. Helen Joyce, ERCSB, resignation
B. NHDOT Letter of November 9, 2023 re: One Time Highway Payment
VII. Public Comment
VIII. Public Hearings, Ordinances and/or Resolutions
IX. Discussion of Monthly Reports - (second meeting of the Month)
X. New Business and Action Items
A. Ross Parcel (Tax Map 18, Lot 41) - Expenditure from Conservation Land Fund to support acquisition
B. Discussion re: communications and tax rates

## XI. Town Administrator Report

I will present developments associated with open items and other business of the Town. If any Board member has a specific request of an item I cover at the meeting, I welcome hearing from you at any time.
A. 2024 Town Meeting Preparations Schedule
B. January 23, 2024 Presidential Primary - date set
C. 2023 Goals Update
D. Underwood Engineers - Phase II - PFAS Long-term Alternatives - December $18^{\text {th }}$
E. NH DOT Public Hearing Schedule
XII. Informational Items
A. NH Department of Corrections Industries
B. Wiggin Memorial Library Exhibit - Racial Unity Team Art and Poetry 2023
XIII. Reservations, Event Requests \& Permits
XIV. Review of Recent or Upcoming Board \& Commissions Agendas
XV. Boards and Commissions Nominations \& Appointments
A. Appointments for consideration:
B. Appointments to be voted on:
XVI. Miscellaneous \& Old Business
XVII. Adjournment

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## SELECT BOARD AGENDA

## November 20, 2023

7:00 P.M. Public
Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885
This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number (877) 205-7349 and input 2254 when prompted for a user pin/code. If at any time during the meeting you have difficulty hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link:
https://www.strathamnh.gov/select-board
I. Call to order
II. Roll Call
III. Consideration of Minutes - November 6, 2023
IV. Finance and Budget Reports (second meeting of the month)
V. Department Reports \& Presentations
A. Budget Development Conversations: Police and Fire Department
VI. Correspondence
A. Helen Joyce, ERCSB, resignation letter
B. NHDOT Letter of November 9, 2023 re: One Time Highway Payment
VII. Public Comment
VIII. Public Hearings, Ordinances and/or Resolutions
IX. Discussion of Monthly Reports - (second meeting of the Month)

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.

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A. Ross Parcel (Tax Map 18, Lot 41) - Expenditure from Conservation Land Fund to support acquisition
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XIV. Review of Recent or Upcoming Board \& Commissions Agendas
XV. Boards and Commissions Nominations \& Appointments
A. Appointments for consideration:
1.
B. Appointments to be voted on:
1.
XVI. Miscellaneous \& Old Business
XVII. Adjournment

## MINUTES OF THE NOVEMBER 6, 2023 SELECT BOARD MEETING

MEMBERS PRESENT: Board Members Chair Mike Houghton, Vice Chair Allison Knab; Joe Anderson

ALSO PRESENT: Town Administrator David Moore; Finance Administrator Christiane McAllister

At 7:00 pm Mr. Houghton opened the meeting and asked for a motion on the minutes. Ms. Knab motioned approval of the October 16, 2023 minutes with one amendment. Mr. Houghton seconded the motion. All voted in favor.

Mr. Houghton recognized Fire Chief Denton for his department report. Fire code enforcement is going well. Fire Inspector Jeff DiBartolomeo has been able to perform many inspection projects they hadn't been able to get to previously.

Chief Denton is proposing three changes affecting building requirements. The first is to mandate that every commercial building have a Knox box. This would allow firefighters easier access and cause less damage to property, in case they need to get into the building. The next would be to require all new commercial buildings over $2,500 \mathrm{sq} \mathrm{ft} \mathrm{to} \mathrm{install} \mathrm{a} \mathrm{fully} \mathrm{monitored} \mathrm{fire} \mathrm{alarm}$ system. This would improve their response time. He has been working with Town Planner Mark Connors. Third, Chief Denton would like to create a standard fees for permits that the Town is not currently offering.

Chief Denton requested a fire inspection vehicle, perhaps a repurposed cruiser. Mr. DiBartolomeo been using the utility vehicle.

Chief Denton continued his report saying the pancake breakfast was a great success, with over 350 people attending. They raised over $\$ 2,000$ in donations, even though it wasn't a fundraising event. Lights 4 Lives is in its $10^{\text {th }}$ year. This year they would like to give back to the town, perhaps with a fireworks display at the bonfire in January. He said they would like to continue the tradition of the Santa parade through town. Lights 4 Lives is a tremendous amount of work during a busy time of year. They are hoping to move it to October next year.

Recruiting efforts have been successful, with several new EMT and fire fighters onboarding.
Looking toward budget priorities for 2024, Chief Denton explained that in order to retain and attract staff, an increase in rates will be necessary. He will be recommending $\$ 23 /$ hour for dual certifications and $\$ 20$ for single, which is average for surrounding communities. He also recommends a stipend for officers who are currently running the department without compensation. He is also considering incentivizing staff with paid training or giving an annual stipend for training or responding to calls

Returning to the previous discussion, Mr. Moore noted that the fireworks display for the bonfire would require a permit that isn't yet submitted and clarified with the Board that they approved of
the planning and advertising for the event knowing the application will come. Chief Denton will coordinate with Mr. Hickey and the $5^{\text {th }}$ Grade Fundraiser Committee.

Chief Denton requested a waiver of the alcohol prohibition for the department's holiday party on December $2^{\text {nd }}$. Ms. Knab motioned approval of waiving the alcohol restriction for the Fire Department event on December 2 ${ }^{\text {nd }}$. Mr. Anderson seconded the motion. All voted in favor.

Mr. Houghton recognized Police Chief Anthony King for his quarterly report. The two new officers are in training and they are doing very well, including the Animal Control Officer, Jacob Hoag. He typically works Tues. and Thurs., mostly at SHP, but also patrolling the town. Outfitting of the new cruisers (admin and supervisor) has been delayed because of supply chain issues. Year 2 CALEA review will be the week of Thanksgiving. Sgt Doucette and Ms. Harrington have been doing a great job of getting up to speed, but it has been a lot of work. He has submitted the 2024 PD budget. He hopes to add a full-time, civilian, Community Service position that can assist in police operations - he doesn't anticipate this will impact the current budget significantly. Vehicle budget going up because of increase in costs of parts and maintenance. He has been working with Pastor Westley Conn in hopes of adding a volunteer position, police chaplain. This would be to address officer wellness.

Chief King presented on his three requests for action. Referring to a previous discussion, Chief King said the Tasers will be outdated soon. He had put the purchase on hold because of an ongoing lawsuit but has decided to proceed with an approach that maintains the current tasers for longer. He is requesting three for the new officers and one for the part-timers with the cost coming from the golf donation fund. Mr. Anderson motioned to approve three XTP Tasers and associated cartridges at a cost of $\$ 7,400$ from the Police's Donations from the First Responder Goal Tournament Fund. Ms. Knab seconded the motion. All voted in favor.

Next Chief King called attention to the Mobile Data Terminals (MDTs). Rockingham County went to a new provider, INC. As part of transition, our MDTs are not compatible with the new software making it necessary to upgrade our software. There is a grant from the Dept. of Highway Safety to which he would like to apply. It's a $75-25 \%$ grant match; approximately $\$ 11,800$, which could also come out of the golf donation fund. Mr. Anderson motioned to approve to submit to the NH Office of Highway Safety a $75-25 \%$ grant to cover $25 \%$ or $\$ 11,800$ with the match requirement coming from the donation fund. Ms. Knab seconded the motion. All voted in favor. The printers come with the computers as part of the grant. Ms. McAllister confirmed that that will be a reimbursement.

Lastly, Chief King addressed the Jammer device utilized to monitor traffic and speed. Currently, it is down. It is a useful device and he would like to purchase a second one. When we do, we get a free upgrade to the first one. Mr. Anderson motioned to expend $\$ 5,345$ from the traffic control CIP for the purchase of the Jammer speed monitoring devices. Ms. Knab seconded the motion. All voted in favor.

At 7:40pm Mr. Houghton motioned to go into a non-public session in accordance with RSA 91A:3, II (a) to discuss personnel matters. Mr. Anderson seconded the motion. Roll call: Houghton-yes; Knab-yes; Anderson-yes

At 8:05 p.m. the public meeting resumed. Mr. Houghton moved to seal the minutes and Mr. Anderson seconded. All voted in favor.

NEW BUSINESS
The Board briefly discussed the Special Town Meeting and noted that all of the procedural steps of reporting to the passage to the PUC of the Community Power Plan and execution of documents with CCPNH were completed. Next step is outreach in January for required notices to customers and a public meeting to answer questions.

Mr. Houghton recognized Ms. McAllister who said that she received notification today that State Aid will provide an additional one time lump sum payment to the highway block grant aid. It will be considered unanticipated revenue. She expects we will receive approximately $\$ 50,000$ in mid to late November. This unanticipated revenue can be used for road improvement and is nonlapsing. A public hearing will be scheduled to accept the funds.

Mr. Houghton directed attention to the three CIP fund release requests. Mr. Moore said his recommended action for the Gifford Farm Barn northeast façade stabilization is to release up to $\$ 14,000$ in CIP funding for the northeast façade of the Gifford Farm Barn on Jack Rabbit Lane. Consults have been done in coordination with the Heritage Commission and cost estimates have been obtained from a qualified preservation contractor. This is pre-work prior to later work of painting and stabilizing. Ms. Knab motioned support for the release up to $\$ 14,000$ in CIP funds for the stabilization of the northeast façade of the Gifford Farm barn. Mr. Houghton seconded the motion. All voted in favor.

Mr. Moore requested the release of CIP funds for server upgrades as part of our conversion to a new IT contractor. Mr. Anderson motioned to release up to $\$ 21,822$ in CIP funds to replace the server in the Town offices and the Police Department. Ms. Knab seconded the motion. All voted in favor.

The last CIP release request Mr. Moore made was for MS4 permitting for professional services in an amount of up to $\$ 23,500$. These services would enable us to ensure compliance with more MS4 requirements. Brief discussion regarding how we are held accountable and the necessity for these services ensued. Funding would come from the Storm Water Environmental Permitting line item. Mr. Houghton motioned to make up to $\$ 23,155$ available for the funding of MS4 permitting for professional services. Mr. Anderson seconded the motion. All voted in favor.

Mr. Moore notified the Board that we have received the preliminary tax rate setting from the DRA. Ms. McAllister informed them that the Select Board approves the rate. She then submits it to DRA. Once it is reviewed by the DRA Director, we get back a finalized rate. Ms. McAllister said they are looking at a $\$ 20.91$ rate. She explained the options regarding the overlay amount. Ideally, we would collect as much in taxes as we have in abatements. The increase is primarily on the school side. They all agreed the fund balance looks good. We are where we projected we would be. Mr. Anderson expressed concern that the residents are unclear as to how their tax bill is calculated. Mr. Moore will put messaging in Town Meeting materials. They agreed to sign at $\$ 3.15$; a $2.6 \%$ increase in the rate over last year (2022).

Mr. Moore noted the Town did not have a policy to compensate a deputy Treasurer, which is now filled. After a brief discussion, Mr. Anderson motioned to establish a \$1,000 a year stipend for the Deputy Treasurer. Ms. Knab seconded the motion. All voted in favor.

Mr. Moore called attention to Mr. Anderson who expressed support for the electronic screen that Mr. Connors had previously recommended. Ms. Knab asked about pricing. 75" was \$2,300. Mr. Moore has been working to upgrade our site for this tool and will come back with a comprehensive plan. Ms. Knab cautioned against rushing into a purchase. Mr. Houghton agreed, but felt the need to modernize and become more efficient.

Ms. McAllister has met with the department heads regarding their budgets. Ms. McAllister reviewed the personnel administration, payroll adjustment line. Ms. McAllister explained that that the line item includes the purchase of new voting counter machines, which should probably be in the CIP. The health care premium went up. Mr. Houghton asked about solid waste; Ms. McAllister said that has not been modified. Ms. McAllister said the budget is at a good baseline number. Ms. Knab asked if these numbers include the Fire and Police department requests. Ms. McAllister explained how each request would affect the budget. Mr. Moore asked how the Board would like to proceed with the schedule going forward. Mr. Houghton would like the Board to refine over the next several meetings, then be given to the Budget Advisory Committee. Mr. Houghton suggested Mr. Moore talk to the Moderator to form the group. Mr. Moore said they will likely receive a request a representative to serve on the School's Financial Advisory Committee.

## ADMINISTRATION

Mr. Moore recognized those employees who have stepped up to fill the gaps in service. Ms. McAllister reported on the difficulty in hiring. Mr. Moore updated the Board on the progress in filling the vacancies.

Mr. Moore felt the Block 5 transition going well he has a customer satisfaction meeting next week and he has received positive feedback on the support received to date.

Referring to the goals worksheet, Mr. Moore would like to revisit it at a later meeting.
Mr. Moore discussed holding a new hire breakfast. The Board discussed their availability.
Mr. Houghton thanked Mr. Anderson for stepping in at the Veteran's Day ceremony.

## RESERVATIONS

Ms. Knab motioned to support the SMS PTO holding their bonfire at Stratham Hill Park on January $6^{\text {th }}$ for the $5^{\text {th }}$ grade fundraiser in coordination with the Fire Dept. Mr. Anderson seconded the motion. All voted in favor.

Ms. Knab motioned support for Charlie Brown to use the Morgera Room on 11/25. Mr. Anderson seconded the motion. All voted in favor.

Mr. Anderson motioned to re-appoint Lucy Cushman and Joe Johnson as representatives to the Rockingham Planning Commission as recommended by the Planning Board for a two year term. Ms. Knab seconded the motion. All voted in favor.

At 9:08 pm Mr. Houghton motioned to go into a non-public session in accordance with RSA 91A3, II (a)(b) and (c). Mr. Anderson seconded the motion. Roll call: Houghton-yes; Knab-yes; Anderson-yes.

At 10:14 pm Mr. Houghton motioned to come out of the non-public session and seal the minutes noting failure to do so may render a proposed action ineffective. Ms. Knab seconded the motion. All voted in favor.

At 10: 14 pm Mr. Houghton motioned to adjourn. Mr. Anderson seconded the motion. All voted in favor.

Respectfully submitted,

Karen Richard
Recording Secretary



| Fund | $\left\lvert\, \begin{gathered}\text { Re- } \\ \text { sticted }\end{gathered}\right.$ | $\begin{aligned} & \text { Authority } \\ & \text { to expend } \end{aligned}$ |  |  | Jan | Feb | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total YTD | FY 23 | Remaining Balance | \% $\begin{gathered}\text { \% } \\ \text { YTD }\end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Sub Accounts - Performance Bond |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Altid Enterprises (2011) | Cash | 11,289.79 | 11,315.74 | 11,340.07 | 11,367.69 | 11,395.24 | 11,424.80 | 11,453.47 | 11,483.98 | 11,515.23 |  |  |  |  |  |  |  |
|  |  |  | Kennebunk Savings Landscape | Cash | 1,025.76 | 1,028.12 | 1,030.33 | 1,032.84 | 1,035.24 | 1,038.02 | 1,040.63 | 1,043.40 | 1,046.24 |  |  |  |  |  |  |  |
|  |  |  | Kennebunk Savings Maintenance | Cash | 2,564.39 | 2,570.29 | 2,575.82 | 2,582.09 | 2,588.35 | 2,595.06 | 2,601.57 | 2,608.50 | 2,615.60 |  |  |  |  |  |  |  |
|  |  |  | 200 Domain Drive Landscape | Cash | 2,571.06 | 2,576.97 | 2,582.51 | 2,588.80 | 2,595.08 | 2,601.81 | 2,608.34 | 2,615.28 | 2,622.40 |  |  |  |  |  |  |  |
|  |  |  | Lindt Offsite Improvements | Cash | 1,271.02 | 1,273.94 | 1,276.68 | 1,279.79 | 1,282.90 | 1,286.22 | 1,289.45 | 1,292.89 | 1,296.40 |  |  |  |  |  |  |  |
|  |  |  | NHSPCA (2004) | Cash | 28.96 | 29.03 | - | - |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Robie Farms-renamed Treat Farms | Cash | 112,539.21 | 112,797.87 | 113,040.41 | 113,315.75 | 113,590.35 | 113.884 .97 | 114,170.81 | 114,474.92 | 114,786.45 |  |  |  |  |  |  |  |
|  |  |  | GCNE (2004) | Cash | 35,567.20 | 35,648.95 | 35,725.60 | 35,812.62 | 35,899.41 | 35,992.52 | 36,082.86 | 36,178.97 | 36,277.43 |  |  |  |  |  |  |  |
|  |  |  | Jotaph Realty (2005) | Cash | 22,901.89 | 22,954.53 | 23,003.89 | 23,059.92 | 23,115.80 | 23,175.75 | 23,233.92 | 23,295.81 | 23,359.21 |  |  |  |  |  |  |  |
|  |  |  | subtotal performance bonds |  | 189,759.28 | 190,195.44 | 190,575.31 | 191,039.50 | 190,576.31 | 190,576.31 | 192,481.05 | 190,576.31 | 190,577.31 |  |  |  |  |  |  |  |
|  |  |  | SUBTOTAL Other subaccount Bank 5 |  | 323,685.72 | 324,429.69 | 325,098.20 | 325,890.05 | 325,753.65 | 326,104.25 | 328,349.15 | 326,806.33 | 327,178.09 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | AGGREGATE CASH Total |  | 14,603,997.31 | 12,757,914.76 | 10,664,698.28 | 8,561,520.07 | 7,977,791.13 | 16,059,107.13 | 15,216,355.27 | 12,418,749.78 | 9,660,762.16 |  |  |  |  |  |  |  |
|  |  |  | AGGREGATE INVESTED TOTAL |  | 2,855,903.94 | 2,766,744.28 | 2,773,354.23 | 2,778,607.50 | 2,780,206.54 | 3,066,502.19 | 3,071,700.97 | 2,817,655.29 | 2,828,159.21 |  |  |  |  |  |  |  |
|  |  |  | $\xlongequal{\text { TOTAL FUNDS AVAILABLE }}$ |  | 17,459,901.25 | 15,524,659.04 | 13,438,052.51 | 11,340,127.57 | 10,757,997.67 | 19,125,609.32 | 18,288,056.24 | 15,236,405.07 | 12,488,921.37 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trust |  |  | Cemetery Trust |  | 612,945.23 | 621,341.38 | 624,601.59 | 624,504.81 | 626,175.48 | 632,717.62 | 635,073.57 | 632,978.59 | 633,491.00 | 634,615.11 |  |  |  |  |  |  |
| 1987 |  |  | Mary \& Walter Smyk Park Trust |  | 336,773.93 | 341,998.45 | 344,027.12 | 343,966.89 | 345,006.50 | 349,077.35 | 350,543.34 | 349,239.73 | 349,558.57 | 350,258.05 |  |  |  |  |  |  |
| 1989 |  |  | Scamman Park Trust |  | 1,454.93 | 1,471.88 | 1,478.47 | 1,478.28 | 1,481.66 | 1,494.87 | 1,499.63 | 1,495.40 | 1,496.43 | 1,498.71 |  |  |  |  |  |  |
| 1932-1977 |  |  | Stratham Hill Park |  | 75,144.19 | 75,846.04 | 76,118.56 | 76,110.47 | 76,250.13 | 76,797.00 | 76,993.95 | 76,818.82 | 76,861.65 | 76,955.62 |  |  |  |  |  |  |
| 1966 |  |  | Stratham Hill Park Association |  | 130,820.51 | 132,284,63 | 132,853.14 | 132,836.27 | 133,127.61 | 134,038.09 | 134,448.91 | 134,083.59 | 134,172.94 | 134,368.97 |  |  |  |  |  |  |
| 2017 |  |  | 350th Anniversary Trust |  | 3,709.38 | 3,722.77 | 3,731.48 | 3,738.32 | 3,740.06 | 3,741.27 | 3,747.34 | 3,755.87 | 3,769.80 | $\begin{array}{r}3,776.44 \\ 15 \\ \hline\end{array}$ |  |  |  |  |  |  |
| 2012 |  |  | Stratham Fair Capital Improvements |  | 20,625.68 | 20,700.11 | 20,748.47 | 20,786.50 | 20,796.20 | 20,802.89 | 20,836.65 | 15,446.44 | 15,247.14 | 15,531.04 |  |  |  |  |  |  |
| 2012 |  |  | Stratham Fair Operating |  | 62,593.16 | 62,819.02 | 62,965.75 | 63,081.14 | 63,110.57 | 63,130.87 | 63,233.31 | 63,377.24 | 62,559.55 | 63,724.40 |  |  |  |  |  |  |
| 2012 |  |  | Stratham Fair Rainy Day Fund |  | 15,378.69 | 15,434.18 | 15,470.24 | 15,498.59 | 15,505.82 | 15,510.80 | 15,535.97 | 15,571.34 | 15,370.45 | 15,656.65 |  |  |  |  |  |  |
| 2012 |  |  | SVFD Fair Trust |  | 108,633.66 | 109,025.64 | 109,280.30 | 29,333.96 | 29,347.65 | 29,357.09 | 29,404.72 | 29,471.65 | 29,581.02 | 29,633.10 |  |  |  |  |  |  |
| 2012 |  |  | SVFD J Hutton Fund |  | 10,538.79 | 10,576.82 | 10,601.52 | 10,620.95 | 10,625.91 | 10,629.32 | 10,646.57 | 10,670.80 | 10,710.40 | 10,729.26 |  |  |  |  |  |  |
| 2012 |  |  | SVFD R Wiggin Fund |  | 11,870.68 | 11,913.51 | 11,941.34 | 11,963.22 | 11,968.81 | 11,972.66 | 11,992.09 | 12,019.39 | 12,064.00 | 12,085.24 |  |  |  |  |  |  |
| 2012 |  |  | $\underline{\text { SVFD C Scamman Fund }}$ |  | 6,414.00 | 6,437.14 | 6,452.18 | 6,464.01 | 6,467.03 | 6,469.11 | 6,479.60 | 6,494.35 | 6,518.44 | 6,529.91 |  |  |  |  |  |  |
|  |  |  |  | TOTAL | 1,396,902.83 | 1,413,571.57 | 1,420,270.16 | 1,340,383.41 | 1,343,603.43 | 1,355,738.94 | 1,360,435.65 | 1,351,423.21 | 1,351,401.39 | 1,355,362.50 |  |  |  |  |  |  |


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| :--- | :--- | :--- |
| Notes: | Jan | Police Detail Fund expense reflects <br> a 2022 expenditure paid from Gen Fund |
| Notes: | Feb$1 / 2$ of Feb Gen Fund cash reflects TC/TC <br> deposited into EMS bank acct in error |  |
| Notes: | AprilSVFD reflects $\$ 80$ to Gen Fund <br> for FD Engine |  |
| Notes: | JuneActual June tax collected is 11,355,979 <br> minus Lindt abatement of 335,099 |  |

Page: 1
Dept
Budget
2023

MTD
Actual

YTD Actual 2023

Balance
\% Expended

GENERAL GOVERNMENT

## EXECUTIVE

Select Board
10041300110
100413002102 Town Administration Payroll
100413002201 Supplies
100413002204 Association Dues
100413002208 Contracted services
100413002209 Workshops \& Training
100413002216 Advertising
100413002224 Meetings \& Meals
100413002225 Mileage
100413002230 Fed-Ex
100413002231 Postage
100413002262 Town Report
100413002317 Service Contract (copier)
100413002319 Background Checks
100413002328 Town Meeting
Total Administration
Total Executive
$12,000.00$

$179,410.00$
$4,500.00$
$9,500.00$
$1,500.00$
$1,750.00$
$2,000.00$
$6,300.00$
500.00
250.00
$13,000.00$
$3,500.00$
$6,500.00$
500.00
$1,000.00$
$\mathbf{2 3 0}, \mathbf{2 1 0 . 0 0}$
$\mathbf{2 4 2 , 2 1 0 . 0 0}$

$2,500.00$
$1,500.00$
900.00
500.00
$3,600.00$
100.00
625.00
$\mathbf{9 , 7 2 5 . 0 0}$
$130,500.00$
400.00
$26,000.00$
$5,000.00$
800.00
$20,000.00$
$6,540.00$
$189,240.00$
$10,031.9$
0.0
0.0
0.00
39.6
$1,203.5$
0.0
$11,275.1$

| $8,301.00$ | 637.20 |
| ---: | ---: |
| 500.00 | 0.00 |
| $1,000.00$ | 0.00 |
| 100.00 | 0.00 |
| $4,000.00$ | 0.00 |
| 250.00 | 0.00 |
| 0.00 | 162.68 |
| $7,500.00$ | 0.00 |
| $70,000.00$ | $6,512.50$ |
| $91,651.00$ | $7,312.38$ |
|  |  |
| $142,000.00$ | $10,946.91$ |
| $4,500.00$ | 224.25 |
| 60.00 | 0.00 |
| 600.00 | 358.50 |
| 400.00 | 37.98 |
| 600.00 | 0.00 |
| 400.00 | 0.00 |
| $3,000.00$ | $3,104.00$ |
| $11,780.00$ | 0.00 |
| 500.00 | 0.00 |

$101,995.20$
70.00
$25,584.87$
$2,052.75$
314.69
$14,257.73$
$3,270.00$
$\mathbf{1 4 7 , 5 4 5 . 2 4}$

| $28,504.80$ | 78.16 |
| ---: | ---: |
| 330.00 | 17.50 |
| 415.13 | 98.40 |
| $2,947.25$ | 41.06 |
| 485.31 | 39.34 |
| $5,742.27$ | 71.29 |
| $3,270.00$ | 50.00 |
| $\mathbf{4 1 , 6 9 4 . 7 6}$ | $\mathbf{7 7 . 9 7}$ |

## ASSESSING

100415002114 Assessing Payroll
100415002201 Assessing Supplies
100415002204 Dues/Misc Exp.
100415002218 Registry Expense
100415002304 Tax maps
100415002308 Workshops \& Training
100415002316 Cell Phone Reimbursement
100415002317 Equipment Maintenance/Software
100415002401 Contracted Services
Total Assessing
Town Clerk/Tax Collector
100415003112 TC/TC Payroll
100415003201 Office Supplies
100415003204 Dues \& Memberships
100415003209 Conventions
100415003218 Registry of Deeds
100415003223 Lien Notifications
100415003225 Mileage
100415003269 Restoration of records
100415003306 Computer Support-Service
100415003308 Workshops \& Training

| Total Town Clerk/Tax Collector | $\begin{gathered} \text { Dept } \\ \text { Budget } \\ 2023 \\ 163,840.00 \\ \hline \end{gathered}$ | MTD <br> Actual 14,671.64 | YTD Actual 2023 $135,188.93$ | $\begin{aligned} & \text { Balance } \\ & 28,651.07 \\ & \hline \end{aligned}$ | $\%$ <br> Expended <br> 82.51 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Financial Administration | 444,731.00 | 33,259.17 | 331,358.52 | 113,372.48 | 74.51 |
| COMPUTER SERVICES |  |  |  |  |  |
| 100415004201 IT Supplies/Materials | 7,000.00 | 0.00 | 19,742.69 | $(12,742.69)$ | 282.04 |
| 100415004202 Cloud subscripitions | 14,000.00 | 2,488.82 | 5,182.40 | 8,817.60 | 37.02 |
| 100415004205 Managed IT Services | 80,000.00 | 4,647.00 | 49,322.50 | 30,677.50 | 61.65 |
| 100415004206 Telecom \& Internet | 7,800.00 | 724.50 | 6,003.90 | 1,796.10 | 76.97 |
| Total Computer Services | 108,800.00 | 7,860.32 | 80,251.49 | 28,548.51 | 73.76 |
| LEGAL EXPENSES |  |  |  |  |  |
| 100415301202 Legal Expenses | 40,000.00 | 3,736.00 | 40,584.22 | (584.22) | 101.46 |
| Total Legal Services | 40,000.00 | 3,736.00 | 40,584.22 | (584.22) | 101.46 |
| PERSONNEL ADMINISTRATION |  |  |  |  |  |
| 100415501171 Medicare | 50,000.00 | 3,368.26 | 37,538.04 | 12,461.96 | 75.08 |
| 100415501173 New Hampshire Retirement | 572,000.00 | 0.00 | 440,619.96 | 131,380.04 | 77.03 |
| 100415501174 Social Security | 138,000.00 | 9,229.42 | 105,486.82 | 32,513.18 | 76.44 |
| 100415501176 Unemployment | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 100415501191 Insurance Buyout Program | 83,000.00 | 17,158.56 | 54,104.33 | 28,895.67 | 65.19 |
| 100415501192 Life/AD\&D | 7,100.00 | 495.00 | 5,313.00 | 1,787.00 | 74.83 |
| 100415501193 Long-Term Disability | 12,000.00 | 835.56 | 8,862.22 | 3,137.78 | 73.85 |
| 100415501194 Short-Term Disability | 13,500.00 | 929.24 | 9,883.48 | 3,616.52 | 73.21 |
| 100415501195 Health/Dental Insurance | 350,000.00 | 24,844.59 | 260,073.10 | 89,926.90 | 74.31 |
| 100415501196 HealthTrust HRA | 15,000.00 | 551.20 | 12,790.55 | 2,209.45 | 85.27 |
| 100415501197 Misc. Fees | 600.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 100415501198 Leave Compensation | 10,000.00 | 5,081.45 | 35,038.50 | $(25,038.50)$ | 350.39 |
| 100415501199 HealthTrust FSA | 9,000.00 | (494.53) | $(1,548.41)$ | 10,548.41 | (17.20) |
| 100415502198 Compensation Adjustments | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| Total Personnel | 1,282,200.00 | 61,998.75 | 968,161.59 | 314,038.41 | 75.51 |
| PLANNING \& ZONING |  |  |  |  |  |
| PLANNING |  |  |  |  |  |
| 100419101120 Planning Department Payroll | 120,500.00 | 8,734.98 | 89,627.04 | 30,872.96 | 74.38 |
| 100419101201 Supplies | 2,000.00 | 268.80 | 687.83 | 1,312.17 | 34.39 |
| 100419101203 Legal Ads | 3,200.00 | 0.00 | 2,426.90 | 773.10 | 75.84 |
| 100419101204 Dues \& Memberships | 750.00 | 0.00 | 80.00 | 670.00 | 10.67 |
| 100419101270 Rockingham Conservation District | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 100419101271 Rock. Planning Commission | 7,900.00 | 0.00 | 7,842.00 | 58.00 | 99.27 |
| 100419101276 Special Projects | 2,500.00 | 153.64 | 821.73 | 1,678.27 | 32.87 |
| 100419101306 Software License \& Training | 6,700.00 | 0.00 | 1,098.32 | 5,601.68 | 16.39 |
| 100419101308 Training | 1,600.00 | 452.50 | 882.50 | 717.50 | 55.16 |
| 100419101318 Equipment | 950.00 | 0.00 | 259.00 | 691.00 | 27.26 |
| 100419101319 Gas - Mileage | 100.00 | 41.92 | 41.92 | 58.08 | 41.92 |
| Total Planning | 146,700.00 | 9,651.84 | 103,767.24 | 42,932.76 | 70.73 |
| BUILDING INSPECTOR/CODE ENFORCEMENT |  |  |  |  |  |
| 100419102122 BI / CEO Department Payroll | 133,718.00 | 6,840.31 | 71,429.72 | 62,288.28 | 53.42 |
| 100419102201 Supplies | 3,000.00 | 82.22 | 3,450.03 | (450.03) | 115.00 |
| 100419102235 Fire Inspection Fees | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 100419102260 Plan Review | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 100419102266 Reference Materials | 1,750.00 | 0.00 | 232.25 | 1,517.75 | 13.27 |
| 100419102306 Software License \& Training | 9,500.00 | 0.00 | 493.34 | 9,006.66 | 5.19 |
| 100419102308 Workshops \& Training | 1,800.00 | 0.00 | 420.00 | 1,380.00 | 23.33 |
| 100419102318 Equipment | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 |
| 100419102376 Vehicle Maintenance | 750.00 | 28.96 | 463.85 | 286.15 | 61.85 |
| Total Building Inspector/Code Enforcement | 152,318.00 | 6,951.49 | 76,489.19 | 75,828.81 | 50.22 |
| Total Planning \& Zoning | 299,018.00 | 16,603.33 | 180,256.43 | 118,761.57 | 60.28 |
| GENERAL GOVT. BUILDINGS |  |  |  |  |  |
| 100419401104 Facilities Payroll | 79,120.00 | 5,237.90 | 60,866.76 | 18,253.24 | 76.93 |
| 100419401222 MC Supplies | 4,300.00 | 803.88 | 6,562.09 | $(2,262.09)$ | 152.61 |
| 100419401314 MC Electricity | 26,200.00 | 1,190.53 | 21,629.47 | 4,570.53 | 82.56 |
| 100419401315 MC Heat | 12,000.00 | 0.00 | 14,683.79 | $(2,683.79)$ | 122.36 |
| 100419401316 MC Telephone | 7,000.00 | 627.45 | 7,375.76 | (375.76) | 105.37 |
| 100419401318 MC Equipment | 3,200.00 | 0.00 | 3,500.61 | (300.61) | 109.39 |
| 100419401375 MC Building Maintenance/Repairs | 30,500.00 | 1,218.85 | 26,876.21 | 3,623.79 | 88.12 |


|  | Dept Budget 2023 | MTD Actual | YTD Actual 2023 | Balance | \% Expended |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100419402375 Rental Property Maintenance | 8,700.00 | 0.00 | 1,868.78 | 6,831.22 | 21.48 |
| 100419404314 Historical Soc. Electricity | 1,500.00 | 50.15 | 1,075.56 | 424.44 | 71.70 |
| 100419404315 Historical Soc. Heat | 4,800.00 | 0.00 | 3,742.18 | 1,057.82 | 77.96 |
| 100419404375 Historical Building Maintenance/Repairs | 2,500.00 | 252.00 | 767.00 | 1,733.00 | 30.68 |
| 100419406240 Smyk Landscape Maintenance | 3,200.00 | 0.00 | 0.00 | 3,200.00 | 0.00 |
| Total General Govt. Buildings | 183,020.00 | 9,380.76 | 148,948.21 | 34,071.79 | 81.38 |
| CEMETERIES |  |  |  |  |  |
| 100419501141 Cemetery Payroll | 25,015.00 | 690.44 | 15,683.57 | 9,331.43 | 62.70 |
| 100419501222 Supplies | 4,000.00 | 0.00 | 479.40 | 3,520.60 | 11.99 |
| 100419501240 Ground Maintenance | 10,000.00 | 1,383.00 | 7,277.00 | 2,723.00 | 72.77 |
| 100419501306 Computer Maintenance | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 100419501317 Equipment Maintenance | 4,170.00 | 0.00 | 685.43 | 3,484.57 | 16.44 |
| 100419501318 Equipment | 300.00 | 0.00 | 277.44 | 22.56 | 92.48 |
| 100419501401 Contracted Services | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| Total Cemeteries | 45,485.00 | 2,073.44 | 24,402.84 | 21,082.16 | 53.65 |
| INSURANCE |  |  |  |  |  |
| 100419601190 Workers' Compensation | 50,865.00 | 0.00 | 47,958.18 | 2,906.82 | 94.29 |
| 100419601248 Property \& Liability Insurance | 73,689.00 | 0.00 | 67,242.10 | 6,446.90 | 91.25 |
| Total Insurance | 124,554.00 | 0.00 | 115,200.28 | 9,353.72 | 92.49 |
| Other gen. Govt. |  |  |  |  |  |
| 100419901243 Town Ctr Water Contamination Expenses | 12,000.00 | 0.00 | 4,887.07 | 7,112.93 | 40.73 |
| 100419901250 PFAS Remediation Grant Expenses | 0.00 | 0.00 | 21,757.00 | $(21,757.00)$ | 0.00 |
| 100419901999 ARPA applied costs | 0.00 | 0.00 | 4,050.00 | $(4,050.00)$ | 0.00 |
| Total Other Gen. Government | 12,000.00 | 0.00 | 30,694.07 | $(18,694.07)$ | 255.78 |
| TOTAL GENERAL GOVERNMENT | 2,791,743.00 | 151,335.25 | 2,113,610.92 | 678,132.08 | 75.71 |
| PUBLIC SAFETY |  |  |  |  |  |
| POLICE |  |  |  |  |  |
| PD Payroll |  |  |  |  |  |
| 100421001130 Police Full Time Payroll | 1,021,313.00 | 74,704.50 | 811,238.87 | 210,074.13 | 79.43 |
| 100421001133 Police-Holiday pay | 32,638.00 | 212.00 | 2,107.72 | 30,530.28 | 6.46 |
| 100421001134 Prosecutor Payroll | 38,840.00 | 1,230.76 | 24,342.31 | 14,497.69 | 62.67 |
| 100421001135 Police Overtime | 99,060.00 | 5,282.67 | 65,265.59 | 33,794.41 | 65.88 |
| 100421001136 Police - PT \& ACO | 40,000.00 | 300.00 | 8,843.00 | 31,157.00 | 22.11 |
| Total Payroll | 1,231,851.00 | 81,729.93 | 911,797.49 | 320,053.51 | 74.02 |
| PD Operations |  |  |  |  |  |
| 100421002201 PD Office Supplies | 8,000.00 | 1,364.94 | 4,870.46 | 3,129.54 | 60.88 |
| 100421002226 Community Service Program | 1,000.00 | 0.00 | 870.62 | 129.38 | 87.06 |
| 100421002278 Special Response Team (SERT) | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 100.00 |
| 100421002279 Donation Funded Expenses | 0.00 | 0.00 | 6,551.40 | $(6,551.40)$ | 0.00 |
| 100421002305 Technical Support | 20,500.00 | 2,273.32 | 18,133.89 | 2,366.11 | 88.46 |
| 100421002308 Training \& Dues | 24,000.00 | 0.00 | 12,634.62 | 11,365.38 | 52.64 |
| 100421002310 Uniforms | 13,000.00 | 2,763.81 | 9,474.28 | 3,525.72 | 72.88 |
| 100421002317 Equipment Repairs | 3,000.00 | 0.00 | 2,125.04 | 874.96 | 70.83 |
| 100421002318 New Equipment | 8,000.00 | 907.98 | 2,798.11 | 5,201.89 | 34.98 |
| 100421002319 Gas \& Oil | 22,000.00 | 1,148.34 | 20,074.54 | 1,925.46 | 91.25 |
| 100421002376 Vehicle Maintenance | 18,500.00 | 1,322.28 | 18,144.67 | 355.33 | 98.08 |
| 100421002888 PD Grant Paid Expenditures | 0.00 | 0.00 | 20,763.01 | $(20,763.01)$ | 0.00 |
| Total PD Operations | 120,500.00 | 9,780.67 | 118,940.64 | 1,559.36 | 98.71 |
| PD Building |  |  |  |  |  |
| 100421003314 Electricity | 9,000.00 | 343.62 | 10,921.00 | $(1,921.00)$ | 121.34 |
| 100421003315 Heating | 5,200.00 | (425.00) | 3,803.29 | 1,396.71 | 73.14 |
| 100421003316 Telephone | 7,500.00 | 146.96 | 2,409.35 | 5,090.65 | 32.12 |
| 100421003375 PD Building Maintenance | 14,000.00 | 1,347.00 | 12,755.74 | 1,244.26 | 91.11 |
| Total PD Building | 35,700.00 | 1,412.58 | 29,889.38 | 5,810.62 | 83.72 |
| Total Police | 1,388,051.00 | 92,923.18 | 1,060,627.51 | 327,423.49 | 76.41 |
| FIRE DEPARTMENT |  |  |  |  |  |
| FD Operations |  |  |  |  |  |
| 100422001100 Fire Dept. Payroll | 295,000.00 | 20,030.03 | 209,964.17 | 85,035.83 | 71.17 |
| 100422001130 FD Detail | 5,000.00 | 462.50 | 4,075.00 | 925.00 | 81.50 |
| 100422001204 Dues | 3,500.00 | 0.00 | 1,000.00 | 2,500.00 | 28.57 |

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For 10/31/2023

100422001222 Supplies 100422001228 EMS Supplies
100422001236 Fire Prevention 100422001243 Haz-Mat Start Team 100422001245 Insurance 100422001308 Training \& Conferences
100422001310 Uniforms 100422001311 Gear
100422001316 Equipment Maintenance
100422001317 MV Maintenance
100422001318 New Equipment
100422001319 Gas \& Oil
100422001323 Billing Expenses
Total FD Operations
FD Building
100422002240 Landscape Maintenance
100422002246 Internet/IT Charges
100422002314 Electricity
100422002315 Heat
100422002316 Telephone
100422002375 Building Maintenance \& Repairs
Total FD Building
Total Fire Department
EMERGENCY MANAGEMENT
100429001227 Emergency Management Expenses Total Emergency Management

DISPATCH SERVICES
100429901316 Dispatch Phone Expense
Total Public Safety
PUBLIC WORKS
HIGHWAY
100431201140 Highway Payroll
100431201141 Highway Overtime
100431201142 Temporary Plow Drivers
100431201210 Hwy Vehicle Purchase
100431201211 Drainage
100431201222 Supplies
100431201224 Meals
100431201279 Substance Abuse Testing
100431201303 Rented Equipment
100431201306 Computer Software Maintenance
100431201308 Training
100431201310 Uniforms
100431201314 Electricity
100431201315 Heating
100431201316 Telephone
100431201317 Equipment Repairs \& Maintenance
100431201318 New Equipment \& Signs
100431201319 Gas \& Oil
100431201320 Road Paint
100431201321 Salt
100431201322 Aggregate
100431201325 Paving \& Road Reconstruction
100431201375 Building Maintenance
100431201376 Vehicle Maintenance
100431201401 Contracted Services
Total Highway
STREET LIGHTING
100431601314 Street Lighting
$\begin{gathered}\text { Dept } \\ \text { Budget } \\ \mathbf{2 0 2 3}\end{gathered}$
$2,500.00$
$15,000.00$
$3,000.00$
$3,800.00$
$1,232.00$
$6,000.00$
$3,000.00$
$25,000.00$
$16,000.00$
$34,000.00$
$30,000.00$
$7,000.00$
$13,000.00$
$463,032.00$
$1,500.00$
$7,000.00$
$20,000.00$
$20,000.00$
$8,000.00$
$13,500.00$
$\mathbf{7 0 , 0 0 0 . 0 0}$
$\mathbf{5 3 3 , 0 3 2 . 0 0}$

| $9,500.00$ | 0.00 | 0.00 | $9,500.00$ | 0.00 |
| ---: | ---: | ---: | ---: | ---: |
| $\mathbf{9 , 5 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{9 , 5 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ |
|  |  |  |  |  |
| $1,000.00$ | 81.75 | 730.75 | 269.25 | 73.08 |

512,817.87 $\qquad$

| 279,845.00 | 8,836.37 | 169,803.82 | 110,041.18 | 60.68 |
| :---: | :---: | :---: | :---: | :---: |
| 25,000.00 | 142.16 | 17,219.03 | 7,780.97 | 68.88 |
| 10,000.00 | 0.00 | 2,293.15 | 7,706.85 | 22.93 |
| 33,161.00 | 32,791.29 | 32,791.29 | 369.71 | 98.89 |
| 8,000.00 | 0.00 | 1,575.13 | 6,424.87 | 19.69 |
| 6,500.00 | 469.33 | 5,206.54 | 1,293.46 | 80.10 |
| 1,500.00 | 0.00 | 1,669.53 | (169.53) | 111.30 |
| 1,800.00 | 0.00 | 824.75 | 975.25 | 45.82 |
| 7,000.00 | 0.00 | 5,546.73 | 1,453.27 | 79.24 |
| 1,734.00 | 0.00 | 613.70 | 1,120.30 | 35.39 |
| 1,500.00 | 500.00 | 1,078.00 | 422.00 | 71.87 |
| 6,000.00 | 85.00 | 1,829.41 | 4,170.59 | 30.49 |
| 8,750.00 | 372.81 | 8,485.80 | 264.20 | 96.98 |
| 2,500.00 | 0.00 | 1,275.14 | 1,224.86 | 51.01 |
| 4,208.00 | 203.56 | 1,843.94 | 2,364.06 | 43.82 |
| 55,000.00 | 1,350.48 | 14,840.42 | 40,159.58 | 26.98 |
| 9,400.00 | 594.24 | 5,951.51 | 3,448.49 | 63.31 |
| 39,200.00 | 3,130.64 | 28,842.79 | 10,357.21 | 73.58 |
| 10,080.00 | 0.00 | 16,224.99 | $(6,144.99)$ | 160.96 |
| 55,300.00 | 0.00 | 0.00 | 55,300.00 | 0.00 |
| 8,500.00 | 1,786.72 | 7,944.26 | 555.74 | 93.46 |
| 150,000.00 | 0.00 | 150,000.00 | 0.00 | 100.00 |
| 20,000.00 | 2,383.91 | 25,201.93 | $(5,201.93)$ | 126.01 |
| 0.00 | 0.00 | 39.90 | (39.90) | 0.00 |
| 3,500.00 | 5,425.00 | 6,000.00 | $(2,500.00)$ | 171.43 |
| 748,478.00 | 58,071.51 | 507,101.76 | 241,376.24 | 67.75 |
| 10,750.00 | 127.20 | 6,473.75 | 4,276.25 | 60.22 |


|  | Dept Budget 2023 | MTD <br> Actual | YTD <br> Actual $2023$ | Balance | \% <br> Expended |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Public Works | 759,228.00 | 58,198.71 | 513,575.51 | 245,652.49 | 67.64 |
| SANITATION |  |  |  |  |  |
| SOLID WASTE COLL. \& DISPOSAL |  |  |  |  |  |
| 100432301142 Sanitation Payroll | 45,623.00 | 2,112.46 | 30,512.48 | 15,110.52 | 66.88 |
| 100432301212 MSW/Recycling Coll. \& Disposal | 907,370.00 | 104,305.97 | 674,178.53 | 233,191.47 | 74.30 |
| 100432301242 Hazardous Waste Collection | 5,277.00 | 0.00 | 0.00 | 5,277.00 | 0.00 |
| 100432301247 Landfill Closure Costs | 12,000.00 | 2,344.25 | 10,149.05 | 1,850.95 | 84.58 |
| 100432301309 Transfer Station Expenses | 95,081.00 | 9,340.95 | 62,274.13 | 32,806.87 | 65.50 |
| 100432301314 Electricity | 810.00 | 11.08 | 593.42 | 216.58 | 73.26 |
| 100432301317 Materials \& Supplies | 6,144.00 | 164.00 | 1,525.00 | 4,619.00 | 24.82 |
| Total Solid Waste Coll. \& Disposal | 1,072,305.00 | 118,278.71 | 779,232.61 | 293,072.39 | 72.67 |
| PUBLIC WORKS (OTHER) |  |  |  |  |  |
| 100433901327 Public Works Commission | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 |
| Total PW Other | 1.00 | 0.00 | 0.00 | 1.00 | 0.00 |
| HEALTH |  |  |  |  |  |
| ANIMAL CONTROL |  |  |  |  |  |
| 100441401244 Impoundment Fees/Supplies | 600.00 | 0.00 | 749.41 | (149.41) | 124.90 |
| Total Animal Control | 600.00 | 0.00 | 749.41 | (149.41) | 124.90 |
| PEST CONTROL |  |  |  |  |  |
| 100441402326 Pest Control Contracted Services | 54,144.00 | 10,900.00 | 47,475.00 | 6,669.00 | 87.68 |
| PUBLIC SERVICE AGENCIES |  |  |  |  |  |
| 100441501000 Annie's Angels | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 100441501001 American Red Cross | 800.00 | 0.00 | 0.00 | 800.00 | 0.00 |
| 100441501351 Seacoast Mental Health Ctr. | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 0.00 |
| 100441501352 Waypoint | 6,700.00 | 0.00 | 0.00 | 6,700.00 | 0.00 |
| 100441501353 Haven | 4,250.00 | 0.00 | 0.00 | 4,250.00 | 0.00 |
| 100441501354 Big Brother \& Big Sister | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 100441501355 Community Action Prog. | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 |
| 100441501356 Retired \& Senior Volunteer Prog | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 100441501359 AIDS Response of the Seacoast | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 100441501360 Rockingham County Nutrition Program | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 |
| 100441501361 Seacoast Shipyard Assoc. | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 100441501362 Crossroads House | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 100441501366 Child Advocacy Center | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 0.00 |
| 100441501368 Families First | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 100441501369 Womenade of Greater Squamscott | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 100441501370 Transportation Assistance for Seacoast Citizens | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| Total Public Service Agencies | 38,700.00 | 0.00 | 0.00 | 38,700.00 | 0.00 |
| WELFARE |  |  |  |  |  |
| DIRECT ASSISTANCE |  |  |  |  |  |
| 100444501314 Public Asst. Electricity | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 0.00 |
| 100444501340 Public Asst. Food | 150.00 | 0.00 | (15.59) | 165.59 | (10.39) |
| 100444501341 Public Asst. Heat | 1,500.00 | 0.00 | 807.65 | 692.35 | 53.84 |
| 100444501343 Public Asst. Medical-Pharmacy | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |
| 100444501344 Public Asst. Rent-Mortgage | 7,500.00 | 0.00 | 1,438.30 | 6,061.70 | 19.18 |
| 100444501345 Public Asst. Misc. Assistance | 875.00 | 0.00 | 1,400.00 | (525.00) | 160.00 |
| Total Direct Assistance | 11,375.00 | 0.00 | 3,630.36 | 7,744.64 | 31.92 |
| CULTURE \& RECREATION |  |  |  |  |  |
| PARKS |  |  |  |  |  |
| 100452001144 Parks Payroll | 59,795.00 | 2,947.44 | 34,049.59 | 25,745.41 | 56.94 |
| 100452001201 Supplies | 700.00 | 54.90 | 1,559.77 | (859.77) | 222.82 |
| 100452001240 Grounds Maintenance | 47,000.00 | 14,030.81 | 93,292.10 | $(46,292.10)$ | 198.49 |
| 100452001308 Training | 350.00 | 0.00 | 0.00 | 350.00 | 0.00 |
| 100452001310 Uniforms | 750.00 | 0.00 | 159.99 | 590.01 | 21.33 |
| 100452001314 Electricity | 8,300.00 | 436.77 | 6,019.07 | 2,280.93 | 72.52 |
| 100452001317 Equipment Maintenance | 4,800.00 | 261.80 | 2,495.03 | 2,304.97 | 51.98 |
| 100452001330 Park Maintenance Supplies | 5,800.00 | 520.34 | 5,242.33 | 557.67 | 90.39 |
| 100452001376 Park Vehicle Maintenance | 5,000.00 | 0.00 | 1,281.34 | 3,718.66 | 25.63 |
| 100452001377 All Other Park Building Maintenance | 9,000.00 | 0.00 | 8,777.53 | 222.47 | 97.53 |

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## For 10/31/2023

Total Parks

## RECREATION

100452002145 Recreation Payroll
100452002201 Office Expenses
100452002204 Memberships
100452002273 Seniors Programming
100452002316 Cellphone Reimbursement
100452002319 Gas-Mileage
100452002324 Brochures/Newsletters
100452002328 Special Events
Total Recreation
Total Parks \& Recreation

LIBRARY
100455001147 Library Payroll
100455001249 Non-salary expenses
Total Library
$450,442.00$
$110,400.00$
$560,842.00$

| $31,354.89$ | $343,649.66$ |
| ---: | ---: |
| 0.00 | $110,400.00$ |
| $\mathbf{3 1 , 3 5 4 . 8 9}$ | $\mathbf{4 5 4 , 0 4 9 . 6 6}$ |


| $106,792.34$ | 76.29 |
| ---: | ---: |
| 0.00 | 100.00 |
| $106,792.34$ | 80.96 |


| 500.00 | 0.00 |
| ---: | ---: |
| $1,200.00$ | 0.00 |
| $\mathbf{1 , 7 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ |
|  |  |
| $5,000.00$ | 0.00 |
|  |  |
| 400.00 | 60.00 |
| $5,000.00$ | 0.00 |
| 100.00 | 0.00 |
| 200.00 | 100.00 |
| $\mathbf{5 , 7 0 0 . 0 0}$ | $\mathbf{1 6 0 . 0 0}$ |

$2,105.48$
662.00
$2,767.48$

624.22

210.00
0.00
0.00
100.00
310.00

| $(1,605.48)$ | 421.10 |
| ---: | ---: |
| 538.00 | 55.17 |
| $(1,067.48)$ | $\mathbf{1 6 2 . 7 9}$ |
|  |  |
| $4,375.78$ | 12.48 |
|  |  |
| 190.00 | 52.50 |
| $5,000.00$ | 0.00 |
| 100.00 | 0.00 |
| 100.00 | 50.00 |
| $\mathbf{5 , 3 9 0 . 0 0}$ | 5.44 |

1,200.00
0.00
0.00
$1,200.00$
0.00

100466002281 Energy Commission Expenses
DEBT SERVICE

## PRINCIPLE - LONG TERM

100471100400 Debt Service Principal
570,000.00
0.00

570,000.00
0.00
100.00
(11,730.00)
112.05

INTEREST - LONG TERM
100472100401 Debt Service Interest
97,325.00
0.00

109,055.00

## CAPITAL OUTLAY

## LAND

## MACH/EQUIP/VEHICLE CIP EXPENSES

100490220900 Town-wide Computer Replacement-prior 100490220901 Town-wide Computer Replacement-current 100490221900 Permitting software/digital storage-prior 100490222900 Town-wide Technology - prior 100490222901 Town-wide Technology - current 100490223900 Police Station Solar Array Buyout - prior 100490223901 Police Station Solar Array Buyout - current 100490224900 Traffic Control Program - prior 100490224901 Traffic Control Program - current 100490225900 MC Town vehicles - prior
100490226900 PD Cruiser Replacement - prior 100490226901 PD Cruiser Replacement - current
TOTAL MACH/EQUIP/VEHICLE CIP EXPENSES
$3,156.94$
$5,000.00$
$10,000.00$
$12,833.13$
$7,000.00$
$10,000.00$
$5,000.00$
$7,202.00$
$5,000.00$
$15,000.00$
$7,460.49$
$25,000.00$
$\mathbf{1 1 2 , 6 5 2 . 5 6}$

[^0]20,000.00
YTD

| Actual |
| ---: |
| 2023 |
| $\mathbf{1 5 2 , 8 7 6 . 7 5}$ |
|  |
| $107,438.14$ |
| 854.42 |
| 25.00 |
| $15,490.58$ |
| 325.36 |
| 194.65 |
| $1,018.98$ |
| $1,504.71$ |
| $\mathbf{1 2 6 , 8 5 1 . 8 4}$ |
| $\mathbf{2 7 9 , 7 2 8 . 5 9}$ |

Balance
(11,381.75)

| $33,156.86$ | 76.42 |
| ---: | ---: |
| 345.58 | 71.20 |
| $(25.00)$ | 0.00 |
| $4,509.42$ | 77.45 |
| 976.64 | 24.99 |
| 455.35 | 29.95 |
| 481.02 | 67.93 |
| $1,495.29$ | 50.16 |
| $41,395.16$ | 75.40 |
|  | $\mathbf{9 0 . 3 1}$ |

106,7

|  |  |
| ---: | ---: |
| 0.00 | 100.00 |
| $(11,730.00)$ | 112.05 |

\% Expended 108.04
.
0.00

99
67.93
0.16
0.31
76.29
80.96

50
00
00
00
44






|  | Dept Budget 2023 | MTD <br> Actual | YTD Actual 2023 | Balance | \% Expended |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100490331901 Municipal Center Improvements-current | 15,000.00 | 0.00 | 14,811.00 | 189.00 | 98.74 |
| TOTAL BUILDINGS | 48,166.00 | 0.00 | 14,811.00 | 33,355.00 | 30.75 |
| ALL OTHER/NON-BUILDING CIP EXPENSES |  |  |  |  |  |
| 100490940900 Cemetery Improvements - prior | 14,772.40 | 0.00 | 0.00 | 14,772.40 | 0.00 |
| 100490950900 Parks Facilities Improvements - prior | 27,359.37 | 325.00 | 325.00 | 27,034.37 | 1.19 |
| 100490950901 Parks Facilities Improvements - current | 17,000.00 | 0.00 | 0.00 | 17,000.00 | 0.00 |
| 100490951900 Parks Rds/Parking Lot Improvements - prior | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 0.00 |
| 100490959900 Parks-Open Space Connectivity Plan - prior | 45,000.00 | 0.00 | 45,000.00 | 0.00 | 100.00 |
| 100490959901 Parks-Open Space Connectivity Plan - current | 5,000.00 | 0.00 | 2,017.80 | 2,982.20 | 40.36 |
| 100490960900 SHP Facilities \& Fields Improvments - prior | 62,572.45 | 0.00 | 0.00 | 62,572.45 | 0.00 |
| 100490960901 SHP Facilities \& Fields Improvments - current | 17,000.00 | 0.00 | 0.00 | 17,000.00 | 0.00 |
| 100490961900 SHP Roads/Parking Improvments - prior | 28,000.00 | 0.00 | 3,624.88 | 24,375.12 | 12.95 |
| 100490969900 SHP Area Plan - prior | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 100490969901 SHP Area Plan - current | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 100490971900 Town-wide Parking Lots Paving - prior | 81,000.00 | 0.00 | 0.00 | 81,000.00 | 0.00 |
| 100490972901 Road Reconstruction Program - current | 370,000.00 | 0.00 | 306,348.56 | 63,651.44 | 82.80 |
| 100490974900 Bike \& Ped Transp Improvements- prior | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 100490975900 State Roadway/Intersection Proj Partic- prior | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 0.00 |
| 100490981900 Stormwater Planning - prior | 28,000.00 | 0.00 | 0.00 | 28,000.00 | 0.00 |
| 100490981901 Stormwater Planning - current | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| 100490991900 Revaluation Expenses - prior | 60,206.83 | 0.00 | 0.00 | 60,206.83 | 0.00 |
| 100490991901 Revaluation Expenses - current | 24,000.00 | 0.00 | 0.00 | 24,000.00 | 0.00 |
| 100490992900 PFAS Response \& Remediation - prior | 90,934.00 | 0.00 | 90,934.00 | 0.00 | 100.00 |
| 100490992901 PFAS Response \& Remediation - current | 105,000.00 | 2,145.90 | 57,790.79 | 47,209.21 | 55.04 |
| 100490999900 Master Plan Update - prior | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 100490999901 Master Plan Update - current | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| TOTAL ALL OTHER/NON-BUILDING CIP EXPENSES | 1,164,845.05 | 2,470.90 | 506,041.03 | 658,804.02 | 43.44 |
| TOTAL CIP EXPENSES | 1,325,663.61 | 2,470.90 | 553,312.52 | 772,351.09 | 41.74 |
| TOTAL OPERATING BUDGET ONLY | 8,211,188.00 | 526,717.14 | 6,293,573.89 | 1,917,614.11 | 76.65 |

## OPERATING TRANSFERS OUT

 CAPITAL PROJECT FUNDTRANSFERS TO CAPITAL RES. FUND
100491504295 FD Cap Reserves
100491504330 Highway Vehicle Cap Res
100491601599 Heritage Preservation
TOTAL TRANSFERS TO CAPITAL RES. FUND

| $110,000.00$ | 0.00 | $110,000.00$ | 0.00 | 100.00 |
| ---: | ---: | ---: | ---: | ---: |
| $125,000.00$ | 0.00 | $125,000.00$ | 0.00 | 100.00 |
| $50,000.00$ | 0.00 | $50,000.00$ | 0.00 | 100.00 |
| $\mathbf{2 8 5 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{2 8 5 , 0 0 0 . 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{1 0 0 . 0 0}$ |
|  |  |  |  |  |
| 0.00 | $2,315,363.00$ | $12,077,727.00$ | $(12,077,727.00)$ | 0.00 |
| 0.00 | 0.00 | $8,725,652.00$ | $(8,725,652.00)$ | 0.00 |
| $\mathbf{0 . 0 0}$ | $\mathbf{2 , 3 1 5 , 3 6 3 . 0 0} \mathbf{2 0 , 8 0 3 , 3 7 9 . 0 0}$ | $(20,803,379.00)$ | $\mathbf{0 . 0 0}$ |  |

## PAYMENTS TO OTHER GOVERNMENTS

100493311686 CMS Assessments
100493311687 SMS Assessments
TOTAL OTHER PAYMENTS

## INSURANCE REIMBURSEMENTS

TOTAL GRANTS \& INSURANCE

|  | FY2023 |
| :--- | :--- |
| All - | Budget |

MTD
Budget

| 0.00 | 0.00 | $(420,461.67)$ | 420,461.67 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 14,893,198.00 | $(14,893,198.00)$ | 0.00 |
| 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 150.00 | 0.00 | 126.44 | 23.56 | 84.29 |
| 30,000.00 | 411.74 | 25,175.63 | 4,824.37 | 83.92 |
| 3,500.00 | 0.00 | 0.00 | 3,500.00 | 0.00 |
| 2,500.00 | 0.00 | 1,665.00 | 835.00 | 66.60 |
| 750.00 | 0.00 | 823.00 | (73.00) | 109.73 |
| 30,000.00 | 2,700.00 | 25,194.00 | 4,806.00 | 83.98 |
| 3,200.00 | 276.00 | 2,870.00 | 330.00 | 89.69 |
| 2,000.00 | 124.00 | 1,768.00 | 232.00 | 88.40 |
| 50.00 | 0.00 | 459.00 | (409.00) | 918.00 |
| 1,600.00 | 35.00 | 1,411.00 | 189.00 | 88.19 |
| 2.00 | 0.00 | 200.00 | (198.00) | 10,000.00 |
| 2,750.00 | 137.00 | 1,894.00 | 856.00 | 68.87 |
| 4,750.00 | 700.00 | 4,000.00 | 750.00 | 84.21 |
| 200.00 | 10.00 | $(1,697.00)$ | 1,897.00 | (848.50) |
| 2,156,058.00 | 213,099.80 | 1,778,051.90 | 378,006.10 | 82.47 |
| 6,200.00 | $(4,683.68)$ | 5,710.39 | 489.61 | 92.10 |
| 150,000.00 | 10,200.76 | 158,503.14 | $(8,503.14)$ | 105.67 |
| 7,700.00 | 34.00 | 7,601.44 | 98.56 | 98.72 |
| 650.00 | 0.00 | 330.00 | 320.00 | 50.77 |
| 200.00 | 0.00 | 280.00 | (80.00) | 140.00 |
| 200.00 | 25.00 | 100.00 | 100.00 | 50.00 |
| 683,285.00 | 0.00 | 0.00 | 683,285.00 | 0.00 |
| 176,170.00 | 53,659.76 | 178,795.10 | $(2,625.10)$ | 101.49 |
| 9,000.00 | 0.00 | 8,500.00 | 500.00 | 94.44 |
| 0.00 | 271.94 | 24,313.52 | $(24,313.52)$ | 0.00 |
| 0.00 | 0.00 | 36,475.00 | $(36,475.00)$ | 0.00 |
| 100.00 | 75.00 | 1,550.00 | $(1,450.00)$ | 1,550.00 |
| 300.00 | 15.00 | 60.00 | 240.00 | 20.00 |
| 500.00 | 30.00 | 240.00 | 260.00 | 48.00 |
| 2,000.00 | 378.00 | 7,472.00 | $(5,472.00)$ | 373.60 |
| 350.00 | 0.00 | 1,160.00 | (810.00) | 331.43 |
| 5,500.00 | 286.38 | 1,015.05 | 4,484.95 | 18.46 |
| 50.00 | 0.00 | 75.00 | (25.00) | 150.00 |
| 500.00 | 150.00 | 900.00 | (400.00) | 180.00 |
| 25.00 | 0.00 | 35.00 | (10.00) | 140.00 |
| 75.00 | 0.00 | 0.00 | 75.00 | 0.00 |
| 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 2,750.00 | 175.00 | 2,200.00 | 550.00 | 80.00 |
| 150.00 | 40.00 | 160.00 | (10.00) | 106.67 |
| 71,385.00 | 0.00 | 35,692.50 | 35,692.50 | 50.00 |
| 6,250.00 | 455.00 | 8,455.00 | $(2,205.00)$ | 135.28 |
| 58,500.00 | 8,644.00 | 54,694.00 | 3,806.00 | 93.49 |
| 171,500.00 | 0.00 | 124,498.76 | 47,001.24 | 72.59 |
| 0.00 | 0.00 | 1,889.63 | $(1,889.63)$ | 0.00 |
| 800.00 | 0.00 | 10.00 | 790.00 | 1.25 |
| 2,000.00 | 0.00 | 793.75 | 1,206.25 | 39.69 |
| 500.00 | 0.00 | 2,250.00 | $(1,750.00)$ | 450.00 |
| 50.00 | 0.00 | 3,200.00 | $(3,150.00)$ | 6,400.00 |
| 40,000.00 | 23,394.18 | 229,197.16 | $(189,197.16)$ | 572.99 |
| 27,000.00 | 2,100.00 | 21,000.00 | 6,000.00 | 77.78 |
| 11,400.00 | 1,375.00 | 9,300.00 | 2,100.00 | 81.58 |
| 1,600.00 | 0.00 | 775.00 | 825.00 | 48.44 |
| 21,600.00 | 1,800.00 | 18,950.00 | 2,650.00 | 87.73 |
| 2,000.00 | 0.00 | 2,981.63 | (981.63) | 149.08 |
| 700.00 | 805.00 | 2,692.50 | $(1,992.50)$ | 384.64 |
| 0.00 | 0.00 | 80,000.00 | $(80,000.00)$ | 0.00 |
| 3,700,000.00 | 316,723.88 | 17,346,532.87 | $(13,646,532.87)$ | 468.83 |
| 3,700,000.00 | 316,723.88 | 17,346,532.87 | $(13,646,532.87)$ | 468.83 |

Revenues
100311000000 Property Tax abatements
100311040000 Property Tax Revenue
100318501000 Yield Tax Revenue
100318901000 Railroad Tax
1003190250002021 Property Tax Interest
1003190260002020 Tax Redemption Interest
100321001000 UCC Filings \& Certificates
100321002000 Cemetery Lot Excavation
100321003000 Municipal Agent Fees
100321005000 Titles
100321006000 Vital Records
100321007000 Filing Fees
100321008000 Boat Agent Fees
100321009000 Misc Town Clerk Fees
100321010000 TC Mailing Fees
100321011000 Cremation Lot Excavations
100321012000 Fish \& Game Municipal Agent Fees
100322001000 Motor Vehicle Permit Fees
100322002000 Boat Fees - Town
100323001000 All Building Permits
100329001000 Dog Licenses
100329002000 Dog License Fines
100329003000 PD-Gun Permits
100329004000 Bad Check Fees
100335001000 Rooms \& Meals
100335301000 Highway Block Grant
100335902000 OEM Drill Reimbursements
100335909000 Police Dept Grants Received
100335915000 Other State Revenue
100340101000 PD-Parking Tickets
100340102000 PD-Alarms
100340103000 PD-Incident
100340104000 Planning Board
100340105000 Zoning Board Of Adjustment
100340106000 Scrap Metal Recycling
100340107000 Plan Review
100340108000 Fire Inspections
100340109000 PD - Witness Fees
100340110000 PD Court Fees
100340113000 Recreation Year-End Fees
100340115000 PD -Motor Vehicle Reports
100340116000 PD -Hawkers/Peddlers Lic.
100340117000 PD-School Resource Officer
100340401000 Transfer Station Permits
100340402000 Transfer Station Fees
100340901000 Franchise Cable Fee
100349905000 Primex/NHRS Insurance refund
100350101000 Sale of Recycling Bins
100350103000 Copies
100350104000 Sale of Cemetery Lots
100350108000 Sale of Cremation Lots
100350202000 Investment Interest
100350301000 Gifford House Rent
100350302000 Park Cottage Rent
100350303000 Municipal Center Rent
100350304000 Foss/28 Bunker Hill Property Rent
100350901000 Miscellaneous Revenue
100350905000 Fire Department Details
100391202000 Transfer from SVFD Association Fund
Total Revenues
Total Revenues

YTD

FY2023
Actual

Balance
Collected

# Statement of Financial Position by Fund -- No zeros Town of Stratham <br> For 10/31/2023 

Page: 2

## 100

Assets 100
1101001000 Cash - Payroll Account
1101002000 A-Cash - General Fund Checking
1101002301 GF NHPDII Investment Fund
1101003000 Cash - Petty Cash
1101008000 TEMP CC Clearing for variances
1101010000 TD General Fund Cash
1101020000 TD Electronic Deposits
1108000000 Property Taxes Receivable
1108040000 Curren Use Tax Receivable
1108050000 Yield/Timber Tax Receivable
1111000000 Property Tax Liens
1115001000 Accounts Receivable
1118040000 Tax Lien Interest
1118079000 Property Taxes-prior
11312000000 Due from/to Others
1199001000 Due to/from
1199001103 Due to/from Detail
1199001500 Due to/from Agency
1199001501 Due from Trustees
Total Assets

## Liabilities and Fund Balance

1202001000 Accounts Payable - General Fund
1202002000 Land Use Tax - Payable
1202502000 Retirement Payable
1202504000 Health Insurance W/H
1202504001 FSA Employee Contributions
1202507000 Vital Records (State)
1202508000 State Transfer
1202509000 Dog Lic (State)
1202510000 Deferred Compensation
1202512000 Colonial Insurances
1202513000 EFT Clearing
1202514000 Medicare W/H
1202515000 Social Security W/H
1202516000 Credit Card Clearing Account
1202518000 ACH Clearing Account
1202521000 Property Tax Overpayments/Refunds
1202532000 Due to Others
1202533000 Trustees of the Trust Funds
1202534000 Fish \& Game State Fees
1202535000 Planning-3rd Party Review A/R
1207501000 Due to School District
1208001000 Due to Land Use Change Fund
1208002000 Due to Transportation Improvement Fund
1209001000 Accrued Labor
1222000000 Advances from Grantors - ARPA
1222001000 Deferred Tax Revenue

Total Liabilities
1253001000 Assigned Fund Balance
1253002000 Unassigned Fund Balance
1253008000 Clear to (Prior Year's Fund Balance)
1253009000 Difference (Auditor's Adjustment)
Total Fund Balance (Carried Forward) Change in Fund Balance

Total Fund Balance
Total Liabilities and Fund Balance


This Year

| 0.00 |
| ---: |
| 0.00 |
| 0.00 |
| 650.00 |
| $(10.80)$ |
| $5,626,027.33$ |
| $93,819.94$ |
| $6,030.94$ |
| $1,000.00$ |
| $(1,500.00)$ |
| $141,297.35$ |
| $2,662.99$ |
| $3,566.58$ |
| 0.00 |
| $(0.11)$ |
| $70,148.21$ |
| 0.00 |
| $3,914.85$ |
| $9,165.33$ |
| $\mathbf{6 , 0 1 2 , 7 7 2 . 6 1}$ |


| Last Year | Change |
| :---: | :---: |
| (272.92) | 272.92 |
| 2,379,773.23 | (2,379,773.23) |
| 21,349.25 | $(21,349.25)$ |
| 650.00 | 0.00 |
| 2,005,017.91 | (2,005,028.71) |
| 4,265,338.30 | 1,360,689.03 |
| 112,608.21 | $(18,788.27)$ |
| 92,292.92 | $(30,261.98)$ |
| 1,500.00 | (500.00) |
| 0.00 | $(1,500.00)$ |
| $(21,612.62)$ | 162,909.97 |
| 1,492.99 | 1,170.00 |
| 0.00 | 3,566.58 |
| 194,144.44 | $(194,144.44)$ |
| 41,630.89 | $(41,631.00)$ |
| 204,106.56 | $(133,958.35)$ |
| $(24,961.00)$ | 24,961.00 |
| 22,753.53 | $(18,838.68)$ |
| 60,118.58 | (50,953.25) |
| 9,355,930.27 | (3,343,157.66) |
| $(13,873.02)$ | 2,799.10 |
| ( $325,000.00$ ) | 325,000.00 |
| 189,671.73 | $(82,872.41)$ |
| 64,713.85 | $(66,939.97)$ |
| 0.00 | 3,706.31 |
| 62.00 | 7,095.63 |
| (0.43) | (36.54) |
| (757.50) | 177.50 |
| 1,750.00 | $(1,765.00)$ |
| 344.16 | 0.00 |
| 999,405.24 | (999,405.24) |
| (0.49) | 0.00 |
| (805.94) | 1,735.75 |
| $(3,177.93)$ | 3,177.93 |
| 1,004,858.60 | $(1,003,499.77)$ |
| 2,297.78 | $(36,409.78)$ |
| 5,554.07 | $(5,554.00)$ |
| 2,950.00 | (2,950.00) |
| 455.50 | 3,297.00 |
| 2,986.43 | 5,025.00 |
| 10,562,158.50 | 694,372.00 |
| 325,000.00 | (325,000.00) |
| 0.00 | 14,160.00 |
| 77,563.00 | (6,701.00) |
| 107,402.00 | 301,673.53 |
| 107,181.56 | $(30,252.54)$ |
| 13,110,739.11 | (1,199,166.50) |
| 3,233,960.75 | 20,019.48 |
| 1,986,450.86 | 4,224.00 |
| (517,213.06) | 0.00 |
| 0.30 | 0.00 |
| $\begin{array}{r} 4,703,198.85 \\ (8,455,328.90) \\ \hline \end{array}$ | $\begin{array}{r} 24,243.48 \\ (2,133,403.64) \\ \hline \end{array}$ |
| $(3,752,130.05)$ | (2,109,160.16) |
| 9,358,609.06 | (3,308,326.66) |

## Community Resource Officer: Stratham Police Department

## Duties and Responsibilities:

## Police Department (Main Function)

- Community outreach and community functions that involve the police department
- Animal Control for the entire town
- Traffic control for MVA's
- Traffic control at town events
- Disabled MV calls
- Vin Verifications
- Fingerprinting service
- Cruiser Maintenance
- Taking calls that does not require a certified police officer
- School walkthroughs (Assisting the SRO)
- Assist at other SAU/school events
- Elder affairs


## Fire Department

- Community Resource Office is AED, CPR, and Narcan certified
- Assist on medical calls when patrol is tied up
- Assist in missing person calls/ search and rescue calls
- Traffic control at medical calls and fire calls


## Town Clerk

- Assist town clerk's office with dog licensing
- Assist town clerk's office with setting up a rabies clinic
- Assist with election process


## DPW and Building Department

- Work with code enforcement for property issues regarding livestock
- Traffic control for DPW when needed
- Assist DPW with traffic hazards


## Recreation Department

- Patrol Stratham Hill Park for ACO violations
- Patrol other town parks and areas for ACO violations
- Assist with park community events
- Assist with town municipal center events
- Assist with trail advisory committee problems


## LOBTHLE COMMUNHYSUNCEOXLCEICSO)







 disabled motorists, whicle lockouts, fingerprinting, VIN verfipation, miasing peisons and othex

 reaponibibitios fall wader hie direct supervilion of the shitt on onduly supervisor who owarsees activities, calls: for service, meidents ath investigations, Duties are perfomed both independently and a team
 collaboration, and take direction in meeting the dennads of servise and determinng lavfal and appropriate courses of action.

## 




| Enyironment: | hnside $20 \%$ | Oxiside:80\% |
| :---: | :---: | :---: |

## 

Adrisers: and explatins to the pubie the laws and regatiations relating to the control, ficensing; vaccination and care of quimals. Investigates citizen complains regarelng stray, abused, siok, wiscons andmals mad
 jeggulating the possession, humane treatment, hadilige confinmont, wansporation and use of anmala has: been viotated. Takes necessary and appropiate action, imoluding verbal and witten waming,




 shelter, or ohior fàllity ais nexeded.
 Removes domestie dead antuals fom town priblic property andifghts-of-way and properily disposes of thent

Matintans sacurate and appropionto recouds and documentation of all animal control cases and actions.
 who fail to way hoghsess

 propetly santizes and mantains oill equpment ased in the performance of duthes.

Collecits fees för relansed or adopteiz animats when required and ensures inat suctit is property documented:




 where polide ansiristanee may be requifed. Wotilles dispatch and other appropriate personnel of such
 calls for sarvice.


 miscellaneous achninistrative duties as assigned
 Heapestays
Completes and submits all required reports and recouds in conformance with departinental regulations: and statutitory requiremènits; condicicts follow up inyestigations on open cases.

Performs other related duties as reauired or direoted;

## 

## Primary Physical Requircments <br> LIET un Ho LOE6s: Freflently requied, <br> LET HTO 25 Lys. Froquenty rexuixad. <br> LIFT 26 to 50 les: Occasionally required.

LIPT over 50 lbs: Rarely required.
Assistance may be available,

CARRY up to 10 ibs: Frequently required.

CunBING: Frequenty: madred.
CARRY 26 to 50 ibs: Occasionally required.
BALANCING: Occasionally required.
CABRY over 50 Ibs: Rarely required.
Assistance may be available.

REACH above shoulder height: Ftequenty requited:

REACH at shoulder hoight Prequently required.

REACHbolow slioulder hiefght: Frequently required,

PUSHPULL: Frequently required.

## Work swriace(s):

Standard offlce desk/chair; compuler table; vehicles; concrete/asphall and carpeted/tiled surfaces; rough/wet/slippery tertain in performance of outside duties.


CONIBOLS ANDEOUPMMEN: Automobiles, computers, hand tools, radio, firearms, animal restraint dexicosi fologhone; office equipment.

## ComilizeandSensoryReaixements：



Hearever Necessary for receiving information，reports，instructions，eto．

SIGHT：Necessary for doing job correctly and effectively，

WRITING：Necessary for doing job correctly and effectivaly．
 fuel faaks，smoke，intoxicated mindividuals，tet．

## Speoffic Vocationai

Shevadatom Requirements：
［ ］Short demonstration only
［X．］：to 2 years
［ ］Aby beyond short denoastration up to and inclidding 30 days
［ ］30 wo 90day
II 41010 years
［］： 91 to 180 days
［ ］Over 100 years
［ ］ 181 days to lyear

LeenselCendifcation Requirements：Valid NH driver＇s Heense．
Knowledge Sldils，and Ablities Regured：Working knowiedge of modern munal management teoliniques，methiods anid priceeduizes；anid the ability to carry out same；ability to learis and retain knowidge of strite and townlaws／：ordinances rolative to andmal control and management entorcemext／ responsibilities．

Ability to analyze situations guckly amd objectively to：defemine the proper course of action to be taken．
Ability fo leams and utilize animal control techniques；
Ability to learn and utilize electrenic control devices and firearms

Ability: to eperate motor wehicles in emergency situations or hazardous conditions.

 general public.

Minimun Oualifteations: Required! Graduation from High School or equivalent, and possssoin of a valid Wow Handizhite divere liceinse.

## Summiry of Occuntionule Enosures:

May be exposed to:

- toxic fumms
- khemínols ane substances
- fiels and fluidis:
- aximals whe may be aggressive, diseased or uncoopeytive

Task and probedures performed by exploye tuvolve risks classiffet by the CDC as:
Category 1 (Some emengencles entall Category I exposure risk)



## Other Considerations and Requirements:

 pass a physioul exam anddruy testafter aconditonallofferof emptoyment
Woik requires envifremments with a variety of adverse conditions, such as heat, cold, weet, slippery, etch.



The heiture of the poistion requires employe to be it, and maintain, sound physical condtion.
Binployer requived to attend periodic traiaikg programs as directed or assigned.

## Physical exertom Gaytrommental Conditions:

Physical effort involves frequent standing and/or walking, and occasional strenuous positions when capturing and/or managing animals,

Wouking conditions may be disagreeable due to wariable oluatic conditions, emotionat stress : and exposure to hazards which could result in ingutes, totul disability, er aven death;

# Key Dates for Town Meeting Preparations 

Town Meeting 2024
Revised - 11-17-2023
Town Election Official Ballot - Tuesday, March 12, 2024
Town Meeting Business Session - Saturday March 16, 2024
Thursday October 20, 2023 - Budget Worksheets to Department Heads
Tuesday November 6, 2023 - Preliminary Budget Given to Select Board
Monday November 20, 2023 - Select Board Meeting (Police \& Fire Budget Discussions)
Monday December 4, 2023 - Select Board Meeting (Parks \& Recreation Department)
December/January - Financial Advisory Committee (Local School District) dates
Monday December 18, 2023 - Select Board Meeting (Fire, Building Department) - Materials for BAC finalized (tentative)

Wednesday December 20, 2023 - Planning Board CIP Consultation
Tuesday January 2, 2024 - Select Board Meeting (Police Department)
Monday January 8, 2024 - Joint SB-BAC Meeting \#1
Wednesday January 10, 2024 - Send Public Hearing Notice to Newspaper
Thursday January 11, 2024 - Joint SB-BAC Meeting \#2
Friday January 12, 2024 - Deadline for Annual Report submittal from Departments/Committees
Tuesday January 16, 2024 - Select Board Meeting (Assessing, Planning, Legis. Delegation)
Thursday January 18, 2024 - Joint SB-BAC Meeting \#3
*** Potential Additional Select Board Meetings ***
Friday February 2, 2024 - Last day for Filing Declarations of Candidacy
Monday February 5, 2024 - Public Hearing on Budget (Warrant)
Monday February 5, 2024 - Select Board Meeting (Library)
Thursday February 15, 2024 (to be confirmed) - Deadline for Annual Report publication to be sent to Printer Monday March 4, 2024 - Select Board Meeting (Parks \& Recreation)

Tuesday March 12, 2024 - Town Meeting Official Ballot at Stratham Memorial School Saturday March 16, 2024 - Town Meeting Business Session (location to be confirmed)
**** Potential Additional Select Board Meetings - Monday January 22, Monday January 29

FAC Meeting Schedule for FY 2023-24 Budget Review

12/13/23 6:00 PM Initial budget presentation to FAC
12/20/23 6:00-7:00 PM FAC and SMS Board budget meeting
1/17/24 6:00-7:00 PM FAC and SMS Board finalize budget and discuss warrant articles

1/18/24 6:OOPM SNOW DATE for 1/16/22 meeting
1/31/24 (or 2/7???) 6:00PM Public Hearing on SMS budget
3/6/24 6:00 PM Stratham School District Meeting

From: Helen M. Joyce
3 Erik Way
Stratham, NH 03885
To: Susan Bendroth
Exeter Region Cooperative School District Clerk
RE: Resignation from the Board
Susan:
It is with regret that I announce my resignation from the Exeter Region Cooperative School Board, effective Monday, November 27, 2023. On that date, my husband and I will be moving to Exeter, NH and I will no longer be eligible to remain on the Board as a former Stratham resident.

I had hoped to be able to finish my term, which expires in March but this rare opportunity, affording us the possibility of downsizing to a smaller home, presented itself sooner than expected. It has been an honor to have served the Exeter Coop District and to have worked with so many amazing people, whose number one goal has always been to provide an excellent educational program for the students who attend CMS, EHS, SST and Exeter Adult Ed.

I leave with bittersweet feelings in that I will miss my work in the district but I know that it's time to pass the baton. I truly believe that this district has the leadership that will move us forward in a most positive way.

Thank you to all who have had such a profound impact on me and with whom I have worked as a team. Wishing you all the very best in the coming months.

Sincerely,
Helen M. Joyce / Chairperson, ERCSB
Cc: Dr. Esther Asbell, Superintendent of Schools
Mr. Bill Gauthier. Vice-Chair ERCSB


William Cass, P.E.
David Rodrigue, P.E.
Commissioner
November 9, 2023 Assistant Commissioner

Andre Briere, Colonel, USAF (RET) Deputy Commissioner

Mike Houghton, Chair of Selectboard
Town of Stratham
10 Bunker Hill Avenue
Stratham, NH 03885

## Re: Stratham Special One Time Highway Payment - in Accordance with House Bill 2 Payment for Maintenance, Construction and Reconstruction of Class IV and V Highways

Dear Mr. Houghton:
The following is notification of a one time highway payment being made available to your town in State Fiscal Year 2024 based on the passage of House Bill 2 (HB 2) effective in June 2023. HB 2 directs the department to divide and distribute a $\$ 10$ million one time payment between all New Hampshire municipalities based on the distribution methods of Block Grant Aid Apportionment A. This one time payment is separate from your regular quarterly payments.

This one time payment is anticipated to be available to the Town of Stratham during the month of November 2023 as follows:

November 2023 Actual Payment: $\$ 50,494.54$
In generalized terms and in accordance with statutory provisions for distribution of Block Grant Aid "Apportionment A" funds, this one time highway payment is based on the municipalities' mileage of Class IV and Class ${ }_{3} \mathrm{~V}$ highways, as well as the municipalities' population.

Please contact us at 271-3344 if you have any questions.
Sincerely,

# C. R. wulleke 

C. R. Willeke, PE

Municipal Highways Engineer
Bureau of Planning and Community Assistance
CRW/dmp

JOHN O: MORTON BUILDING• 7 HAZEN DRIVE • P.O. BOX 483•CONCORD, NEW HAMPSHIRE 03302-0483 TELEPHONE: (603) 271-3734 • FAX: (603) 271-3914 • TDD: RELAY NH 1-800-735-2964 •WWW.NHDOT:COM


# STRATHAM SELECT BOARD <br> PUBLIC HEARING NOTICE 

Stratham Municipal Center<br>10 Bunker Hill Avenue<br>Stratham, NH 03885<br>Meeting to be held in the Hutton Room<br>Monday, December 4, 2023<br>7:00 pm

The Stratham Select Board will hold a public hearing in the Stratham Municipal Center to invite public comments on the following items:

- In accordance with RSA 31:95-b, II-IV on the question of acceptance of State funds under certain provisions in Chapter 79 (HB 2, Sections 520 and 521) to provide onetime property tax relief through additional direct payments to cities and towns for immediate infrastructure improvements and an additional amount in municipal highway block grants. These amounts are not to exceed \$ $\qquad$


## TOWN OF STRATHAM

Incorporated 1716
10 Bunker Hill Avenue • Stratham, NH 03885
Town Clerk/Tax Collector 603-772-4741
Select Board/Administration/ Assessing 603-772-7391
Code Enforcement/Building Inspections/Planning 603-772-7391
Fax (All Offices) 603-775-0517

TO: Select Board Members<br>FROM: Mark Connors, Director of Planning and Community Development<br>FOR: November 20, 2023<br>RE: $\quad$ Ross Brothers Parcel - Expenditure from Land Conservation Fund

At a public hearing on October 25, 2023, the Conservation Commission unanimously approved the following matter:

To expend up to $\$ 79,200$ from the Land Conservation Fund toward the purchase and associated costs of the acquisition of a 17.6-acre parcel located adjacent to Stratham Memorial School proximate to Gifford Farm Road, identified as Tax Map 18, Lot 41, currently owned by the Ross Revocable Trust of 2006. The purpose of this property acquisition, which will include conservation deed restrictions, is to ensure the continued use of the property for passive recreational purposes, the protection of the Stratham Memorial School Wellhead Protection Area, and to maintain the property in perpetuity in a natural state.

As you are aware, the acquisition of the Ross parcel, which is located between Stratham Memorial School and Stratham Hill Park and includes a significant portion of the park's trail system, has long represented goal of the Town. That effort accelerated this year when the property owners and Town agreed to jointly fund a property appraisal which estimated a fair market value of $\$ 150,000$ for the 17.5 -acre parcel. The total cost of acquiring the parcel with ancillary costs included is estimated at $\$ 193,600$ (see associated budget). The owner has agreed to sell the property in fee simple to the Town at this amount.
The Town is working with the Southeast Land Trust (SELT) to pursue grants from the New Hampshire Drinking and Ground Water Trust Fund and the Source Water Protection program that would fund approximately 58 percent of the total costs associated with this acquisition. Some exciting recent news to share is that the Stratham project is included among the recommended projects for grant funding for the largest source of grant funds (NH Drinking and Ground Water Trust Fund)in the amount of approximately $\$ 92,000$.
Consistent with the requirements of NH RSA 36-A:4, the vote of the Conservation Commission is "subject to the approval of the local governing body," necessitating the need for the Select Board's action.

If the Select Board is supportive of the commitment of $\$ 79,200$ from the Conservation Land Fund to support the acquisition, the following draft motion is offered:

I move that the Select Board approve the expenditure of up to $\$ 79,200$ from the Land Conservation Fund to help fund the Town's acquisition of a 17.6-acre parcel located adjacent to Stratham Memorial School, identified as Tax Map 18, Lot 41, currently owned by the Ross Revocable Trust of 2006. The purpose of this property acquisition, which will include conservation deed restrictions, is to ensure the continued use of the property for passive recreational purposes, the protection of the Stratham Memorial School Wellhead Protection Area, and to maintain the property in perpetuity in a natural state.
of NEW HAMPSHIRE
Ross Property (Stratham) Budget - 17.6 acres

## EXPENSES



## REVENUES

| Revenue Sources | Estimated | Operating | Notes |
| :---: | :---: | :---: | :---: |
| Government |  |  |  |
| Other Town Contribution | \$79,200 | \$0 |  |
| NHDES DWGTF | \$91,950 | \$0 |  |
| NHDES Local SWP Grant | \$16,950 | \$0 | Separate program, but embedded in DWGTF app |
| Private Fundraising |  |  |  |
| GBRPP | \$2,750 | \$0 | Includes \$2,750 previously awarded |
| Landowner to Vendor | \$2,750 | \$0 |  |
| TOTAL REVENUES | \$193,600 | \$0 |  |



(1)

## New Hampshire Correctional深 NNDUSTRIPS

Good morning!
November 2, 2023
My name is Debra Shepard, and I am the Administrator of the Correctional Industries program with the NH State Department of Corrections. In my last position, I was a Town Administrator, so I understand how important it is to receive goods and services at a fair price while also receiving excellent customer service! We offer all these things here at Correctional Industries!

Let me start by telling you a little about Correctional Industries. We are part of the NH DOC Rehabilitative Services Division. We run several shops located in our prisons. We also have a retail store and a farm consisting of a horticulture/greenhouse program and a forestry program.

Our main objective is to teach our residents marketable skills through hands on training, while building their confidence and preparing them for gainful employment. This is our number one goal. However, in the process, we are also able to produce amazing products at a competitive price.

Here is a summary about each of our shops and the products and services they offer:

1. Print Shop - letterhead, envelopes, business cards, brochures, newsletters, reports, booklets, stickers, decals, permits, raffle tickets, archive boxes, as well as anything else you need designed or printed! We can assist with folding, collating, binding, and graphic design.
2. Sign and Engraving Shop - custom signs, novelty signs, street, and traffic signs. Crosswalk devices and ADA compliant signs. Silk screening on paper, wood, metal, and plastic. Vehicle seals and logos. Engraving - desk and name plates, building and directory signage, and custom-made plaques and awards.
3. Furniture Refinishing and Re-upholstery - in these shops, residents have mastered the art of restoration, refinishing and re-upholstery. No piece of furniture is too large or small. Other services include, restoration of motorcycle and boat seats, outdoor furniture, veneer repair, wicker repair, single strand caning, rush seating, flat and oval reed weaving and shake tape applications.
4. Furniture Crafting - in this shop, residents create amazing pieces of handcrafted furniture like bookcases, desks, tables, chairs, credenzas, headboards and footboards, coffee tables and end tables, bureaus, dining room sets, cabinets, etc. Custom orders are welcome!
5. Sublimation Printing - Products include mouse pads, mugs, water bottles, t-shirts, koozies, bottle openers, ornaments, magnets, aprons, bags, etc. All of these products can be personalized and make great employee and event gifts.
6. Farm - Horticulture and Forestry Programs: May/June we have our annual plant sale consisting of annuals, perennials, vegetables, herbs and hanging plants and in

September/October we have our mum sale. We also have picnic tables, Adirondack chairs, whiskey barrel planters, raised vegetable beds, animal shavings, kindling and racks of firewood for sale.
7. Retail Store -312 N. State Street, Concord - this is our retail store where we sell the amazing products that our residents make. We have a wide array of beautiful items ranging from birdhouses and cribbage boards to dining room sets. We have collaborated with the NH Liquor Commission and now offer a wide range of whiskey barrel furniture, décor and planters. We will be having our annual Small Business Saturday Sale on November $28^{\text {th }}$ and everything in the store will be $25 \%$ off. This event happens only once a year!

To place an order or to receive more information on the products and services we offer, please reach out to the appropriate Shop Manager directly by phone or email at sales@doc.nh.gov.

| Print and Graphic Arts: | $271-2857$ |
| :--- | ---: |
| Sign and Engraving: | $271-1874$ |
| Sublimation Printing: | $271-0987$ |
| Refinishing \& Re-upholstery: | $271-6587$ |
| (Two shops - Concord and Berlin) | $752-0376$ |
| Furniture Crafting: | $752-0375$ |
| Retail Store: | $271-8299$ |
| Administrator: | $271-3904$ |

The Retail Store is the hub for drop off and pick up of items to and from the shops.
If you have any questions, please do not hesitate to reach out to me at 271-3904 or debra.j.shepard@doc.nh.gov.

We look forward to working with you!
Sincerely,

## Debra). Shepard

## Administrator III

Division of Rehabilitative Services - Industries
NH Department of Corrections
312 North State Street
Concord, NH 03301
(603) 271-3904
debra.j.shepard@doc.nh.gov


## Racial Unity Team Hosts 2023 Art \& Poetry Challenge for New Hampshire Residents of All Ages

The $5^{\text {th }}$ Annual Art \& Poetry Challenge - the living, breathing proof of the power of the arts - is an annual challenge hosted by the Racial Unity Team. First-, second-, and third-place cash prizes will be awarded to winners in elementary, middle school, high school and adult categories in both art and poetry.

Every New Hampshire resident is invited to submit an original poem or visual work of art inspired by this year's theme: "A hidden past >>> an inclusive future." Children and adults are encouraged to find a story that is rarely told and express how it helps us move toward a more inclusive future.

## Words from News Release:

The 2023 theme "A hidden past >>> an inclusive future," encouraged participants to uncover a rarely told story and express in a poem or artwork how it helps move us toward a more inclusive future. In all, 48 entries focusing on the topics of diversity, equity, inclusion, justice, and belonging were submitted and judged by a team of professionals in the visual and word arts world.

## Word From our Opening Ceremony:

This year's theme for the Art \& Poetry Challenge asked you to consider a hidden past and move it toward a more inclusive future.

We asked you to find a rarely told story and express how bringing it into the light could help move us toward a better future.

You are pushing for a better world, and we want to thank each and every one of you as artists and poets-and the parents, guardians, family members, teachers, and friends who supported you in your creative expressions.


[^0]:    13,166.00

