

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

### SELECT BOARD AGENDA DECEMBER 6, 2021 7:00 P.M.

#### Hutton Room, Stratham Municipal Center 10 Bunker Hill Avenue, Stratham, NH 03885

# This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number **(877) 205 7349** and input **2254** when prompted for a user pin/code.

If at any time during the meeting you have difficulty hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link: <u>https://www.strathamnh.gov/select-board</u>

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes November 15, 2021 and December 2, 2021
- IV. Treasurer Report (first meeting of the month)
- V. Department Reports & Presentations
   A. Public Works Nate Mears
   B. Purple Heart Community Proclamation
- VI. Correspondence A.

#### VII. Public Comment

#### VIII. Public Hearings, Ordinances and/or Resolutions

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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A. Public Hearing in accordance with RSA 31:95-b to accept a donation of up to \$29,217.38 from the Fire Department Association to the Stratham Police Department for Police Programs and Initiatives

B. Public Hearing in accordance with RSA 31:95-b to accept a donation of \$783,916 from the U.S. Dept. of Treasury in American Rescue Plan Act Funds to be used in recovery from the impacts of the Covid-19 pandemic

C. Public Hearing in accordance with RSA 31:95-b to accept a donation of up to\$40,000 in NH DES Design Services Reimbursement funds for the purpose of planning for the long-term solution to PFAS contamination in Town Center DES Reimbursement Grant for Design Services

IX. Discussion of Monthly Reports – (second meeting of the Month)

- X. New Business and Action Items
  - A. Budget Schedule and Next Steps
  - B. Designation of new Health Officer
  - C. Polling Locations Discussion (Revisited from Nov. 15<sup>th</sup> Meeting)
  - D. Town Meeting Dates for March 2022
  - E. Assessing Veterans Credit
- XI. Town Administrator Report
- XII. Informational Items
  - A. Seabrook Drill Dates:

First Practice Drill – Wednesday, December 8, 2021 – 8:30am - noon Second Practice Drill – Wednesday, February 9, 2022 – 8:30am - noon Graded Exercise – Wednesday, April 6, 2022 – all day

- B. CALEA Award Letter to Stratham Police Department
- C. Equalization Ratio Assessment Certificate (signatures required)
- XIII. Reservations, Event Requests & Permits
  - A. Kathy Flagg request to use Morgera Room on Dec. 16 and waive alcohol prohibition
  - B. New Life Baptist Church to use Room A on Sundays with a reduced fee in exchange for mopping/shoveling
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments



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- A. Appointments for consideration: none for this meeting
- B. Appointments to be voted on: none for this meeting
- XVI. Miscellaneous & Old Business
  - A. PFAS in Town Center
  - B. Open Items Tracking
- XVII. Adjournment

#### **MINUTES OF THE NOVEMBER 15, 2021 SELECT BOARD MEETING**

Meeting held in the Hutton Room at the Stratham Municipal Center

MEMBERS PRESENT: Board Members Chair Mike Houghton, Vice Chair Joe Lovejoy and Allison Knab.

ALSO PRESENT: Town Administrator David Moore (via phone), Finance Administrator Christiane McAllister, Parks and Recreation Director Seth Hickey, Town Clerk/Tax Collector Deborah Bakie

At 7:00 pm Mr. Houghton opened the regular meeting.

Mr. Lovejoy moved to approve the draft minutes of November 1, 2021. Ms. Knab seconded the motion. All voted in favor.

Mr. Houghton recognized Parks & Recreation Director Seth Hickey. Mr. Hickey reported working on regulations for Smyk Park. He's solicited feedback from other departments and is trying to keep regulations consistent with the other parks while being mindful of the Smyk's intentions. After hearing the Board's feedback he intends to send the draft to the committees for input. They discussed possible parking for users of that space.

Next, Mr. Hickey gave an update on youth sports. Soccer had a successful season with 250 participants. Basketball is off to a positive start. He talked about our involvement in the Seacoast Basketball League and the need to examine cost-sharing to ensure expenses are evenly distributed.

The department has met with the Exeter Area Chamber of Commerce and have decided to hold the Great Bay Food Festival on Saturday, May 7<sup>th</sup>. Based on what they learned from the first festival, they will be making some changes with this one.

Mr. Hickey reported the Trail Management Advisory Committee (TMAC), in conjunction with the Conservation Commission held two successful Trail Days. Approximately 30 people volunteered their time each day and Lowes donated lumber. Tote Road from Jack Rabbit to the school was renovated as was the lower half of Kitty Rock Trail. They also preserved a historic portion of a trail. Money generated from spring and summer races were also used for the project.

TMAC is looking for a CIP budget beginning in 2022 to be used for infrastructure items, such as signage, additional trail days, etc. They hope to install an ecocounter at the park (memo in the packet) which will be useful in providing concrete data of park users which could then be used to apply for state funding. They discussed cost and funding for the counter. The counter will give us quantitative data about park utilization; enabling us to validate how it's changed over time. The information will help with future decision making. Mr. Lovejoy motioned to move forward with the ecocounter install pending confirmation of funding sources. Ms. Knab seconded the motion. All voted in favor.

Mr. Hickey stated that the next Trail Management Committee Public Forum will be on December 1<sup>st</sup> at 6:00 pm. [SINCE RESCHEDULED TO DECEMBER 15<sup>TH</sup> AT 6:00 P.M. AND THE MC] It will be an information sharing session. He referred to the policy concerning having dogs on / off leash at the park. They've learned that many people are unaware of the regulations; this meeting will be used to inform the public about current rules in place.

Mr. Hickey reported that the Recreation Commission approved the Rec Revolving fund transfer, which is an annual occurrence.

Next Mr. Hickey said that many years ago, the Soccer Board raised funds to construct a pavilion at Steven's Park. Many recreation camps and activities are held there and a pavilion would provide much needed shade and shelter. They would also like to install bathroom facilities. He also noted the need for more courts. Conversations with various committees have led to the conclusion that an overall plan that addresses all the issues is needed for the park. He plans to work with Mr. Moore to create a CIP element sheet for a future year to bring this project into further focus.

Regarding the 2022 budget, the Parks & Recreation Department is not requesting any increases. He felt they got a lot accomplished in 2021 and are looking forward to do the same next year with the current resources.

Mr. Hickey reported that Eagle Scout Evan Driscoll's basketball project has been well received by the community. Mr. Hickey would like a consistent way to recognize Eagle Scout projects. Mr. Driscoll is requesting to install a plaque as a part of his project. Given the magnitude of money he raised for the project and the way it was executed, Mr. Lovejoy motioned to authorize the installation of the plaque as described by Mr. Driscoll. Ms. Knab seconded the motion. All voted in favor. Mr. Hickey is putting together a list of upcoming Eagle Scout projects in order to make the process more efficient.

Mr. Hickey noted a request from a Master's student to obtain boulder samples at SHP; the Board agreed to the request and expressed interest in learning the results of her work.

Mr. Hickey raised the topic of the future direction of the Pedestrian & Cyclists Advocacy Committee and how their work coordinates with the Planning Dept. and Planning Board. The Board was supportive of perhaps realigning the group as a sub-committee to the Planning Board, which could result in having defined tasks directly related to implementation of related projects identified in the Master Plan formed by the Planning Board. Mr. Moore will contact Town Planner Mark Connors to coordinate with the Planning Board in order to rejuvenate the PCAC.

Mr. Houghton read the Public Hearing Notice to accept the dedicated street known as Taylor Court. Mr. Houghton then motioned to open the Public Hearing. Mr. Lovejoy seconded the motion. All voted in favor. Mr. Houghton then asked for comments. Upon hearing no comments, Mr. Houghton closed the Public Hearing. Mr. Lovejoy seconded the motion. All voted in favor. Mr. Lovejoy motioned to accept the street know as Taylor Court as a Town Road. Ms. Knab seconded the motion. All voted in favor. Mr. Lovejoy motioned to return in full the bond associated with Taylor Court in the amount of \$254,000. Ms. Knab seconded the motion. All voted in favor.

Mr. Houghton recognized Town Clerk / Tax Collector Deborah Bakie to discuss polling locations. After soliciting feedback from the Supervisors of the Checklist and Town Moderator and Deputy Moderator, Mr. Moore and Ms. Bakie drafted the joint memo to the Board for recommendations for polling locations. Ms. Bakie is concerned that, with the Town growing, there will not be enough space to hold some of the bigger elections at the Municipal Center. Ms. Knab noted that the Supervisors were against moving the polling location. Ms. Bakie said that the last election we had at the Memorial School went very smooth, parking was safer. The Board discussed. Mr. Houghton felt that the issue warrants further consideration and engagement with the community and directly with the Supervisors to hear out concerns. Mr. Moore suggested making the public aware via the newsletter, invite comments and revisit the issue at a future Select Board meeting. The memo recommended all State elections (General, State Primary and Presidential Primaries to be held at SMS; with the Town Election to be held at the Municipal Center). Mr. Houghton discussed how he feels there should be strong consideration to having one-location for all elections and noted the value in consistency and predictability for the public. Ms. Bakie agreed with inviting more feedback and continuing the conversation. Ms. Knab felt it was important to give the Supervisors comfort surrounding the integrity of the election. Mr. Moore will put out a call for comments in the Select Board newsletter.

## ADMINISTRATION

Mr. Moore referred to the handout in the packet regarding ARPA funds summary. The funds are proposed to be used for up to five projects at this time: pandemic-related premium pay for DPW workers, Union Road culvert replacement, Municipal Center roof replacement, Municipal Center office reconfiguration, online permitting. These projects needed to be done. If not for the ARPA funds, they would've been funded through the CIP or the Reserve Fund. There will be ARPA funds remaining (\$580,000). Other projects on the horizon include the Salt Shed roof (approximately \$140,000) and roadway capital investments that we use every year. We want to keep the number of projects down and use the money for larger projects for ease in satisfying reporting requirements.

The Board continued to discuss using the ARPA funds to reduce the amount needed for gross appropriations from the town. Ms. McAllister reassured the Board that the use of the funds outlined by Mr. Moore are in alignment with guidelines set forth by the government. Mr. Moore listed the reasons for using the funds now as opposed to waiting to use them in the future. They discussed other potential uses of the funds. Ideally, they are hoping to use the funds to provide some financial relief to the taxpayers. Mr. Moore mentioned upcoming projects.

Mr. Moore made some observations about various other funds held by the Town and distributed a chart of these funds and their eligible uses, authority for creation, and related information. Mr. Houghton added that along with Mr. Moore's observations, unassigned fund balances might be leveraged in this budget cycle. It might be possible to use some of those funds to offset tax increases. Mr. Houghton commented that, economically, are going into a precarious place with inflation and gas prices going up. This is hitting residents in a major way. Ms. McAllister will

start compiling the funds in a format from least restrictive funds to most restrictive so she can identify funds that can be used immediately. She will ensure that her recommendations are based on the Statute and what the Town of Stratham Warrant Articles say about the use of the funds to make sure the guidance she gives follows those.

#### INFORMATIONAL ITEM

Mr. Lovejoy and Mr. Moore attended a meeting with the Energy Commission regarding Community Power. Mr. Lovejoy volunteered to become the Select Board representative to the Energy Commission.

#### BOARDS AND COMMISSION

Ms. Knab motioned to appoint Michele McCann-Corti to the alternate Library Trustee position. Mr. Lovejoy seconded the motion. All voted in favor.

#### ADMINISTRATION

With the end of the year approaching, Mr. Moore has been focusing on capital appropriations that will lapse.

Next, Mr. Moore reported that open enrollment is going well.

At 8:36 pm Mr. Houghton motioned to go into a non-public session in accordance with RSA 91-A:3, II(c) on a matter which, if discussed in public, would likely affect adversely the reputation of a person, other than a member of this board. Mr. Lovejoy seconded the motion. Roll Call: Houghton – yes, Lovejoy – yes, Knab - yes.

Mr. Houghton moved to come out of the non-public session and seal the minutes noting that failure to do so may render a proposed action invalid. Mr. Lovejoy seconded the motion. All voted in favor.

Ms. Knab motioned to accept the Veteran's credits as recommended by the Town Assessor. Mr. Lovejoy seconded the motion. All voted in favor.

Ms. Knab motioned to allow Ms. Anderson to use Room A and waive the alcohol prohibition for her event in February 2022. Mr. Lovejoy seconded the motion. All voted in favor.

Mr. Lovejoy motioned to allow Joyce Rowe to use the Morgera Room on December 18, 2021. Ms. Knab seconded the motion. All voted in favor.

Mr. Houghton motioned to adjourn. Ms. Knab seconded the motion. All voted in favor.

Respectfully submitted,

Karen Richard Recording Secretary

#### **MINUTES OF THE DECEMBER 2, 2021 SELECT BOARD SPECIAL MEETING** Meeting held in the Hutton Room at the Stratham Municipal Center

MEMBERS PRESENT: Board Members Chair Mike Houghton, Vice Chair Joe Lovejoy and Allison Knab.

ALSO PRESENT: Town Administrator David Moore and Finance Administrator Christiane McAllister

At 4:00 pm Mr. Houghton opened the meeting and recognized the Town Administrator to review the agenda. Mr. Moore reminded the Board the purpose of the meeting was to focus on discussion of preliminary budget data and the capital improvement plan. At the outset, he covered miscellaneous topics with the Board requiring timely attention.

He advised the Board that a contract with the State of NH had been presented in order to provide further assistance for vaccine distribution. That is very similar to that contract used earlier in the year for vaccine distribution. Mr. Lovejoy motioned to authorize the Town Administrator to enter into the agreement with the State of NH. Seconded by Ms. Knab. All voted in favor. Mr. Moore then advised the Board that Mr. Lovejoy had requested the Board discuss the Stratham Hill Park and electrical improvements that had been identified by fair organizers. After a brief discussion, the Board determined via consensus that the majority of the cost associated with the estimated \$30,000 in electrical improvements should not be borne solely by the fair. The Board discussed other funding sources and options and Mr. Lovejoy and Mr. Moore indicated they would follow up accordingly. In other updates, prior to the start of the budget discussion, Mr. Moore advised the board that the asbestos remediation was complete related to the small office renovation in the Municipal Center and carpet installers are scheduled for Saturday. He briefly reviewed topics for the upcoming Dec. 6<sup>th</sup> regular Select Board meeting. He reminded the Select Board that the moderator was working to appoint members to the Financial Advisory Committee. Mr. Lovejoy indicated that he would attend on behalf of the Board. The Board also briefly discussed the Budget Advisory Committee process for the 2022 Town Meeting. Mr. Moore said he would follow up with Mr. Houghton to identify dates and communicate with the Town Moderator who makes the BAC appointments. Finally, the Town Administrator advised the Board that the ARPA funded premium pay for essential workers in sanitation and transportation (plowing) has been processed and he thanked the Board for their support in that effort and Finance Administrator Christiane McAllister for support in processing.

The meeting then moved to discussion of the preliminary budget. Draft materials were presented including the Capital Improvement Plan and a draft line item budget. The Board discussed various goals for 2021 including the goal that there be no more than a 3% increase in total appropriations (capital and operating); that the Town needs to focus on responding to the employment landscape including Stratham's natural attrition and the general employment market; and that the budget should position the Town to follow up on master plan priorities. The board reviewed the preliminary budget data with Ms. McAllister and Mr. Moore and provided initial feedback and observations and generally discussed line items that will receive further refinement. At 6:05 pm the Vice Chair moved to adjourn the meeting. Mr. Houghton seconded the motion. All voted in favor.

#### Town of Stratham - Finance Held Accounts

(This list does not include accounts held by the Trustees of the Trust Funds, or Library Funds)

#### Balances as of 10/31/2021\*

| <u>Account Name:</u>                       | <u>Bank:</u>  | <u>Balance</u>   |
|--|---------------|------------------|
| General Fund                               | Citizen's     | \$778,578.85 *   |
| Payroll                                    | Citizen's     | \$118,415.15 *   |
| Investment Account                         | Citizen's     | \$6,286,553.25 * |
| NHPDIP Investment (Town)                   | NHPDIP        | \$21,139.96      |
| NHPDIP (Recreation Funds)                  | NHPDIP        | \$4,189.21       |
| NHPDIP (EMS)                               | NHPDIP        | \$51,479.86      |
| Mobil Cistern                              | TD Bank       | \$33,830.79      |
| 200 Domain Drive Landscape Bond            | People's Bank | \$2,551.54       |
| Bunker Hill Commons Fire Cistern           | People's Bank | \$8,026.32       |
| Cemetery Land Fund                         | People's Bank | \$7,510.87       |
| Drug Forfieture Fund                       | People's Bank | \$33.29          |
| EMS Fund                                   | People's Bank | \$365,092.98 *   |
| Fire Protection Fund                       | People's Bank | \$47,338.27      |
| Foss Property Sec. Dep.                    | People's Bank | \$3,662.69       |
| Gifford House Sec. Deposit                 | People's Bank | \$2,115.48       |
| Heritage Fund                              | People's Bank | \$6,957.82       |
| Kennebunk Savings Landscape Bond           | People's Bank | \$1,017.97       |
| Kennebunk Savings Performance (Maint) Bond | People's Bank | \$2,544.92       |
| Lindt Offsite Improvements                 | People's Bank | \$1,261.37       |
| Park Cottage Sec. Dep.                     | People's Bank | \$968.67         |
| Police Detail Fund                         | People's Bank | \$79,631.28 *    |
| Recreation Revolving                       | People's Bank | \$206,043.28 *   |
| SHP Revolving Fund                         | People's Bank | \$46,715.80 *    |
| Stratham DARE                              | People's Bank | \$6,221.07       |
| Varsity Wireless Historic Sign             | People's Bank | \$8,562.06       |
|  | Total:        | \$8,090,442.75   |

| <u>12/2/2021</u> |  |
|------------------|--|
| \$2,382,878      |  |
| \$101,568        |  |
| \$2,636,618      |  |
| \$5,121,064      |  |

| Balance 10/31/2020 |
|--------------------|
| \$6,368,526        |

| NHPDIP                  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
| Current Seven Day Yield |  |  |  |  |  |
| 11/26/2021              |  |  |  |  |  |
| 0.02%                   |  |  |  |  |  |

# \*\* Mulitiple Bonds Account/DESA

|                              | Total:        | \$321,524.80 |
|------------------------------|---------------|--------------|
| Winterberry Cistern          | People's Bank | \$942.08     |
| Tansy Ave                    | People's Bank | \$7,091.61   |
| Robie Farms                  | People's Bank | \$111,684.58 |
| NHSPCA                       | People's Bank | \$92,425.71  |
| Jotaph Realty                | People's Bank | \$22,727.97  |
| Green Solar Surety           | People's Bank | \$4,406.65   |
| GCNE                         | People's Bank | \$35,297.10  |
| Bunker Hill Ave Improvements | People's Bank | \$17,217.41  |
| Bond Checking (Multiple )    | People's Bank | \$0.00       |
| Barbaras Way_2020            | People's Bank | \$18,527.64  |
| Altid Enterprises            | People's Bank | \$11,204.05  |
| <u>Bond Name</u>             |               |              |

#### Total: \$8,411,967.55

\*Not all accounts are reconciled to Bank Statement - balances are informational only.



# Military Order of the Purple Heart

# Proclamation Purple Heart Community

Town of Stratham, New Hampshire

Whereas, the people of the Town of Stratham have great admiration and the utmost gratitude for all of the citizens of our community who have selflessly served in the Armed Forces, which has been vital in maintaining the freedom and the way of life enjoyed by our citizens; and,

Whereas, citizens of our community have been wounded in action or killed in action while serving in the Armed Forces, and have been posthumously awarded the Purple Heart for their ultimate sacrifices; and,

Whereas, the Purple Heart is the oldest American military decoration and was created as The Badge of Military Merit made of purple cloth in the shape of a heart with the word "Merit" sewn upon it, on August 7, 1782 in Newburgh, New York by General George Washington; and,

Whereas, the heritage it represents is sacred to those who know the price paid to wear the Purple Heart; and,

Whereas, August 7<sup>th</sup> is nationally recognized as Purple Heart Day.

Now therefore, we, the Select Board of the Town of Stratham, New Hampshire will recognize August 7<sup>th</sup>, annually, as Purple Heart Day, and urge the people and organizations of Stratham to display the American Flag as well as other public expressions of recognition of our Purple Heart recipients.

Proclaimed this 6<sup>th</sup> day of December, 2021 by the Stratham Select Board



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#### **TOWN OF STRATHAM**

#### SELECT BOARD

#### NOTICE OF PUBLIC HEARING

#### MONDAY, DECEMBER 6, 2021, 7:00 PM

#### MUNICIPAL CENTER, 10 BUNKER HILL AVENUE

The Select Board will hold three public hearings in accordance with RSA 31:95-b on the question of acceptance of the following donation and grants:

- 1. \$29,217.38 from the Stratham Volunteer Fire Association to the Stratham Police Department for police initiative and community programs
- 2. \$783,916 from the U.S. Department of Treasury in American Rescue Plan Act funds to be used in recovery from the impacts of the COVID-19 pandemic.
- 3. Up to \$40,000 in NH DES Design Services Reimbursement funds for the purpose of planning for the long-term solution to PFAS contamination in Town Center.

For more information relative to this donation, please visit the Town Administrator's office Monday through Friday 8:30 a.m. to 4:00 p.m.

LEGAL NOTICE TOWN OF STRATHAM SELECT BOARD NOTICE OF PUBLIC HEARING MONDAY, DECEMBER 6, 2021, 7:00 PM MUNICIPAL CENTER, 10 BUNKER HILL AV-ENUE

The Select Board will hold three public hearings in accordance with RSA 31:95-b on the question of acceptance of the following donation and grants:

 \$29,217.38 from the Stratham Volunteer Fire Association to the Stratham Police Department for police initiative and community programs

2. \$783,916 from the U.S. Department of Treasury in American Rescue Plan Act funds to be used in recovery from the impacts of the COVID-19 pandemic.

3. Up to \$40,000 in NH DES Design Services Reimbursement funds for the purpose of planning for the long-term solution to PFAS contamination in Town Center.

For more information relative to this donation, please visit the Town Administrator's office Monday through Friday 8:30 a.m. to 4:00 p.m. November 24, 2021

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|  | FUI 11/30/202  | . I  |  |   |   |
|--|--|--|--|---|---|
|  | Dept<br>Budget<br>2021   | YTD<br>Actual<br>2021  | Budget v.<br>Actual<br>Difference  | %<br>Expended   | YTD<br>Actual2020   |
| GENERAL GOVERNMENT   | 2021   | 2021   | Difference   | Expended  | Actual2020  |
| EXECUTIVE  |  |  |  |   |   |
| Select Board 100 4130 01 101 Select Board Stipends   | 12,000.00  | 0.00   | 12,000.00  | 0.00  | 0.00  |
| Administration<br>100 4130 02 102 Town Administrator Salary<br>100 4130 02 103 Executive Assistant<br>100 4130 02 201 Supplies<br>100 4130 02 204 Association Dues<br>100 4130 02 208 Contracted services<br>100 4130 02 209 Workshops & Training<br>100 4130 02 216 Advertising<br>100 4130 02 224 Meetings & Meals<br>100 4130 02 225 Mileage<br>100 4130 02 225 Mileage<br>100 4130 02 230 Fed-Ex<br>100 4130 02 262 Town Report<br>100 4130 02 317 Service Contract (copier)<br>100 4130 02 318 New Equipment<br>100 4130 02 319 Background Checks<br>100 4130 02 328 Town Meeting<br>100 4130 02 328 Town Meeting | $\begin{array}{c} 101,459.00\\ 48,564.00\\ 5,500.00\\ 9,800.00\\ 1,500.00\\ 1,750.00\\ 2,000.00\\ 3,500.00\\ 1,250.00\\ 300.00\\ 12,000.00\\ 3,750.00\\ 6,504.00\\ 0.00\\ 500.00\\ 1,000.00\\ 0.00\\$ | $\begin{array}{c} 93,119.32\\ 46,575.94\\ 5,802.49\\ 9,486.00\\ 0.00\\ 530.00\\ 4,732.57\\ 4,025.69\\ 246.21\\ 0.00\\ 9,757.10\\ 3,903.00\\ 6,016.20\\ 0.00\\ 228.00\\ 0.0$ | 8,339.68<br>1,988.06<br>(302.49)<br>314.00<br>1,500.00<br>1,220.00<br>(2,732.57)<br>(525.69)<br>1,003.79<br>300.00<br>2,242.90<br>(153.00)<br>487.80<br>0.00<br>272.00<br>1,000.00 | $\begin{array}{c} 91.78\\ 95.91\\ 105.50\\ 96.80\\ 0.00\\ 30.29\\ 236.63\\ 115.02\\ 19.70\\ 0.00\\ 81.31\\ 104.08\\ 92.50\\ 0.00\\ 45.60\\ 0.00\\ 0.00\\ \end{array}$ | $\begin{array}{c} 91,439.65\\41,157.10\\4,640.16\\9,483.00\\0.00\\31.10\\1,277.52\\1,304.86\\18.00\\12,836.71\\3,625.00\\6,070.40\\180.55\\96.50\\0.00\\26.029.00\end{array}$ |
| 100 4130 02 999 COVID expenses<br>Total Administration   | 0.00<br><b>199,377.00</b>  | 0.00<br><b>184,422.52</b>  | 0.00<br><b>14,954.48</b>   | 0.00<br><b>92.50</b>  | 26,028.00<br><b>198,188.55</b>  |
| Total Executive  | 211,377.00   | 184,422.52   | 26,954.48  | 87.25   | 198,188.55  |
| ELECTION & REGISTRATION<br>100 4140 01 201 Supplies<br>100 4140 01 219 Ballot Clerks<br>100 4140 01 220 Moderator/Asst. Moderator<br>100 4140 01 221 Meals<br>100 4140 01 301 Supervisors of the checklist<br>100 4140 01 308 Workshops & Training<br>100 4140 01 317 Equipment Maintenance<br>100 4140 01 999 COVID expenses<br>Total Election & Registration   | 2,300.00<br>900.00<br>275.00<br>300.00<br>3,600.00<br>100.00<br>300.00<br>0.00<br><b>7,775.00</b>  | 1,184.22<br>546.00<br>275.00<br>231.11<br>3,600.00<br>0.00<br>300.00<br>0.00<br><b>6,136.33</b>  | 1,115.78<br>354.00<br>0.00<br>68.89<br>0.00<br>100.00<br>0.00<br>0.00<br><b>1,638.67</b>   | 51.49<br>60.67<br>100.00<br>77.04<br>100.00<br>0.00<br>100.00<br>0.00<br><b>78.92</b>   | 4,433.86<br>8,396.00<br>1,100.00<br>1,280.20<br>3,600.00<br>0.00<br>0.00<br>3,072.93<br><b>21,882.99</b>  |
| FINANCIAL ADMINSTRATION  |  |  |  |   |   |
| FINANCE  |  |  |  |   |   |
| 100 4150 01 120 Finance Payroll<br>100 4150 01 217 Audit<br>100 4150 01 306 Financial Software Lic/Training<br>100 4150 01 401 Contracted Services<br>100 4150 01 999 COVID expenses<br>100 4150 05 111 Finance-Treasurer Stipend<br><b>Total Finance</b>  | 138,232.00<br>18,500.00<br>9,000.00<br>0.00<br>6,250.00<br><b>171,982.00</b>   | 113,762.01<br>14,840.37<br>4,595.36<br>9,793.80<br>0.00<br>3,125.00<br><b>146,116.54</b>   | 24,469.99<br>3,659.63<br>4,404.64<br>(9,793.80)<br>0.00<br>3,125.00<br><b>25,865.46</b>  | 82.30<br>80.22<br>51.06<br>0.00<br>0.00<br>50.00<br><b>84.96</b>  | 114,807.19<br>0.00<br>5,807.75<br>0.00<br>525.00<br>6,433.33<br><b>127,573.27</b>   |
| ASSESSING  |  |  |  |   |   |
| 100 4150 02 114 Assessing Payroll<br>100 4150 02 201 Assessing Supplies<br>100 4150 02 204 Dues/Misc Exp.<br>100 4150 02 218 Registry Expense<br>100 4150 02 304 Tax maps<br>100 4150 02 308 Workshops & Training<br>100 4150 02 316 Cell Phone Reimbursement<br>100 4150 02 317 Equipment Maintenance/Software<br>100 4150 02 376 Vehicle Maintenance/Lease<br>100 4150 02 401 Contracted Services<br><b>Total Assessing</b>  | 126,453.00<br>1,150.00<br>200.00<br>4,200.00<br>1,250.00<br>1,302.00<br>7,000.00<br>700.00<br>0.00<br>143,655.00   | 9,116.85<br>44.95<br>799.95<br>39.55<br>3,700.00<br>0.00<br>976.08<br>13,178.34<br>0.00<br>22,200.00<br><b>50,055.72</b>   | 117,336.15<br>1,105.05<br>600.05<br>160.45<br>500.00<br>1,250.00<br>325.92<br>(6,178.34)<br>700.00<br>(22,200.00)<br><b>93,599.28</b>  | 7.21<br>3.91<br>57.14<br>19.78<br>88.10<br>0.00<br>74.97<br>188.26<br>0.00<br>0.00<br><b>34.84</b>  | 120,704.65<br>1,427.56<br>1,164.97<br>68.50<br>4,200.00<br>1,158.00<br>1,138.76<br>6,931.99<br>1,789.44<br>0.00<br><b>138,583.87</b>  |
| Town Clerk/Tax Collector   |  |  |  |   |   |
| 100 4150 03 112 TC/TC Payroll<br>100 4150 03 201 Office Supplies<br>100 4150 03 204 Dues & Memberships<br>100 4150 03 209 Conventions  | 141,909.00<br>3,350.00<br>60.00<br>400.00  | 154,657.78<br>3,535.45<br>375.42<br>206.00   | (12,748.78)<br>(185.45)<br>(315.42)<br>194.00  | 108.98<br>105.54<br>625.70<br>51.50   | 125,617.09<br>2,613.84<br>60.00<br>0.00   |

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|  | 10111/00/201                     | - 1                           |                                |                       |                             |
|--|----------------------------------|-------------------------------|--------------------------------|-----------------------|-----------------------------|
|  | Dept<br>Budget                   | YTD<br>Actual                 | Budget v.<br>Actual            | %                     | YTD                         |
|  | 2021                             | 2021                          | Difference                     | Expended              | Actual2020                  |
| 100 4150 03 218 Registry of Deeds                                    | 400.00                           | 290.19                        | 109.81                         | 72.55                 | 244.05                      |
| 100 4150 03 223 Lien Notifications<br>100 4150 03 225 Mileage        | 600.00<br>400.00                 | 521.25<br>0.00                | 78.75<br>400.00                | 86.88<br>0.00         | 420.00<br>0.00              |
| 100 4150 03 225 Mileage<br>100 4150 03 269 Restoration of records    | 3.000.00                         | 3,000.00                      | 400.00                         | 100.00                | 0.00                        |
| 100 4150 03 306 Computer Support-Service                             | 11,700.00                        | 11,456.90                     | 243.10                         | 97.92                 | 11,318.90                   |
| 100 4150 03 308 Workshops & Training                                 | 550.00                           | 0.00                          | 550.00                         | 0.00                  | 0.00                        |
| 100 4150 03 318 New Equipment  | 500.00                           | 0.00                          | 500.00                         | 0.00                  | 609.97                      |
| Total Town Clerk/Tax Collector                                       | 162,869.00                       | 174,042.99                    | (11,173.99)                    | 106.86                | 140,883.85                  |
| Total Financial Administration                                       | 478,506.00                       | 370,215.25                    | 108,290.75                     | 77.37                 | 407,040.99                  |
| COMPUTER SERVICES  |                                  |                               |                                |                       |                             |
| 100 4150 04 201 IT Supplies/Materials                                | 7,000.00                         | 7,404.75                      | (404.75)                       | 105.78                | 9,265.03                    |
| 100 4150 04 205 Computer services                                    | 70,000.00                        | 66,112.00                     | 3,888.00                       | 94.45                 | 55,356.23                   |
| 100 4150 04 999 COVID expenses                                       | 0.00                             | 0.00                          | 0.00                           | 0.00                  | 2,024.98                    |
|  | 77,000.00                        | 73,516.75                     | 3,483.25                       | 95.48                 | 66,646.24                   |
| LEGAL EXPENSES<br>100 4153 01 202 Legal Expenses                     | 30,000.00                        | 19,483.50                     | 10,516.50                      | 64.95                 | 32,000.20                   |
| 100 4153 01 999 COVID expenses                                       | 0.00                             | 0.00                          | 0.00                           | 0.00                  | 4,879.75                    |
| Total Legal Services   | 30,000.00                        | 19,483.50                     | 10,516.50                      | 64.95                 | 36,879.95                   |
| PERSONNEL ADMINISTRATION<br>100 4155 01 171 Medicare                 | 46,777.00                        | 39.356.49                     | 7,420.51                       | 84.14                 | 38.201.24                   |
| 100 4155 01 171 Medicale<br>100 4155 01 173 New Hampshire Retirement | 527,038.00                       | 435,811.03                    | 91,226.97                      | 82.69                 | 385,400.78                  |
| 100 4155 01 174 Social Security                                      | 146,282.00                       | 116,390.87                    | 29,891.13                      | 79.57                 | 110,273.54                  |
| 100 4155 01 176 Unemployment   | 2,296.00                         | 1,837.00                      | 459.00                         | 80.01                 | 0.00                        |
| 100 4155 01 191 Insurance Buyout Program                             | 48,455.00                        | 22,515.68                     | 25,939.32                      | 46.47                 | 42,702.69                   |
| 100 4155 01 192 Life/AD&D  | 6,324.00                         | 5,084.20                      | 1,239.80                       | 80.40                 | 6,156.81                    |
| 100 4155 01 193 Long-Term Disability                                 | 18,840.00                        | 16,757.13                     | 2,082.87                       | 88.94                 | 18,451.71                   |
| 100 4155 01 194 Short-Term Disability                                | 12,120.00                        | 10,648.49                     | 1,471.51                       | 87.86                 | 11,798.36                   |
| 100 4155 01 195 Health/Dental Insurance                              | 506,417.00                       | 364,390.72                    | 142,026.28                     | 71.95                 | 506,374.85                  |
| 100 4155 01 197 Misc. Fees   | 600.00                           | 0.00                          | 600.00                         | 0.00                  | 66.49                       |
| 100 4155 01 198 Leave Compensation                                   | 13,495.00                        | 0.00<br>13,941.00             | 13,495.00                      | 0.00<br>42.95         | 0.00                        |
| 100 4155 02 198 Compensation Adjustments<br>Total Personnel          | 32,461.00<br><b>1,361,105.00</b> | 1,026,732.61                  | 18,520.00<br><b>334,372.39</b> | 42.95<br><b>75.43</b> | 0.00<br><b>1,119,426.47</b> |
| PLANNING & ZONING  |                                  |                               |                                |                       |                             |
| PLANNING   |                                  |                               |                                |                       |                             |
| 100 4191 01 120 Planner Salary                                       | 79,000.00                        | 69,884.60                     | 9,115.40                       | 88.46                 | 73,506.61                   |
| 100 4191 01 121 Bldg. & Code Enf. Coordinator                        | 50,494.00                        | 46,348.80                     | 4,145.20                       | 91.79                 | 39,990.36                   |
| 100 4191 01 122 Land Use Project Coordinator                         | 0.00<br>2,500.00                 | 0.00<br>915.66                | 0.00                           | 0.00<br>36.63         | 12,468.75<br>1,127.43       |
| 100 4191 01 201 Supplies<br>100 4191 01 203 Legal Ads                | 4,400.00                         | 1,265.31                      | 1,584.34<br>3,134.69           | 28.76                 | 2,385.66                    |
| 100 4191 01 203 Legal Ads<br>100 4191 01 204 Dues & Memberships      | 750.00                           | 0.00                          | 750.00                         | 0.00                  | 0.00                        |
| 100 4191 01 270 Rockingham Conservation District                     | 500.00                           | 0.00                          | 500.00                         | 0.00                  | 808.00                      |
| 100 4191 01 271 Rock. Planning Commission                            | 7,492.00                         | 7,492.00                      | 0.00                           | 100.00                | 7,492.00                    |
| 100 4191 01 276 Special Projects                                     | 2,500.00                         | 427.69                        | 2,072.31                       | 17.11                 | 2,691.70                    |
| 100 4191 01 306 Software License & Training                          | 3,300.00                         | 3,425.73                      | (125.73)                       | 103.81                | 3,188.21                    |
| 100 4191 01 308 Training   | 1,000.00                         | 600.00                        | 400.00                         | 60.00                 | 0.00                        |
| 100 4191 01 318 Equipment  | 300.00                           | 0.00                          | 300.00                         | 0.00                  | 400.00                      |
| 100 4191 01 319 Gas - Mileage  | 100.00                           | 0.00                          | 100.00                         | 0.00                  | 0.00                        |
| 100 4191 01 401 Contracted Services Total Planning                   | 0.00<br><b>152,336.00</b>        | 2,739.84<br><b>133,099.63</b> | (2,739.84)<br>19,236.37        | 0.00<br><b>87.37</b>  | 0.00<br>144,058.72          |
| BUILDING INSPECTOR/CODE ENFORCEMENT                                  |                                  |                               |                                |                       |                             |
| 100 4191 02 122 BI / CEO Payroll                                     | 72,426.00                        | 66,472.06                     | 5,953.94                       | 91.78                 | 64,769.17                   |
| 100 4191 02 201 Supplies   | 1,000.00                         | 326.12                        | 673.88                         | 32.61                 | 422.84                      |
| 100 4191 02 235 Fire Inspection Fees                                 | 800.00                           | 0.00                          | 800.00                         | 0.00                  | 0.00                        |
| 100 4191 02 260 Plan Review  | 10,000.00                        | 290.00                        | 9,710.00                       | 2.90                  | 42,125.00                   |
| 100 4191 02 266 Reference Materials                                  | 1,500.00                         | 248.00                        | 1,252.00                       | 16.53                 | 0.00                        |
| 100 4191 02 306 Software License & Training                          | 2,500.00                         | 2,942.50                      | (442.50)<br>1 325 00           | 117.70<br>33.75       | 2,033.50                    |
| 100 4191 02 308 Workshops & Training<br>100 4191 02 318 Equipment    | 2,000.00<br>1,500.00             | 675.00<br>1,287.74            | 1,325.00<br>212.26             | 33.75<br>85.85        | 955.00<br>1,005.36          |
| 100 4191 02 376 Vehicle Maintenance                                  | 250.00                           | 221.48                        | 212.26 28.52                   | 88.59                 | 119.28                      |
| Total Building Inspector/Code Enforcement                            | 91,976.00                        | <b>72,462.90</b>              | 19,513.10                      | <b>78.78</b>          | 111,430.15                  |
| Total Planning & Zoning  | 244,312.00                       | 205,562.53                    | 38,749.47                      | 84.14                 | 255,488.87                  |
|  |                                  |                               |                                |                       |                             |

GENERAL GOVT. BUILDINGS

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|-------|---|
|       |   |

|   | Dept<br>Budget<br>2021           | YTD<br>Actual<br>2021         | Budget v.<br>Actual               | %<br>Expanded         | YTD<br>Actual2020              |
|---|----------------------------------|-------------------------------|-----------------------------------|-----------------------|--------------------------------|
| 100 4194 01 104 Facilities Payroll  | 56,361.00                        | 43,606.75                     | Difference<br>12,754.25           | Expended<br>77.37     | 39,789.04                      |
| 100 4194 01 105 OT  | 0.00                             | 0.00                          | 0.00                              | 0.00                  | 395.84                         |
| 100 4194 01 106 Custodial PT  | 17,447.00                        | 13,136.20                     | 4,310.80                          | 75.29                 | 15,484.04                      |
| 100 4194 01 222 MC Supplies<br>100 4194 01 314 MC Electricity                                   | 3,500.00<br>27,500.00            | 4,194.21<br>20,104.99         | <mark>(694.21)</mark><br>7,395.01 | 119.83<br>73.11       | 3,277.57<br>19,686.77          |
| 100 4194 01 315 MC Heat   | 8,000.00                         | 7,878.33                      | 121.67                            | 98.48                 | 7,923.18                       |
| 100 4194 01 316 MC Telephone  | 8,500.00                         | 10,660.21                     | (2,160.21)                        | 125.41                | 10,090.62                      |
| 100 4194 01 318 MC Equipment  | 3,200.00                         | 3,127.08                      | 72.92                             | 97.72                 | 261.97                         |
| 100 4194 01 375 MC Building Maintenance/Repairs<br>100 4194 01 999 COVID expenses               | 30,500.00<br>3,500.00            | 26,420.90<br>(852.06)         | 4,079.10<br>4,352.06              | 86.63<br>(24.34)      | 17,656.50<br>7,455.73          |
| 100 4194 02 375 Gifford Building Maintenance/Repairs  | 5,000.00                         | 4,453.33                      | 4,332.00                          | 89.07                 | 3,419.39                       |
| 100 4194 03 375 Foss Property Maintenance/Repairs   | 2,500.00                         | 0.00                          | 2,500.00                          | 0.00                  | 0.00                           |
| 100 4194 04 314 Historical Soc. Electricity   | 1,400.00                         | 976.73                        | 423.27                            | 69.77                 | 894.89                         |
| 100 4194 04 315 Historical Soc. Heat<br>100 4194 04 375 Historical Building Maintenance/Repairs | 5,000.00<br>2,500.00             | 2,673.12<br>1,413.00          | 2,326.88<br>1,087.00              | 53.46<br>56.52        | 3,243.09<br>565.54             |
| 100 4194 06 240 Smyk Landscape Maintenance  | 3,200.00                         | 848.27                        | 2,351.73                          | 26.51                 | 0.00                           |
| 100 4194 07 375 Park Cottage Maintenance  | 1,200.00                         | 944.46                        | 255.54                            | 78.71                 | 642.46                         |
| Total General Govt. Buildings   | 179,308.00                       | 139,585.52                    | 39,722.48                         | 77.85                 | 130,786.63                     |
| CEMETERIES<br>100 4195 01 141 Cemetery Payroll  | 26,327.00                        | 18,746.70                     | 7,580.30                          | 71.21                 | 25,127.79                      |
| 100 4195 01 142 Cemetery Overtime   | 994.00                           | 880.94                        | 113.06                            | 88.63                 | 520.26                         |
| 100 4195 01 222 Supplies  | 2,000.00                         | 698.25                        | 1,301.75                          | 34.91                 | 797.73                         |
| 100 4195 01 240 Ground Maintenance<br>100 4195 01 306 Computer Maintenance                      | 7,444.00<br>500.00               | 6,010.47<br>0.00              | 1,433.53<br>500.00                | 80.74<br>0.00         | 2,941.83<br>0.00               |
| 100 4195 01 317 Equipment Maintenance   | 4,170.00                         | 2,184.07                      | 1,985.93                          | 52.38                 | 2,527.51                       |
| 100 4195 01 318 Equipment   | 240.00                           | 0.00                          | 240.00                            | 0.00                  | 399.68                         |
| 100 4195 01 401 Contracted Services   | 1,500.00                         | 0.00                          | 1,500.00                          | 0.00                  | 0.00                           |
| Total Cemeteries  | 43,175.00                        | 28,520.43                     | 14,654.57                         | 66.06                 | 32,314.80                      |
| INSURANCE<br>100 4196 01 190 Workers' Compensation  | 45,119.00                        | 45,119.00                     | 0.00                              | 100.00                | 48,872.00                      |
| 100 4196 01 248 Property & Liability Insurance  | 60,060.00                        | 60,060.00                     | 0.00                              | 100.00                | 56,236.00                      |
| Total Insurance   | 105,179.00                       | 105,179.00                    | 0.00                              | 100.00                | 105,108.00                     |
| OTHER GEN. GOVT.  |                                  |                               |                                   |                       |                                |
| 100 4199 01 243 Town Ctr Water Contamination Expenses<br>100 4199 01 268 Refunds: M.V. / Misc   | 11,000.00<br>0.00                | 10,684.65<br>0.00             | 315.35<br>0.00                    | 97.13<br>0.00         | 9,549.50<br>90.00              |
| 100 4199 01 999 ARPA applied costs  | 0.00                             | 22,680.00                     | (22,680.00)                       | 0.00                  | 0.00                           |
| Total Other Gen. Government   | 11,000.00                        | 33,364.65                     | (22,364.65)                       | 303.32                | 9,639.50                       |
| TOTAL GENERAL GOVERNMENT  | 2,748,737.00                     | 2,192,719.09                  | 556,017.91                        | 79.77                 | 2,383,402.99                   |
| PUBLIC SAFTEY   |                                  |                               |                                   |                       |                                |
| POLICE  |                                  |                               |                                   |                       |                                |
| PD Payroll  |                                  |                               |                                   |                       |                                |
| 100 4210 01 130 Police - Full Time<br>100 4210 01 131 Secretary Payroll                         | 868,244.00<br>50,732.00          | 817,442.93<br>46,627.22       | 50,801.07<br>4,104.78             | 94.15<br>91.91        | 743,483.34<br>48,253.93        |
| 100 4210 01 133 Police-Holiday pay  | 25,073.00                        | 1,571.36                      | 23,501.64                         | 6.27                  | 23,408.72                      |
| 100 4210 01 134 Prosecutor Payroll  | 38,454.00                        | 35,343.22                     | 3,110.78                          | 91.91                 | 34,109.59                      |
| 100 4210 01 135 Police Overtime   | 102,000.00                       | 88,358.94                     | 13,641.06                         | 86.63                 | 68,013.13                      |
| 100 4210 01 136 Police - PT<br>Total Payroll  | 12,000.00<br><b>1,096,503.00</b> | 5,842.22<br><b>995,185.89</b> | 6,157.78<br><b>101,317.11</b>     | 48.69<br><b>90.76</b> | 7,632.32<br><b>924,901.03</b>  |
| PD Operations   |                                  |                               |                                   |                       |                                |
| 100 4210 02 201 PD Office Supplies  | 8,000.00                         | 5,415.10                      | 2,584.90                          | 67.69                 | 2,702.49                       |
| 100 4210 02 202 Legal - Office Supplies<br>100 4210 02 226 Community Service Program            | 0.00<br>1,000.00                 | 0.00<br>798.44                | 0.00<br>201.56                    | 0.00<br>79.84         | 1,664.96<br>333.52             |
| 100 4210 02 228 Special Response Team (SERT)  | 2,500.00                         | 2,500.00                      | 0.00                              | 100.00                | 2,500.00                       |
| 100 4210 02 305 Technical Support   | 18,000.00                        | 22,799.02                     | (4,799.02)                        | 126.66                | 15,283.38                      |
| 100 4210 02 308 Training & Dues   | 22,000.00                        | 8,796.28                      | 13,203.72                         | 39.98                 | 12,791.16                      |
| 100 4210 02 310 Uniforms<br>100 4210 02 317 Equipment Repairs                                   | 11,400.00<br>3,000.00            | 8,469.77<br>1,019.28          | 2,930.23<br>1,980.72              | 74.30<br>33.98        | 4,719.14<br>2,480.86           |
| 100 4210 02 318 New Equipment   | 8,000.00                         | 6,641.29                      | 1,358.71                          | 83.02                 | 20,767.17                      |
| 100 4210 02 319 Gas & Óil   | 19,000.00                        | 1,838.28                      | 17,161.72                         | 9.68                  | 2,040.54                       |
| 100 4210 02 376 Vehicle Maintenance   | 17,000.00                        | 11,998.66                     | 5,001.34                          | 70.58                 | 16,124.53                      |
| 100 4210 02 999 COVID expenses<br>Total PD Operations   | 0.00<br><b>109,900.00</b>        | 397.50<br><b>70,673.62</b>    | (397.50)<br>39 226 38             | 0.00<br><b>64.31</b>  | 29,349.51<br><b>110,757.26</b> |
|   | 109,900.00                       | 10,013.02                     | 39,226.38                         | 04.31                 | 110,757.20                     |

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|   | For 11/30/202          | 21                    |                                   |                |                       |
|---|------------------------|-----------------------|-----------------------------------|----------------|-----------------------|
|   | Dept<br>Budget<br>2021 | YTD<br>Actual<br>2021 | Budget v.<br>Actual<br>Difference | %<br>Expended  | YTD<br>Actual2020     |
| PD Building   |                        |                       |                                   |                |                       |
| 100 4210 03 314 Electricity   | 11,000.00              | 6,179.43              | 4,820.57                          | 56.18          | 8,363.24              |
| 100 4210 03 315 Heating   | 4,500.00               | 2,305.93              | 2,194.07                          | 51.24          | 2,072.47              |
| 100 4210 03 316 Telephone   | 8,000.00               | 4,764.57              | 3,235.43                          | 59.56          | 6,719.47              |
| 100 4210 03 375 PD Building Maintenance                                     | 16,000.00              | 14,774.07             | 1,225.93                          | 92.34          | 6,461.96              |
| Total PD Building   | 39,500.00              | 28,024.00             | 11,476.00                         | 70.95          | 23,617.14             |
| Total Police  | 1,245,903.00           | 1,093,883.51          | 152,019.49                        | 87.80          | 1,059,275.43          |
| FIRE DEPARTMENT   |                        |                       |                                   |                |                       |
| FD Operations   |                        |                       |                                   |                |                       |
| 100 4220 01 100 Fire Dept. Payroll  | 306,518.00             | 193,062.37            | 113,455.63                        | 62.99          | 194,000.24            |
| 100 4220 01 130 FD Detail   | 3,000.00               | 120,871.75            | (117,871.75)                      | 4,029.06       | 0.00                  |
| 100 4220 01 200 FD Detail Payroll   | 0.00                   | 0.00                  | 0.00                              | 0.00           | 200.00                |
| 100 4220 01 204 Dues<br>100 4220 01 222 Supplies                            | 2,500.00<br>2,500.00   | 800.00<br>1,105.51    | 1,700.00<br>1,394.49              | 32.00<br>44.22 | 2,780.00<br>1,631.90  |
| 100 4220 01 222 Supplies<br>100 4220 01 228 EMS Supplies                    | 13,000.00              | 11,727.16             | 1,272.84                          | 90.21          | 17,356.12             |
| 100 4220 01 220 Elvis Supplies  | 3,000.00               | 2,547.15              | 452.85                            | 84.91          | 900.00                |
| 100 4220 01 243 Haz-Mat Start Team  | 3,200.00               | 3,198.20              | 1.80                              | 99.94          | 3,198.20              |
| 100 4220 01 245 Insurance   | 1,232.00               | 0.00                  | 1,232.00                          | 0.00           | 0.00                  |
| 100 4220 01 308 Training & Conferences                                      | 4,000.00               | 1,014.23              | 2,985.77                          | 25.36          | 725.00                |
| 100 4220 01 310 Uniforms  | 3,500.00               | 1,051.36              | 2,448.64                          | 30.04          | 5,019.95              |
| 100 4220 01 317 Equipment Maintenance                                       | 30,000.00              | 20,422.80             | 9,577.20                          | 68.08          | 25,533.00             |
| 100 4220 01 318 New Equipment   | 31,900.00              | 6,603.26              | 25,296.74                         | 20.70          | 14,977.64             |
| 100 4220 01 319 Gas & Óil   | 4,500.00               | 484.24                | 4,015.76                          | 10.76          | 478.80                |
| 100 4220 01 323 Billing Expenses<br>100 4220 01 999 COVID expenses          | 13,000.00<br>5,000.00  | 8,405.74<br>271.21    | 4,594.26<br>4,728.79              | 64.66<br>5.42  | 9,927.12<br>34,556.65 |
| Total FD Operations   | <b>426,850.00</b>      | 371,564.98            | 55,285.02                         | 87.05          | <b>311,284.62</b>     |
| FD Building   |                        |                       |                                   |                |                       |
| 100 4220 02 240 Landscape Maintenance                                       | 1,000.00               | 0.00                  | 1,000.00                          | 0.00           | 0.00                  |
| 00 4220 02 246 Internet/IT Charges  | 4,000.00               | 4,693.37              | (693.37)                          | 117.33         | 1,764.44              |
| 100 4220 02 314 Electricity   | 18,000.00              | 13,048.94             | 4,951.06                          | 72.49          | 14,688.88             |
| 00 4220 02 315 Heat   | 16,000.00              | 10,477.54             | 5,522.46                          | 65.48          | 14,065.75             |
| 100 4220 02 316 Telephone<br>100 4220 02 375 Building Maintenance & Repairs | 7,500.00<br>15,000.00  | 7,074.50<br>10,091.62 | 425.50<br>4,908.38                | 94.33<br>67.28 | 6,061.62<br>17,033.23 |
| Total FD Building   | 61,500.00              | 45,385.97             | 16,114.03                         | 73.80          | 53,613.92             |
| Total Fire Department   | 488,350.00             | 416,950.95            | 71,399.05                         | 85.38          | 364,898.54            |
|   | 100,000100             |                       | 1,000100                          | 00100          |                       |
| 100 4290 01 149 OEM Payroll (Reimbursed)                                    | 0.00                   | 0.00                  | 0.00                              | 0.00           | 507.50                |
| 100 4290 01 227 Emergency Management Expenses                               | 9,638.00               | 4,600.00              | 5,038.00                          | 47.73          | 0.00                  |
| Total Emergency Management  | 9,638.00               | 4,600.00              | 5,038.00                          | 47.73          | 507.50                |
| DISPATCH SERVICES   | 4 000 00               | 700.05                | 007.05                            | 70.04          | 704.05                |
| 100 4299 01 316 Dispatch Phone Expense                                      | 1,000.00               | 702.05                | 297.95                            | 70.21          | 794.85                |
| Fotal Public Safety   | 1,744,891.00           | 1,516,136.51          | 228,754.49                        | 86.89          | 1,425,476.32          |
| PUBLIC WORKS  |                        |                       |                                   |                |                       |
| HIGHWAY   |                        |                       |                                   |                |                       |
| 100 4312 01 140 Highway Payroll   | 217,419.00             | 211,194.52            | 6,224.48                          | 97.14          | 225,686.05            |
| 100 4312 01 141 Highway Overtime  | 26,808.00              | 15,310.29             | 11,497.71                         | 57.11          | 14,818.79             |
| 100 4312 01 142 Temporary Plow Drivers                                      | 10,000.00              | 3,407.07              | 6,592.93                          | 34.07          | 1,098.45              |
| 100 4312 01 210 Hwy Vehicle Purchase  | 33,161.00              | 32,791.29             | 369.71                            | 98.89          | 32,791.29             |
| 100 4312 01 211 Drainage  | 7,392.00               | 842.50                | 6,549.50                          | 11.40          | 1,550.00              |
| 100 4312 01 222 Supplies  | 4,200.00               | 3,052.45              | 1,147.55                          | 72.68          | 1,758.55              |
| 100 4312 01 224 Meals   | 1,000.00               | 139.37                | 860.63                            | 13.94          | 703.38                |
| 100 4312 01 279 Substance Abuse Testing                                     | 1,250.00               | 942.75                | 307.25                            | 75.42          | 818.00                |
| 100 4312 01 303 Rented Equipment  | 6,000.00               | 5,575.76              | 424.24                            | 92.93          | 4,386.59              |
| 100 4312 01 306 Computer Software Maintenance<br>100 4312 01 308 Training   | 1,734.00               | 729.88                | 1,004.12                          | 42.09<br>69.03 | 763.63                |
| 100 4312 01 308 Training<br>100 4312 01 310 Uniforms                        | 1,500.00<br>5,125.00   | 1,035.38<br>5,108.57  | 464.62<br>16.43                   | 69.03<br>99.68 | 475.00<br>1,842.22    |
| 100 4312 01 310 Uniforms<br>100 4312 01 314 Electricity                     | 5,125.00<br>8,750.00   | 5,108.57<br>6,268.29  | 2,481.71                          | 99.68<br>71.64 | 7,481.78              |
| 100 4312 01 315 Heating   | 2,500.00               | 539.34                | 1,960.66                          | 21.57          | 725.40                |
| ······································                                      | _,000.00               | 000101                | .,                                |                | . 20. 10              |

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|   | For 11/30/202                      | 1                                 |   |                        |                               |
|---|------------------------------------|-----------------------------------|---|------------------------|-------------------------------|
| 100 4312 01 316 Telephone   | Dept<br>Budget<br>2021<br>4,208.00 | YTD<br>Actual<br>2021<br>2,804.63 | Budget v.<br>Actual<br>Difference<br>1,403,37 | %<br>Expended<br>66.65 | YTD<br>Actual2020<br>2,594.88 |
| 100 4312 01 317 Equipment Repairs & Maintenance   | 50,000.00                          | 40,590.40                         | 9,409.60                                      | 81.18                  | 27,872.60                     |
| 100 4312 01 318 New Equipment & Signs   | 8,400.00                           | 6,185.37                          | 2,214.63                                      | 73.64                  | 2.970.19                      |
| 100 4312 01 319 Gas & Oil   | 39,200.00                          | 44,032.54                         | (4,832.54)                                    | 112.33                 | 29,922.68                     |
| 100 4312 01 320 Road Paint  | 10,080.00                          | 8,206.12                          | 1,873.88                                      | 81.41                  | 8,040.90                      |
| 100 4312 01 321 Salt  | 70,000.00                          | 0.00                              | 70,000.00                                     | 0.00                   | 13,997.89                     |
| 100 4312 01 322 Aggregate   | 8,500.00                           | 2,746.37                          | 5,753.63                                      | 32.31                  | 1,282.75                      |
| 100 4312 01 325 Paving & Road Reconstruction  | 150,000.00                         | 168,278.75                        | (18,278.75)                                   | 112.19                 | 22,791.15                     |
| 100 4312 01 375 Building Maintenance  | 20,000.00                          | 10,578.96                         | 9,421.04                                      | 52.89                  | 14,628.58                     |
| 100 4312 01 401 Contracted Services<br>100 4312 01 999 COVID expenses                               | 3,500.00<br>0.00                   | 0.00<br>0.00                      | 3,500.00<br>0.00                              | 0.00<br>0.00           | 0.00<br>24.16                 |
| Total Highway   | 690,727.00                         | 570,360.60                        | 120,366.40                                    | 82.57                  | 419,024.91                    |
| <b>U</b>  |                                    | 570,500.00                        | 120,300.40                                    | 02.07                  | 413,024.31                    |
| STREET LIGHTING 100 4316 01 314 Street Lighting   | 10,000.00                          | 6,881.84                          | 3,118.16                                      | 68.82                  | 7,922.31                      |
| Total Public Works  | 700,727.00                         | 577,242.44                        | 123,484.56                                    | 82.38                  | 426,947.22                    |
| SANITATION  |                                    |                                   |   |                        |                               |
| SOLID WASTE COLL. & DISPOSAL  |                                    |                                   |   |                        |                               |
| 100 4323 01 142 Sanitation Payroll  | 36,974.00                          | 27,411.07                         | 9,562.93                                      | 74.14                  | 23,260.21                     |
| 100 4323 01 143 Sanitation Overtime   | 1,558.00                           | 2,191.38                          | (633.38)                                      | 140.65                 | 291.00                        |
| 100 4323 01 212 MSW/Recycling Coll. & Disposal  | 937,156.00                         | 738,548.81                        | 198,607.19                                    | 78.81                  | 785,976.37                    |
| 100 4323 01 242 Hazardous Waste Collection  | 5,277.00                           | 166.96                            | 5,110.04                                      | 3.16                   | 698.62                        |
| 100 4323 01 247 Landfill Closure Costs<br>100 4323 01 309 Transfer Station Expenses                 | 9,500.00<br>64,681.00              | 8,523.22<br>82,404.28             | 976.78<br>(17,723.28)                         | 89.72<br>127.40        | 5,598.40<br>67,531.82         |
| 100 4323 01 314 Electricity   | 750.00                             | 874.02                            | (124.02)                                      | 116.54                 | 665.19                        |
| 100 4323 01 317 Materials & Supplies  | 4,800.00                           | 6,142.44                          | (1,342.44)                                    | 127.97                 | 1,244.59                      |
| Total Solid Waste Coll. & Disposal  | 1,060,696.00                       | 866,262.18                        | 194,433.82                                    | 81.67                  | 885,266.20                    |
| PUBLIC WORKS (OTHER)  |                                    |                                   |   |                        |                               |
| 100 4339 01 327 Public Works Commission<br>Total PW Other   | 1.00<br><b>1.00</b>                | 0.00<br><b>0.00</b>               | 1.00<br><b>1.00</b>                           | 0.00<br><b>0.00</b>    | 0.00<br><b>0.00</b>           |
| HEALTH  |                                    |                                   |   |                        |                               |
|   |                                    |                                   |   |                        |                               |
| 100 4414 01 244 Impoundment Fees/Supplies<br>Total Animal Control                                   | 600.00<br><b>600.00</b>            | 0.00<br><b>0.00</b>               | 600.00<br><b>600.00</b>                       | 0.00<br><b>0.00</b>    | 0.00<br><b>0.00</b>           |
| PEST CONTROL  |                                    |                                   |   |                        |                               |
| 100 4414 02 326 Pest Control Contracted Services  | 67,680.00                          | 47,430.00                         | 20,250.00                                     | 70.08                  | 64,180.00                     |
| PUBLIC SERVICE AGENCIES   |                                    |                                   |   |                        |                               |
| 100 4415 01 000 Annie's Angels  | 2,500.00                           | 2,500.00                          | 0.00  | 100.00                 | 2,500.00                      |
| 100 4415 01 001 American Red Cross<br>100 4415 01 351 Seacoast Mental Health Ctr.                   | 800.00<br>3,000.00                 | 800.00<br>3,000.00                | 0.00<br>0.00                                  | 100.00<br>100.00       | 800.00<br>3,000.00            |
| 100 4415 01 352 Waypoint  | 2,500.00                           | 2,500.00                          | 0.00  | 100.00                 | 2,500.00                      |
| 100 4415 01 353 Haven   | 4,250.00                           | 4,250.00                          | 0.00  | 100.00                 | 4,250.00                      |
| 100 4415 01 354 Big Brother & Big Sister  | 1,000.00                           | 1,000.00                          | 0.00  | 100.00                 | 1,000.00                      |
| 100 4415 01 355 Community Action Prog.  | 4,500.00                           | 4,500.00                          | 0.00  | 100.00                 | 0.00                          |
| 100 4415 01 356 Retired & Senior Volunteer Prog   | 500.00                             | 500.00                            | 0.00  | 100.00                 | 0.00                          |
| 100 4415 01 357 Richie McFarland Children's Center<br>100 4415 01 359 AIDS Response of the Seacoast | 4,200.00<br>1,000.00               | 4,200.00<br>1,000.00              | 0.00<br>0.00                                  | 100.00<br>100.00       | 6,000.00<br>1,000.00          |
| 100 4415 01 360 Rockingham County Nutrition Program   | 5,420.00                           | 5,420.00                          | 0.00  | 100.00                 | 2,420.00                      |
| 100 4415 01 361 Seacoast Shipyard Assoc.  | 200.00                             | 200.00                            | 0.00  | 100.00                 | 200.00                        |
| 100 4415 01 362 Crossroads House  | 1,000.00                           | 0.00                              | 1,000.00                                      | 0.00                   | 0.00                          |
| 100 4415 01 366 Child Advocacy Center   | 1,250.00                           | 0.00                              | 1,250.00                                      | 0.00                   | 1,250.00                      |
| 100 4415 01 368 Families First<br>100 4415 01 369 Womenade of Greater Squamscott                    | 2,500.00<br>2,000.00               | 2,500.00<br>2,000.00              | 0.00<br>0.00                                  | 100.00<br>100.00       | 2,500.00<br>2,000.00          |
| 100 4415 01 370 Transportation Assistance for Seacoast  | 3,000.00                           | 3,000.00                          | 0.00  | 100.00                 | 3,000.00                      |
| Citizens<br>Total Public Service Agencies   | 39,620.00                          | 37,370.00                         | 2,250.00                                      | 94.32                  | 32,420.00                     |
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WELFARE

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|   | 101 11/30/202  | 1  |  |   |  |
|---|--|--|--|---|--|
|   | Dept<br>Budget<br>2021   | YTD<br>Actual<br>2021  | Budget v.<br>Actual<br>Difference  | %<br>Expended   | YTD<br>Actual2020  |
| DIRECT ASSISTANCE   |  |  |  |   |  |
| 100 4445 01 314 Public Asst. Electricity<br>100 4445 01 340 Public Asst. Food<br>100 4445 01 341 Public Asst. Heat<br>100 4445 01 343 Public Asst. Medical-Pharmacy<br>100 4445 01 344 Public Asst. Rent-Mortgage<br>100 4445 01 345 Public Asst. Misc. Assistance<br><b>Total Direct Assistance</b>  | 1,250.00<br>150.00<br>1,500.00<br>100.00<br>7,500.00<br>875.00<br><b>11,375.00</b>   | 1,400.98<br>0.00<br>680.43<br>0.00<br>2,350.00<br>441.05<br><b>4,872.46</b>  | (150.98)<br>150.00<br>819.57<br>100.00<br>5,150.00<br>433.95<br><b>6,502.54</b>  | 112.08<br>0.00<br>45.36<br>0.00<br>31.33<br>50.41<br><b>42.83</b>   | 576.40<br>0.00<br>227.29<br>140.13<br>2,400.00<br>298.00<br><b>3,641.82</b>  |
| CULTURE & RECREATION  |  |  |  |   |  |
| PARKS   |  |  |  |   |  |
| 100 4520 01 144 PT Ranger Payroll<br>100 4520 01 201 Supplies<br>100 4520 01 240 Grounds Maintenance<br>100 4520 01 314 Electricity<br>100 4520 01 317 Equipment Maintenance<br>100 4520 01 330 Park Maintenance Supplies<br>100 4520 01 375 Park Cottage Building Maintenance<br>100 4520 01 376 Park Vehicle Maintenance<br>100 4520 01 377 All Other Park Building Maintenance<br><b>Total Parks</b>   | $\begin{array}{c} 43,528.00\\ 400.00\\ 36,480.00\\ 6,100.00\\ 3,500.00\\ 4,625.00\\ 0.00\\ 4,000.00\\ 5,050.00\\ \textbf{103,683.00}\end{array}$                                     | 34,445.01<br>217.68<br>30,806.81<br>3,401.92<br>2,712.67<br>2,321.18<br>0.00<br>1,125.48<br>4,711.72<br><b>79,742.47</b>   | 9,082.99<br>182.32<br>5,673.19<br>2,698.08<br>787.33<br>2,303.82<br>0.00<br>2,874.52<br>338.28<br><b>23,940.53</b>                                   | 79.13<br>54.42<br>84.45<br>55.77<br>77.50<br>50.19<br>0.00<br>28.14<br>93.30<br><b>76.91</b>  | 24,921.53<br>1,285.15<br>22,349.60<br>4,908.85<br>2,262.72<br>3,318.52<br>210.76<br>0.00<br>1,117.44<br><b>60,374.57</b>   |
| RECREATION  |  |  |  |   |  |
| 100 4520 02 145 Recreation Payroll<br>100 4520 02 147 Program Asst Salary<br>100 4520 02 201 Office Expenses<br>100 4520 02 204 Memberships<br>100 4520 02 273 Seniors Trips<br>100 4520 02 280 Summer Program<br>100 4520 02 308 Staff Training/Education<br>100 4520 02 314 Electricity<br>100 4520 02 316 Cellphone Reimbursement<br>100 4520 02 318 Equipment<br>100 4520 02 319 Gas-Mileage<br>100 4520 02 324 Brochures/Newsletters<br>100 4520 02 328 Special Events<br><b>Total Recreation</b><br><b>Total Parks &amp; Recreation</b> | 74,284.00<br>48,445.00<br>1,200.00<br>0.00<br>6,000.00<br>0.00<br>0.00<br>1,302.00<br>0.00<br>650.00<br>1,500.00<br>13,000.00<br>13,000.00<br><b>146,381.00</b><br><b>250,064.00</b> | 70,533.00<br>39,860.16<br>772.35<br>0.00<br>3,281.22<br>0.00<br>748.22<br>976.08<br>0.00<br>1,067.20<br>1,256.28<br>4,871.42<br><b>123,365.93</b><br><b>203,108.40</b> | 3,751.00<br>8,584.84<br>427.65<br>0.00<br>2,718.78<br>0.00<br>(748.22)<br>325.92<br>0.00<br>(417.20)<br>243.72<br>8,128.58<br>23,015.07<br>46,955.60 | 94.95<br>82.28<br>64.36<br>0.00<br>54.69<br>0.00<br>0.00<br>74.97<br>0.00<br>164.18<br>83.75<br>37.47<br><b>84.28</b><br><b>81.22</b> | 66,946.97<br>30,347.86<br>820.96<br>629.91<br>2,010.00<br>7,400.00<br>199.01<br>0.00<br>976.08<br>596.83<br>426.30<br>1,054.90<br>1,711.39<br>113,120.21<br>173,494.78 |
| LIBRARY   |  |  |  |   |  |
| 100 4550 01 147 Library Payroll<br>100 4550 01 249 Non-salary expenses<br><b>Total Library</b>  | 417,783.00<br>101,000.00<br><b>518,783.00</b>  | 345,885.58<br>95,000.00<br><b>440,885.58</b>   | 71,897.42<br>6,000.00<br><b>77,897.42</b>  | 82.79<br>94.06<br><b>84.98</b>  | 350,263.14<br>70,000.00<br><b>420,263.14</b>   |
| PATRIOTIC PURPOSES  |  |  |  |   |  |
| 100 4583 01 238 Flags<br>100 4583 01 277 Patriotic Misc.<br><b>Total Patriotic Purposes</b>   | 500.00<br>1,200.00<br><b>1,700.00</b>  | 370.00<br>75.00<br><b>445.00</b>   | 130.00<br>1,125.00<br><b>1,255.00</b>  | 74.00<br>6.25<br><b>26.18</b>   | 0.00<br>0.00<br><b>0.00</b>  |
| CONSERVATION  |  |  |  |   |  |
| 100 4611 01 207 Conservation Commission   | 5,000.00   | 0.00   | 5,000.00   | 0.00  | 925.00   |
| HERITAGE COMMISSION   |  |  |  |   |  |
| 100 4619 01 215 Heritage Administrative Expenses<br>100 4619 01 302 Survey/Software-Heritage<br>100 4619 01 308 Training/Conferences<br>100 4619 01 313 Veterans/Engraving<br><b>TOTAL EXPENSES</b>   | 400.00<br>5,000.00<br>100.00<br>200.00<br><b>5,700.00</b>  | 50.00<br>0.00<br>0.00<br>25.00<br><b>75.00</b>   | 350.00<br>5,000.00<br>100.00<br>175.00<br><b>5,625.00</b>  | 12.50<br>0.00<br>0.00<br>12.50<br><b>1.32</b>   | 178.22<br>390.00<br>0.00<br>246.00<br><b>814.22</b>  |
| ECONOMIC DEV. COMM  |  |  |  |   |  |

#### ECONOMIC DEV. COMM.

TOWN CENTER REVITALIZATION

# Town of Stratham

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| For 11/30/2021  |                        |                       |                                       |                |                       |  |
|---|------------------------|-----------------------|---------------------------------------|----------------|-----------------------|--|
|   | Dept<br>Budget<br>2021 | YTD<br>Actual<br>2021 | Budget v.<br>Actual<br>Difference     | %<br>Expended  | YTD<br>Actual2020     |  |
| ENERGY COMMISSION   |                        |                       |                                       |                |                       |  |
| 100 4660 02 281 Energy Commission Expenses  | 1,200.00               | 0.00                  | 1,200.00                              | 0.00           | 0.00                  |  |
| DEBT SERVICE  |                        |                       |                                       |                |                       |  |
| PRINCIPLE - LONG TERM   |                        |                       |                                       |                |                       |  |
| 100 4711 00 400 Debt Service Principal  | 570,000.00             | 570,000.00            | 0.00                                  | 100.00         | 570,000.00            |  |
| INTEREST - LONG TERM  |                        |                       |                                       |                |                       |  |
| 100 4721 00 401 Debt Service Interest   | 162,346.00             | 162,345.00            | 1.00                                  | 100.00         | 188,090.00            |  |
| CAPITAL OUTLAYS   |                        |                       |                                       |                |                       |  |
| LAND  |                        |                       |                                       |                |                       |  |
| BUILDING CIP EXPENSES   |                        |                       |                                       |                |                       |  |
| 100 4903 17 573 2017 SHP Facility Improvements  | 2,162.64               | 0.00                  | 2,162.64                              | 0.00           | 0.00                  |  |
| 100 4903 18 572 2018 Library Carpet Replacement<br>100 4903 18 573 2018 SHP Facility Improvements       | 10,000.00<br>724.76    | 0.00<br>0.00          | 10,000.00<br>724.76                   | 0.00<br>0.00   | 0.00<br>0.00          |  |
| 100 4903 19 572 2019 Library Carpet Replacement   | 10,000.00              | 0.00                  | 10,000.00                             | 0.00           | 0.00                  |  |
| 100 4903 19 574 2019 Public Safety Buildings  | 15,305.19              | 16,200.00             | (894.81)                              | 105.85         | 0.00                  |  |
| Improvements<br>TOTAL BUILDINGS   | 38,192.59              | 16,200.00             | 21,992.59                             | 42.42          | 0.00                  |  |
| MACH/EQUIP/VEHICLE CIP EXPENSES   |                        |                       |                                       |                |                       |  |
| 100 4908 16 502 2016 Town Office Computer Replacement   | 0.00                   | 0.00                  | 0.00                                  | 0.00           | 188.86                |  |
| 100 4908 17 511 2017 Library Computer Replacement<br>100 4908 18 316 2018 MC Phone System Replacement   | 0.00<br>10,454.51      | 0.00<br>2,387.43      | 0.00<br>8,067.08                      | 0.00<br>22.84  | 3,207.36<br>4,557.49  |  |
| 100 4908 18 502 2018 Town Office Computer Replacement   | 0.00                   | 0.00                  | 0.00                                  | 0.00           | 3,759.95              |  |
| 100 4908 19 502 2019 Town Office Computer Replacement   | 1,783.93               | 0.00                  | 1,783.93                              | 0.00           | 2,146.10              |  |
| 100 4908 19 511 2019 Library Computer Replacement<br>Program  | 2,265.36               | 0.00                  | 2,265.36                              | 0.00           | 734.64                |  |
| 100 4908 19 670 2019 Assessing Vehicle Replacement  | 15,000.00              | 0.00                  | 15,000.00                             | 0.00           | 0.00                  |  |
| 100 4908 20 317 Town-wide Technology Replacements   | 5,000.00               | 0.00                  | 5,000.00                              | 0.00           | 0.00                  |  |
| 100 4908 20 502 Town-wide Computer Replacements   | 10,291.40<br>901.00    | 0.00<br>0.00          | 10,291.40<br>901.00                   | 0.00<br>0.00   | 4,708.60<br>34,099.00 |  |
| 100 4908 20 670 PD Cruiser Replacement<br>100 4908 21 317 Town-wide Technology Replacements             | 5.000.00               | 0.00                  | 5.000.00                              | 0.00           | 0.00                  |  |
| 100 4908 21 500 Police Station Solar Array Buyout   | 5,000.00               | 0.00                  | 5,000.00                              | 0.00           | 0.00                  |  |
| 100 4908 21 502 Town-wide Computer Replacements   | 5,000.00               | 12,129.87             | (7,129.87)                            | 242.60         | 0.00                  |  |
| 100 4908 21 510 Online permitting software/digital storage<br>100 4908 21 670 PD Cruiser Replacement    | 10,000.00<br>37,000.00 | 0.00<br>33,490.51     | 10,000.00<br>3,509.49                 | 0.00<br>90.51  | 0.00<br>0.00          |  |
| TOTAL MACH/EQUIP/VEHICLE CIP EXPENSES   | 107,696.20             | 48,007.81             | 59,688.39                             | 44.58          | 53,402.00             |  |
| ALL OTHER/NON-BUILDING CIP EXPENSES   |                        |                       |                                       |                |                       |  |
| 100 4909 15 655 2015 Water & Sewer Infrastructure Study   | 0.00                   | 0.00                  | 0.00                                  | 0.00           | 1,456.41              |  |
| 100 4909 16 655 2016 Water & Sewer Infrastructure Study<br>100 4909 16 668 2016 Town Center Match/Grant | 0.00<br>0.00           | 0.00<br>0.00          | 0.00<br>0.00                          | 0.00<br>0.00   | 3,127.15<br>13,998.85 |  |
| 100 4909 17 575 2017 SHP Parking Lot Improvements   | 11,000.00              | 0.00                  | 11,000.00                             | 0.00           | 0.00                  |  |
| 100 4909 17 597 2017 Maple Lane Cemetery Paving   | 7,000.00               | 0.00                  | 7,000.00                              | 0.00           | 0.00                  |  |
| 100 4909 17 599 2017 Master Plan Update<br>100 4909 17 602 2017 SHP Roadways                            | 0.00<br>17,500.00      | 0.00<br>0.00          | 0.00<br>17,500.00                     | 0.00<br>0.00   | 536.00<br>0.00        |  |
| 100 4909 17 654 2017 PWC Environmental Match/Grant  | 20,000.00              | 1,418.44              | 18,581.56                             | 7.09           | 0.00                  |  |
| 100 4909 17 655 2017 Water & Sewer Study  | 20,000.00              | 0.00                  | 20,000.00                             | 0.00           | 0.00                  |  |
| 100 4909 17 664 2017 Revaluation<br>100 4909 17 668 2017 Town Center Match/Grant                        | 0.00<br>4,734.62       | 0.00<br>4,734.62      | 0.00<br>0.00                          | 0.00<br>100.00 | 7,707.90<br>16,630.38 |  |
| 100 4909 18 545 2018 SHP Front Pavilion Painting  | 296.87                 | 0.00                  | 296.87                                | 0.00           | 0.00                  |  |
| 100 4909 18 575 2018 SHP Parking Lot Improvements   | 11,000.00              | 0.00                  | 11,000.00                             | 0.00           | 0.00                  |  |
| 100 4909 18 598 Maple Lane Cemetery Landscaping<br>100 4909 18 599 2018 Master Plan Update              | 3.69<br>18,237.50      | 0.00<br>0.00          | 3.69<br>18,237.50                     | 0.00<br>0.00   | 578.04<br>3,036.15    |  |
| 100 4909 18 602 2018 SHP Roadways   | 17,000.00              | 0.00                  | 17,000.00                             | 0.00           | 0.00                  |  |
| 100 4909 18 654 2018 PWC Environmental Grant Match  | 20,000.00              | 0.00                  | 20,000.00                             | 0.00           | 0.00                  |  |
| 100 4909 18 655 2018 Water & Sewer Infrastructure Study   | 20,000.00              | 0.00                  | 20,000.00                             | 0.00           | 0.00<br>0.00          |  |
| 100 4909 18 664 2018 Revaluation Expenses<br>100 4909 19 547 2019 Gifford Barn Painting                 | 23,996.31<br>14,366.92 | 36,294.12<br>0.00     | <mark>(12,297.81)</mark><br>14,366.92 | 151.25<br>0.00 | 0.00                  |  |
| 100 4909 19 573 2019 SHP Facility Improvements  | 19,205.53              | 0.00                  | 19,205.53                             | 0.00           | 0.00                  |  |
| 100 4909 19 574 2019 Playing Field Improvements   | 3,359.37               | 0.00                  | 3,359.37                              | 0.00           | 11,592.00             |  |
| 100 4909 19 575 2019 SHP Parking Lot Improvements<br>100 4909 19 597 2019 Maple Lane Cemetery Paving    | 10,000.00<br>7,000.00  | 0.00<br>0.00          | 10,000.00<br>7,000.00                 | 0.00<br>0.00   | 0.00<br>0.00          |  |
|   | 1,000.00               | 0.00                  | 1,000.00                              | 0.00           | 0.00                  |  |

|  | 10111/00/20                  |                                     |                                    |                     |                                     |
|--|------------------------------|-------------------------------------|------------------------------------|---------------------|-------------------------------------|
|  | Dept<br>Budget<br>2021       | YTD<br>Actual<br>2021               | Budget v.<br>Actual<br>Difference  | %<br>Expended       | YTD<br>Actual2020                   |
| 100 4909 19 598 2019 Maple Lane Cemetery Landscaping 100 4909 19 599 2019 Master Plan Update                             | 12,496.88<br>20,000.00       | 0.00                                | 12,496.88<br>20,000.00             | 0.00<br>0.00        | 4,925.08<br>0.00                    |
| 100 4909 19 601 2019 Road Reconstruction Program   | 26,989.24                    | 26,989.24                           | 0.00                               | 100.00              | 92,258.67                           |
| 100 4909 19 602 2019 SHP Roadways<br>100 4909 19 603 Traffic Control Program   | 18,000.00<br>0.00            | 0.00<br>0.00                        | 18,000.00<br>0.00                  | 0.00<br>0.00        | 0.00<br>1,396.50                    |
| 100 4909 19 604 2019 Tennis Court Improvements   | 3,000.00                     | 0.00                                | 3,000.00                           | 0.00                | 0.00                                |
| 100 4909 19 610 2019 Stevens Park parking lot<br>Improvements  | 9,000.00                     | 0.00                                | 9,000.00                           | 0.00                | 0.00                                |
| 100 4909 19 654 2019 Stormwater Planning & Grant Match<br>100 4909 19 664 2019 Revaluation Expenses                      | 20,000.00<br>25,000.00       | 0.00<br>800.00                      | 20,000.00<br>24,200.00             | 0.00<br>3.20        | 0.00<br>0.00                        |
| 100 4909 19 664 2019 Revaluation Expenses<br>100 4909 20 574 Town-wide Parks & Rec. Improvements                         | 25,000.00                    | 0.00                                | 7,000.00                           | 0.00                | 0.00                                |
| 100 4909 20 576 Fire Station Parking Lot Paving  | 15,000.00                    | 0.00                                | 15,000.00                          | 0.00                | 0.00                                |
| 100 4909 20 577 Police Station Parking Lot Paving  | 12,000.00                    | 0.00                                | 12,000.00                          | 0.00                | 0.00                                |
| 100 4909 20 601 Road Reconstruction Program<br>100 4909 20 603 Traffic Control Program                                   | 170,000.00<br>0.00           | 219,481.50<br>0.00                  | (49,481.50)<br>0.00                | 129.11<br>0.00      | 0.00<br>5,000.00                    |
| 100 4909 20 651 Library Assessment & Facility Plan   | 20,000.00                    | 0.00                                | 20,000.00                          | 0.00                | 0.00                                |
| 100 4909 20 656 Bike & Pedestrian Transportation<br>Improvements   | 5,000.00                     | 0.00                                | 5,000.00                           | 0.00                | 0.00                                |
| 100 4909 20 664 2020 Revaluation Expenses  | 10,000.00                    | 0.00                                | 10,000.00                          | 0.00                | 0.00                                |
| 100 4909 20 667 State Roadway/Intersection Project<br>Participation  | 25,000.00                    | 0.00                                | 25,000.00                          | 0.00                | 0.00                                |
| 100 4909 20 675 PFAS Response & Remediation<br>100 4909 21 534 Cemetery Improvements                                     | 40,000.00<br>7,000.00        | 6,494.65<br>0.00                    | 33,505.35<br>7,000.00              | 16.24<br>0.00       | 0.00<br>0.00                        |
| 100 4909 21 574 Town-wide Parks & Rec Improvements   | 7,000.00                     | 0.00                                | 7,000.00                           | 0.00                | 0.00                                |
| 100 4909 21 575 SHP Facilities & Playing Field<br>Improvements   | 7,000.00                     | 0.00                                | 7,000.00                           | 0.00                | 0.00                                |
| 100 4909 21 576 Fire Station Parking Lot Paving  | 15,000.00                    | 0.00                                | 15,000.00                          | 0.00                | 0.00                                |
| 100 4909 21 577 Police Station Parking Lot Paving<br>100 4909 21 601 Road Reconstruction Program                         | 12,000.00<br>235,000.00      | 0.00<br>125,515.39                  | 12,000.00<br>109,484.61            | 0.00<br>53.41       | 0.00<br>0.00                        |
| 100 4909 21 603 Traffic Control Program  | 7,000.00                     | 4,798.00                            | 2,202.00                           | 68.54               | 0.00                                |
| 100 4909 21 651 Open Space, Parklands & Connectivity<br>Plan   | 10,000.00                    | 0.00                                | 10,000.00                          | 0.00                | 0.00                                |
| 100 4909 21 654 Stormwater Planning & Grant Match  | 8,000.00                     | 0.00                                | 8,000.00                           | 0.00                | 0.00                                |
| 100 4909 21 656 Bike & Pedestrian Transportation<br>Improvements   | 5,000.00                     | 0.00                                | 5,000.00                           | 0.00                | 0.00                                |
| 100 4909 21 664 2021 Revaluation Expenses<br>100 4909 21 667 State Roadway/Intersection Capital<br>Device Participation  | 24,000.00<br>25,000.00       | 0.00<br>0.00                        | 24,000.00<br>25,000.00             | 0.00<br>0.00        | 0.00<br>0.00                        |
| Projects Participation<br>100 4909 21 675 PFAS Response and Remediation  | 75,000.00                    | 29,628.00                           | 45,372.00                          | 39.50               | 0.00                                |
| TOTAL ALL OTHER/NON-BUILDING CIP EXPENSES<br>TOTAL CIP EXPENSES  | 1,120,186.93<br>1,266,075.72 | 456,153.96<br>520,361.77            | 664,032.97<br>745,713.95           | 40.72<br>41.10      | 162,243.13<br>215,645.13            |
| TOTAL OPERATING BUDGET ONLY  |                              |                                     |                                    |                     |                                     |
|  | 7,889,120.00                 | 6,860,390.88                        | 1,028,729.12                       | <u> </u>            | 6,574,921.69                        |
| OPERATING TRANSFERS OUT  |                              |                                     |                                    |                     |                                     |
| CAPITAL PROJECT FUND   | 0.00                         | 0.00                                | 0.00                               | 0.00                | 075.00                              |
| 100 4913 01 000 2018 Skate Park Capital Project Funds<br>TOTAL OPERATING TRANSFERS OUT<br>TRANSFERS TO CAPITAL RES. FUND | 0.00<br><b>0.00</b>          | 0.00<br><b>0.00</b>                 | 0.00<br><b>0.00</b>                | 0.00<br><b>0.00</b> | 675.00<br><b>675.00</b>             |
| 100 4915 04 295 FD Cap Reserves  | 110,000.00                   | 110,000.00                          | 0.00                               | 100.00              | 134,000.00                          |
| 100 4915 04 296 Radio Communication Cap Res  | 15,000.00                    | 15,000.00                           | 0.00                               | 100.00              | 15,000.00                           |
| 100 4915 04 330 Highway Vehicle Cap Res<br>100 4916 01 276 Land Conservation Trust                                       | 125,000.00                   | 125,000.00                          | 0.00                               | 100.00              | 150,765.00                          |
| 100 4916 01 331 Employee Termination Trust   | 0.00<br>15,000.00            | 0.00<br>15,000.00                   | 0.00<br>0.00                       | 0.00<br>100.00      | 18,000.00<br>0.00                   |
| 100 4916 01 574 Maintenance Trust Fund   | 100,000.00                   | 100,000.00                          | 0.00                               | 100.00              | 50,000.00                           |
| 100 4916 01 599 Heritage Preservation  | 50,000.00                    | 50,000.00                           | 0.00                               | 100.00              | 25,000.00                           |
| TOTAL TRANSFERS TO CAPITAL RES. FUND<br>PAYMENTS TO OTHER GOVERNMENTS  | 415,000.00                   | 415,000.00                          | 0.00                               | 100.00              | 392,765.00                          |
| 100 4933 01 427 Rockingham County Tax Assessment<br>TOTAL COUNTY TAXES   | 0.00<br><b>0.00</b>          | 1,320,151.00<br><b>1,320,151.00</b> | (1,320,151.00)<br>(1,320,151.00)   | 0.00<br><b>0.00</b> | 1,316,895.00<br><b>1,316,895.00</b> |
| 100 4933 01 427 Rockingham County Tax Assessment   | 0.00                         | 1,320,151.00                        | (1,320,151.00)                     | 0.00                | 1,316,895.00                        |
| 100 4933 10 686 2020 CMS (Jan - June)  | 0.00                         | 0.00                                | 0.00                               | 0.00                | 6,012,028.00                        |
| 100 4933 10 687 2020 SMS (Jan - June)  | 0.00                         | 0.00                                | 0.00                               | 0.00                | 5,411,453.00                        |
| 100 4933 11 686 CMS Assessments<br>100 4933 11 687 SMS Assessments   | 0.00<br>0.00                 | 12,216,770.00<br>10,406,265.50      | (12,216,770.00) (10,406,265.50)    | 0.00<br>0.00        | 6,508,656.00<br>5,580,000.00        |
| TOTAL OTHER PAYMENTS   | 0.00<br>0.00                 | <b>23,943,186.50</b>                | (10,400,203.30)<br>(23,943,186.50) | <b>0.00</b>         | 24,829,032.00                       |

| Run: 12/03/2021 at 12:02 PM                          |                        | Town of Stratham<br>For 11/30/2021 |                                   |               | Page: 9           |
|--|------------------------|------------------------------------|-----------------------------------|---------------|-------------------|
|  | Dept<br>Budget<br>2021 | YTD<br>Actual<br>2021              | Budget v.<br>Actual<br>Difference | %<br>Expended | YTD<br>Actual2020 |
| INSURANCE REIMBURSEMENTS<br>TOTAL GRANTS & INSURANCE |                        |                                    |                                   |               |                   |
| GRAND TOTAL ALL EXPENSES                             | 9,570,195.72           | 31,738,939.15                      | (22,168,743.43)                   | 331.64        | 32,013,038.82     |

# SELECT BOARD MEETING 12/06/2021

Date: 12/02/2021

To: Select Board David Moore, TA

From: Christina Murdough, Assessor

Re: Signatures required

#### VETERANS CREDIT

MICHAEL RICHER 15 JANA LANE MAP 24 LOT 22 PERSIAN GULF APPROVE

FORM PA-29

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION PERMANENT APPLICATION FOR PROPERTY TAX CREDITS/EXEMPTIONS

| MUNICIPAL AUTHORIZATION - TO BE COM  | PLETED BY MUNICIPAL ASSESSING OFFICIALS   |
|--|---|
|  | IS' TAX CREDIT  |
| MUNICIPAL TAX MAP       2.4       BLOCK       L         Veterans' Tax Credit RSA 72:28 (Standard \$50; Optional \$51 up to \$750)       All Veterans' Tax Credit RSA 72:28-b (Standard \$50; Optional \$51 up to \$         Tax Credit for Service-Connected Total Disability (Standard \$700; Optional \$51 up to \$       Surviving Spouse Tax Credit (Standard \$700; Optional \$71 up to \$2,000         Tax Credit for Combat Service pursuant to RSA 72:28-c (\$50 up to \$55         Review Applicable Discharge Papers Form(s)         Other Information | ional \$701 up to \$4,000)  |
| VETERAN  | S'EXEMPTION   |
| Certain Disabled Veterans' Exemption Veteran O Surv  | iving Spouse GRANTED O DENIED O   |
|  | EAF EXEMPTION INCOME AND ASSET LIMITS   |
| CONTACT YOUR MUNICIPALI  | TY FOR INCOME AND ASSET LIMITS  |
|  | erly Exemption Elderly Exemption Per Age Category   |
| Single   | 65-74 years of age  |
| Married Asset Limits   | 75-79 years of age  |
| Single   | 80+ years of age  |
| Married  | 사람, 비행, 가지, 것,  |
|  | L EXEMPTIONS (If adopted by the City/Town)  |
| The following documentation may be requested at the time of application in   * List of assets, value of each asset, net encumbrance and net value  * Statement of applicant and spouse's income.  * Federal Income Tax Form.  * Documents are considered confidential and are returned   | of each asset.   * State Interest and Dividends Tax Form.  * Property Tax Inventory Form filed in any other town. to the applicant at the time a decision is made on the application. |
|  | cipal Notes   |
| 11/30/2021 Applicant meets all criteria  | to guality for 72:28, Cm  |
| Michael thatlan  |   |
| PRINT / TYPE NAME OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL  | SIGNATURE (IN INK) OF SELECTMEN / MUNICIPAL ASSESSING OFFICIAL DATE   |
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13575 Heathcote Boulevard Suite 320 Gainesville, VA 20155-6693

703-352-4225 www.calea.org

November 19, 2021

Chief Anthony King Chief of Police Stratham Police Department 76 Portsmouth Avenue Stratham, NH 3885

Chief King:

CALEA<sup>®</sup> Accreditation serves as the *International Gold Standard for Public Safety Agencies*. This correspondence serves to recognize the Stratham Police Department has been awarded Law Enforcement Accreditation effective November 19, 2021, for the First time. This award remains in effect for four years and the agency retains all privileges associated with this status during that period.

The process of CALEA Accreditation begins with a rigorous self-assessment, requiring a review of policies, practices, and processes against internationally accepted public safety standards. This is followed with an assessment by independent assessors with significant public safety experience. Additionally, public feedback is received to promote community trust and engagement, and structured interviews are conducted with select agency personnel and others with knowledge to assess the agency's effectiveness and overall service delivery capacities. The decision to accredit is rendered by a governing body of twenty-one Commissioners following a public hearing and review of all reporting documentation.

CALEA Accreditation is a continuous process and serves as the foundation for a successful, well managed, transparent, community-focused public safety agency. To this end, an agency must maintain its accredited status by remaining in compliance with CALEA standards at all times.

CALEA congratulates the Stratham Police Department for demonstrating a commitment to professional excellence through accreditation. The CALEA Accreditation indices are the *Marks of Professional Excellence* and should be displayed proudly by those that have earned them.

Sincerely,

W. Craig Hartley, Jr. Executive Director



13575 Heathcote Boulevard Suite 320 Gainesville, VA 20155-6693

703-352-4225 www.calea.org

November 19, 2021

Again, congratulations on your most recent CALEA Accreditation. As you move into the next four years, we are providing you with your annual, web-based standards assessment dates and site-based assessment date required under the new four-year assessment model used by the Commission on Accreditation for Law Enforcement Agencies, Inc. (CALEA®).

The Stratham Police Department's Law Enforcement Accreditation Year 1, 2, 3 and 4 annual webbased assessments will take place during the following weeks:

Year 1: October 7 - 15, 2022 Year 2: October 6 - 14, 2023 Year 3: October 4 - 12, 2024 Year 4: April 18 - 26, 2025

The Stratham Police Department site-based review is scheduled for the week of June 2, 2025.

As a reminder, the agency must remit annual status reports through the CALEA Information Management and Reporting System (CIMRS) to document its progression of continuous organizational improvement for the next three years prior to the agency's award date of November 19th. In the fourth year, an annual status report is not required due to the timing of the annual webbased and site-based standards reviews.

Prior to your agency's first annual compliance review, you will receive an email from <u>CIMRS@calea.org</u>, with your CIMRS access. If your agency has already had an annual compliance review, each user's access to the CIMRS System is still valid and the link for CIMRS is <u>https://accreditation.calea.org</u>. The agency should log into CIMRS and complete and/or update the necessary agency information.

If you should have any questions or need additional information, please contact the CALEA Assessment Team at (703) 352-4225.

Sincerely,

W. Craig Martley, Jr. ( Executive Director

# **2021 Equalization Information**

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# **PROPERTY CODES INSTRUCTIONS**

## What are property codes?

Property codes classify properties according to the major property types found in New Hampshire. Special property codes can be used to classify specific neighborhoods or unique property characteristics within a single municipality. *Not every municipality will have property for each of the listed property types.* 

# Why are property codes important?

Property codes allow the DRA to prepare a stratified ratio report for the individual stratum (property type or neighborhood) in a municipality. The stratified ratio reports are important for equalization to help determine the representativeness of the sample and to designate sales that may be outliers. For assessment purposes, the stratified ratio reports give a more precise picture of the assessment (i.e., ratios) and equity (i.e., coefficient of dispersion) levels in a municipality and can signal areas of the municipality where adjustments may be needed. *The DRA will still prepare a ratio study using all sampled sales, regardless of type.* 

# **Property Codes**

Insert the Property Code that matches the sale property at the time of the sale in the column entitled PROP CODE. If the sale property is for one type of property and the assessment is for another type of property, provide comments regarding the difference in the town notes section. For example: Land only sale, land and building assessment. The municipal comments are important in determining which assessment should be used to calculate the ratio for an individual sale. *A property code <u>must</u> be inserted for each sale.* 

# **Modifier Codes**

If there are characteristics that influence the value of the property, such as waterfront or view influence, insert the modifier code that applies to the sale in the column entitled PROP MODF. Use the modifier code that influences the actual assessment first if more than one. *A property code <u>must</u> be inserted even if a modifier code is being inserted.* 

## **Special Codes**

If you feel that you have enough sales of a unique type of property not listed above or a special neighborhood and you would like a separate stratified analysis prepared, please contact the Municipal & Property Division, Equalization Bureau and a special code will be assigned. Some examples of special codes that have been used in the past are: L/O Condos, Utility Lockers, Camps & Historic Districts.

## **Classification Codes**

The Assessing Standards Board adopted the following three strata for reviewing municipalities: Improved Residential, Improved Non-residential, and Unimproved. Assessment Review codes GC1, GC2, and GC3 have been developed to stratify the sales into three categories. Assessment Review code GC4 is used for all sales that do not fit into the three Assessment Review categories. These codes are not assigned by the municipalities. They are automatically assigned by the DRA based on the property codes provided by the municipalities.

### WHO TO CONTACT?

All questions or concerns regarding equalization, including the assignment of special codes, should be directed to the Municipal & Property Division, Equalization Bureau at (603) 230-5950.

# **PROPERTY CODES**

| CODE | PROPERTY TYPES<br>Improved Residential Land & Building                   | or Building Only | Codoo | *CLASSIFICATION         |
|------|--|------------------|-------|-------------------------|
| 11   | Single Family Home   | SFHM             |       | 001                     |
| 12   | Multi-Family 2-4 Units   |                  | R     | GC1                     |
|      |  | MFHM             | R     | GC1                     |
| 13   | Apartment Building 5+ Units  | APT5             | С     | GC1                     |
| 14   | Single Residential Condominium Unit - Even if the unit is                | RC1U             | R     | GC1                     |
| -    | part of multi unit block - Condex  |                  |       |                         |
| 15   | Residential Condominium 2-4 Unit Building - purchase of                  | RC24             | R     | GC1                     |
|      | multiple units<br>Residential Condominium 5+ Unit Building - purchase of |                  |       |                         |
| 16   | multiple units   | RC5+             | C     | GC1                     |
|      | Manufactured Housing with Land (see definition in                        |                  |       |                         |
| 17   | Glossary)  | MHWL             | R     | GC1                     |
|      | Manufactured Housing without Land (see definition in                     |                  |       |                         |
| 18   | Glossary) RSA 674:31 (metal frame, permanent chassis)                    | MHNL             | R     | GC1                     |
|      | Unclassified/Unknown Improved Residential -                              |                  |       |                         |
| 19   | Land/Camper/Camp/Garage outbldg  | UUIR             | U     | GC1                     |
|      | Building Only - Residential (Land Leased Properties)                     |                  |       |                         |
| 20   | RSA 674:31-a (Includes pre-site built housing)                           | RSBO             | R     | GC1                     |
|      | Land Only Code   | <b></b>          |       |                         |
| 22   | Residential Land   | RESL             | R     | GC3                     |
| 23   | Commercial Land  | COML             | C     | GC3                     |
| 24   | Industrial Land  | INDL             | - U   | GC3                     |
| 25   | Mixed Use Residential/Commercial Land                                    | RECL             | C     | GC3                     |
| 26   | Mixed Use Commercial/Industrial Land                                     | CMIL             | C C   | GC3                     |
| 27   | Unclassified/Unknown Land  | UUKL             | U     | GC3                     |
|      | Non-Residential Land & Bu  |                  |       |                         |
| 33   | Commercial Land & Building   | CMLB             | C     | GC2                     |
| 34   | Industrial Land & Building   | INLB             |       | GC2                     |
| 35   | Mixed Use Residential/Commercial Land & Building                         | RCLB             | C     | GC2                     |
| 36   | Mixed Use Commercial/Industrial Land & Building                          | CILB             |       | GC2                     |
| 37   | Unclassified/Unknown Non-Residential Land & Building                     | UULB             |       | GC2                     |
| 38   | Building Only - Commercial/Non-Residential                               | NRBO             | 0     | GC2<br>GC2              |
|      | Non-Residential Cond   |                  |       | G02                     |
| 44   | Commercial Condominium   | COMC             | C     | GC2                     |
| 45   | Industrial Condominium - Airport Hangars                                 | INDC             |       | GC2                     |
| 46   | Unclassified/Unknown Non-Residential Condominium                         | UUNC             | U     | GC2<br>GC2              |
|      | Other Codes  |                  |       | G02                     |
| 55   | Boatslip Only - Dockominium  | BSLP             | R     | GC4                     |
| 56   | Condominiumized Land Site - Campgrounds                                  | COLS             | R     | GC4                     |
| 57   | Unclassified/Unknown Other - Easements                                   | UUOT             | U     | <u>GC4</u>              |
| 58   | Garage/Storage Unit - Condo garage spaces, parking                       | STUT             |       | GC4                     |
| 59   | Dry Berth  | DBTH             | R     | GC4<br>GC4              |
| 70   | Waterfront   | WTRF             |       | GC4                     |
| 70   | Water Access   | WTRA             | -     |                         |
| 72   | Island   |                  |       |                         |
| 73   | Waterfront Influence   | ISLD             |       |                         |
| 73   |  | WTRI             | -     |                         |
|      | View Influence - Positive  | VEW+             | _     |                         |
| 75   | View Influence - Negative  | VEW-             |       |                         |
| 76   | Homes with Accessory Dwelling Units                                      | HADU             |       | and the strategy of the |

Special Codes are available at the request of assessing officials for unique property types or neighborhoods. See instructions on the following pages.

#### \*CLASS

| R | = | RESIDENTIAL |
|---|---|-------------|
|   |   |             |

- С = COMMERCIAL
- = INDUSTRIAL 1

U = UNKNOWN/UNCLASSIFIED

**\*\*CLASSIFICATION CODES ASSIGNED BY DRA** 

#### GC1 = IMPROVED RESIDENTIAL

- GC2 = **IMPROVED NON-RESIDENTIAL**
- GC3 = UNIMPROVED
- GC4 = MISCELLANEOUS

NH DRA Equalization Information Packet (2021)

### **Exclusion Codes**

It is the intent of the Department of Revenue Administration to use only arm's length transactions that sold for market value in the conduct of the ratio study (see *Statutory Authority and Glossary* on page 14 for "arm's length" and "market value" definitions).

As in prior years, assessing officials are requested to provide comments regarding various aspects of a sale. The DRA is providing assessing officials with exclusion codes to explain the conditions of the excluded sales. Put exclusion codes in the space provided titled "Exclusion Code." If there is more than one reason for excluding a sale, include additional exclusion codes in the same area. <u>DO NOT</u> use exclusion (or any other) codes to describe a change in assessed values from the prior EQ year. Assessing officials may choose to make comments in the town notes section instead of using codes.

It is the DRA's intention to utilize as many sales as possible. Unfortunately, this is not always possible. The sales and corresponding codes in the exclusion code table are typically not considered to be arm's length transactions. Therefore, they are not used in the ratio study. The sale may be used, however, if information is provided to the DRA regarding the terms and marketing of a sale to show that the sale meets the criteria of an arm's length transaction, and it can be established that the sales price equated to market value as defined in this document.

The table on the following pages lists the most common reasons for removing most sales not included in the ratio study but does not include every reason for excluding a sale. If a sale is a non-arm's length transaction and no code is provided, *do not try to find the code that is the closest match for removing the sale!* Please provide explicit and complete remarks in the town notes section for the sale. For any code with a "yes" in the "explanation required" column, further explanation is required in addition to the exclusion code.

|                 | EXCLUSION CODE LIST   |  |
|-----------------|---|--|
| CODE            | EXCLUSION REASON<br>(USE THE MOST APPROPRIATE CODE)   | MUNICIPAL<br>EXPLANATION<br>REQUIRED       |
|                 | Mismatch of Rights Sold/Assessed  |  |
| 11              | Property Sold Not Separately Assessed   |  |
| 12              | Subdivided Post Assessment /Pre Sale  |  |
| 13              | Improvements +/- (post sale/pre assessment)   |  |
| 14              | Improvements +/- (post assessment/pre-sale)   |  |
| 15              | Improvements +/- incomplete at assessment date -  |  |
| 16              | L/O Assessment - L/B Sale   |  |
| 17              | L/B Assessment - L/O Sale   |  |
| 19              | Multi-Town Property   |  |
| 20              | Multi-Parcel Conveyance (MPC) – Properties cannot (likely not) be sold separately           | YES  |
| 21              | Multi-Parcel Conveyance (MPC) - Properties can be sold separately                           | YES  |
|                 | Determination of Price/Consideration  |  |
| 22              | Indeterminate Price/Consideration   |  |
| 23              | No Stamp Required Per Deed  | YES  |
|                 | Open Market Exposure  |  |
| 24              | Sale Between Owners of Abutting Property  | and the second of the design of the second |
| 25              | Insufficient Market Exposure  | YES  |
|                 | Ownership Interests Sold  |  |
| 26              | Mineral Rights  |  |
| 27              | Less than 100% Interest Transferred   |  |
| 28              | Life Estate/Deferred Possession 1 Yr +  |  |
| 29              | Plottage or Assemblage Impact   |  |
| 30              | Timeshare   |  |
| 31              | Easements   |  |
| 32              | Timber Rights   |  |
| <u> </u>        | Special Grantor/Grantee Relationships   |  |
| 33              | Landlord/Tenant as Grantor/Grantee  |  |
| 34              | Public Utility as Grantor/Grantee   |  |
| 35              |   |  |
|                 | Government Agency as Grantor/Grantee<br>Religious/Charitable/Educational as Grantor Grantee |  |
| 36              |   |  |
| 37              | Financial Entity as Grantor/Grantee   |  |
| 38              | Family/Relatives/Affiliates as Grantor/Grantee  |  |
| 39              | Divorcing Parties as Grantor/Grantee  |  |
| 40              | Business Affiliates as Grantor/Grantee  |  |
| 41              | Government Related Entity   |  |
| 10              | Sales of Convenience  |  |
| 43              | Short Sales   | YES  |
| 45              | Boundary Adjustment   |  |
| 47              | Other Sale of Convenience   | YES  |
| 48              | Forced Sales By Sheriff or Other Court Official   |  |
| 40              | Deed in Lieu of Foreclosure   |  |
| <u>49</u><br>50 | Tax Sale  |  |
|                 |   |  |
| 51              | Foreclosure   | YES  |
| 52              | Other Forced Sale   | YES  |
| E 4             | Questionable Title  |  |
| 54              | Deed to Quiet Title   | YES  |
| 56              | Other Doubtful Title  | YES  |

### NH DRA Equalization Information Packet (2021)

|      | EXCLUSION CODE LIST                                       |                                      |
|------|---|--------------------------------------|
| CODE | EXCLUSION REASON<br>(USE THE MOST APPROPRIATE CODE)       | MUNICIPAL<br>EXPLANATION<br>REQUIRED |
|      | Other Circumstances                                       |                                      |
| 57   | Substantial Value in Trade                                | YES                                  |
| 58   | Installment Sale  | YES                                  |
| 60   | Unidentifiable in Assessor's Records                      |                                      |
| 66   | Complex Commercial Sale                                   | YES                                  |
| 67   | Unknown Value of Personal/Non-Taxable Property            | YES                                  |
| 69   | Assumed Lease with Unknown Terms                          | YES                                  |
| 70   | Substantial Seller/Buyer Cost Shifting                    | YES                                  |
| 77   | Special Assessment Encumbrance                            | YES                                  |
| 80   | Subsidized or Assisted Housing                            | YES                                  |
| 81   | Estate Sale with Fiduciary Covenants                      |                                      |
| 82   | Deed Date Too Old or Incomplete                           | YES                                  |
| 83   | Cemetery Lots   |                                      |
|      | Special DRA Consideration                                 |                                      |
| 87   | Over-representation of Locale (Entity, grantor) in Sample |                                      |
| 88   | Over-representation of Property Type in Sample            | YES                                  |
| 89   | Resale in EQ Period                                       | YES                                  |
| 90   | RSA 79-A Current Use                                      |                                      |
| 97   | RSA 79-B Conservation Easement                            |                                      |
| 98   | Sales Related Assessment Change                           | DRA USE ONLY                         |
| 99   | Unclassified Exclusion                                    | YES                                  |

# **Exclusion Codes with Examples**

|          |   | LUSION CODES WITH EXAMPLES   | MUNICIPAL               |
|----------|---|--|-------------------------|
| CODE     | REASON  | EXAMPLES/SPECIAL INSTRUCTIONS OR<br>DOCUMENTS REQUIRED   | EXPLANATION<br>REQUIRED |
|          |   | lismatch of Rights Sold/Assessed   |                         |
| 11       | Property Sold Not Separately<br>Assessed  |  |                         |
| 12       | Subdivided Post Assessment /Pre<br>Sale   | Property subdivided between current year assessment and sale.  |                         |
| 13       | Improvements +/- (post sale/pre<br>assessment)  | Improvements made after the sale but before April 1 <sup>st</sup> of the current year.   |                         |
| 14       | Improvements +/- (post<br>assessment/pre-sale)  | Improvements made after April 1 <sup>st</sup> of the current year but before the sale.   |                         |
| 15       | Improvements +/- incomplete at assessment date -  | Generally, new construction or other types of<br>improvements made by the buyer after the sale and before<br>the current assessment. May use prior year's assessment<br>for these sales.   |                         |
| 16       | L/O Assessment - L/B Sale   | A land only assessment and a home/bldg or other improvements built prior to April 1 <sup>st</sup> of current year. Property code should indicate what was sold.  |                         |
| 17       | L/B Assessment - L/O Sale   | Current year assessment for land and building. Property subdivided or building removed prior to sale. Property code should indicate what was sold.   |                         |
| 19       | Multi-Town Property   | Sales of property which are in more than one town or state.  |                         |
| 20       | Multi-Parcel Conveyance (MPC) –<br>Properties cannot (likely not) be sold<br>separately | <ul> <li>Properties that cannot or are likely not to be sold separately: <ul> <li>House is on one parcel, well &amp; driveway on other</li> <li>House on one parcel, other parcel backland no access.</li> <li>Towns should indicate if the properties did not sell for market value. Was there a discount for purchasing multiple parcels?</li> <li>These sales may be used in the ratio study if the sale price was for market value.</li> </ul> </li> </ul> | YES                     |
| 21       | Multi-Parcel Conveyance (MPC) -<br>Properties can be sold separately                    | Multi-parcel sales in which the individual parcels can or are<br>likely to be sold separately in the future. Towns should<br>indicate if the properties did not sell for market value. Was<br>there a discount for purchasing multiple parcels?  | YES                     |
|          | De  | termination of Price/Consideration   |                         |
| 22       | Indeterminate Price/Consideration   | Sales where the sale price cannot be determined. This code is rarely used.   |                         |
| 23       | No Stamp Required Per Deed  | Sales where no stamp is affixed to the deed. Generally, these sales are pre-excluded.  |                         |
|          |   | Open Market Exposure   |                         |
| 24       | Sale Between Owners of Abutting<br>Property   |  |                         |
| 25       | Insufficient Market Exposure  | Parties knew each other prior to sale. Towns must provide an explanation and may provide comparable sales  | YES                     |
|          |   | Ownership Interests Sold   |                         |
| 26       | Mineral Rights  | Durchassed loss than full interact in the uncert   |                         |
| 27<br>28 | Less than 100% Interest Transferred<br>Life Estate/Deferred Possession 1 Yr +           | Purchased less than full interest in the property.   |                         |
| 28       | Plottage or Assemblage Impact   | Sales where the combined value of multiple sites   |                         |
|          |   | purchased is greater or less than the sum of the values of the individual sites.   |                         |
| 30       | Timeshare   | Timeshares, quarter-shares, etc.   |                         |
| 31       | Easements<br>Tirch or Diskto  |  |                         |
| 32       | Timber Rights   | anial Creater/Creater Deletionships  |                         |
| 20       |   | ecial Grantor/Grantee Relationships  |                         |
| 33       | Landlord/Tenant as Grantor/Grantee  | Tunically, calco to an from utilities and for according to   |                         |
| 34       | Public Utility as Grantor/Grantee   | Typically, sales to or from utilities are for easements or<br>contain more in the sale price than just the value of the real<br>estate   |                         |
| 35       | Government Agency as<br>Grantor/Grantee   | Federal Government Agencies:         FDIC sale   |                         |

|                 | EXC   | LUSION CODES WITH EXAMPLES  |   |
|-----------------|---|---|---|
| CODE            | REASON  | EXAMPLES/SPECIAL INSTRUCTIONS OR<br>DOCUMENTS REQUIRED  | MUNICIPAL<br>EXPLANATION<br>REQUIRED            |
|                 |   | <ul> <li>Housing &amp; Urban Development (HUD)</li> <li>Veteran's Administration</li> <li>State Agencies:         <ul> <li>NH Dept. of Transportation</li> </ul> </li> </ul>  |   |
|                 |   | <ul> <li>Other NH state agencies</li> <li>Towns:         <ul> <li>Tax liens</li> <li>School districts</li> </ul> </li> </ul>  |   |
|                 |   | Conservation commissions  |   |
| 36              | Religious/Charitable/Educational as<br>Grantor Grantee              | <ul> <li>Schools</li> <li>Churches</li> <li>Charitable organizations.</li> <li>Other tax-exempt organizations</li> </ul>  |   |
| 37              | Financial Entity as Grantor/Grantee                                 | <ul> <li>Banks</li> <li>Mortgage companies</li> <li>Other financial companies</li> </ul>  |   |
| 38              | Family/Relatives/Affiliates as<br>Grantor/Grantee                   | <ul> <li>Sales between immediate or extended family members.</li> <li>Sales where the grantor &amp; grantee are same.</li> <li>One of buyers &amp; one of sellers are the same person.</li> </ul>   |   |
| 39              | Divorcing Parties as Grantor/Grantee                                |   |   |
| <u>40</u><br>41 | Business Affiliates as Grantor/Grantee<br>Government Related Entity | <ul> <li>Inter-corporate sales or intra-corporate sales</li> <li>New Hampshire Housing</li> <li>Federal National Mortgage Ins.</li> </ul>   |   |
|                 |   | Sales of Convenience  |   |
| 43              | Short Sales   | <ul> <li>Sales requiring 3<sup>rd</sup> party approval</li> <li>Need MLS Sheet or MLS docket #, real estate agent name and number</li> </ul>  | YES   |
| 45              | Boundary Adjustment   | Lot line adjustments  |   |
| 47              | Other Sale of Convenience   | Relocation company sales  | YES   |
| 48              | By Sheriff or Other Court Official                                  | Forced Sales<br>Sheriff's deed<br>Commissioner's deed<br>Indentured deed  |   |
| 49              | Deed in Lieu of Foreclosure   | Must be indicated in title or content of deed.  | 5.5   |
| 50              | Tax Sale  |   |   |
| 51<br>52        | Foreclosure Other Forced Sale                                       | Must be a foreclosure deed. Not to be used for sales after foreclosures.  | YES   |
|                 |   | Questionable Title  |   |
| 54              | Deed to Quiet Title   | Clear or correct a property title   | <u>nen en </u> |
| 56              | Other Doubtful Title  | Sales with outstanding title issues.  |   |
| <b>F</b> 7      | Qubatastial Value in Tradi  | Other Circumstances   |   |
| 57<br>58        | Substantial Value in Trade<br>Installment Sale                      | Sales which are not recorded, and the title is not transferred until all of the payments are made.  | YES<br>YES                                      |
| 60              | Unidentifiable in Assessor's Records                                | Sales that were incorrectly assigned to the town by the NH<br>Mosaic system or sales where the identifying information is<br>not enough to match it to a known property in a town.  |   |
| 66              | Complex Commercial Sale   | Sales of commercial/industrial properties in which the sale<br>price listed might include the value of inventory, equipment,<br>business name, etc. in addition to the real estate.   | YES   |
| 67              | Unknown Value of Personal/Non-<br>Taxable Property                  | Sales where it is known that significant personal or non-<br>taxable property was included in the sale, but the amount<br>of that property cannot be determined. If the value of<br>personal property is known, the sale price can be adjusted:<br>10% for residential properties and 25% for<br>commercial/industrial properties | YES   |
| 69              | Assumed Lease with Unknown Terms                                    | Sales are encumbered with long term leases where the contracted rent is known to be substantially higher or lower than market rent.   | YES   |

### NH DRA Equalization Information Packet (2021)

|      | EXC   | CLUSION CODES WITH EXAMPLES  |                                      |
|------|---|--|--------------------------------------|
| CODE | REASON  | EXAMPLES/SPECIAL INSTRUCTIONS OR<br>DOCUMENTS REQUIRED   | MUNICIPAL<br>EXPLANATION<br>REQUIRED |
| 70   | Substantial Seller/Buyer Cost Shifting                    | Sales where the sale price is altered significantly because<br>the buyer pays off back taxes, liens, etc. This does not<br>include concessions, real estate commissions, etc.  | YES                                  |
| 77   | Special Assessment Encumbrance                            | Sales where the property is encumbered by a lien or other obligation that has a substantial impact on the sale price. This code is rarely used.  | YES                                  |
| 80   | Subsidized or Assisted Housing                            | Sales where the construction, ownership and/or occupancy is subsidized or assisted.  |                                      |
| 81   | Estate Sale with Fiduciary Covenants                      | Fiduciary must be indicated in the title or fiduciary covenants within the body of the deed. Does not include all estate sales.  |                                      |
| 82   | Deed Date Too Old or Incomplete                           | Sales where the date of the deed (sale) is not within a timely range of the date of recording of the deed.   | YES                                  |
| 83   | Cemetery Lots   |  |                                      |
|      |   | Special DRA Consideration  |                                      |
| 87   | Over-representation of Locale (Entity, grantor) in Sample | Sales to or by the same grantor will be excluded from the ratio study if they represent more than 10% of the sales used in the ratio study. The sale nearest April 1 <sup>st</sup> will be included. In small municipalities, where only one or two sales represent 10% of the sales used, the sales will be included. |                                      |
| 88   | Over-representation of Property Type<br>in Sample         | Sales of a property type may be excluded if the # of sales<br>is over-representative of that property type in the general<br>population. For example, too many mobile home or condo<br>sales. The ratio for these sales is significantly altering the<br>ratio for the entire population.                              | YES                                  |
| 89   | Resale in EQ Period                                       | Resale of the same property within the equalization time period.   | YES                                  |
| 90   | RSA 79-A Current Use                                      | Sales of property assessed in whole or in part pursuant to<br>RSA 79-A. Sales may be used if a town has fewer than 20<br>valid sales. Indicate ad valorem assessed value and<br>current use value in spaces provided.  |                                      |
| 97   | RSA 79-B Conservation Easement                            | Sales of property assessed in whole or in part pursuant to<br>RSA 79-B. Sales may be used if a town has fewer than 20<br>valid sales. Indicate ad valorem assessed value and<br>conservation restriction assessed value in spaces<br>provided.   |                                      |
| 98   | Sales Related Assessment Change                           | DRA USE ONLY   |                                      |
| 99   | Unclassified Exclusion                                    | All other sales which are deemed to be non-arm's length or<br>did not sell for fair market value but for which no exclusion<br>code is provided above.   | YES                                  |

# NH MOSAIC EQUALIZATION SYSTEM SOFTWARE

# **Overview**

NH Mosaic Equalization system software is used to electronically process the annual sales-assessment ratio studies conducted by the DRA. This software was developed in conjunction with the Mosaic Parcel Map System software which contains the tax maps and assessing information for all municipalities within New Hampshire. This software enables all towns to electronically file their assessment information on a web-based platform. The software utilizes sales and assessment information provided by the county registries, municipalities' CAMA systems and the PA-34's.

•

The Equalization system:

- 1. Receives the sales from the county registries daily and includes the following information:
  - Sale Price (calc. from tax stamp)
  - Tax Stamp
  - Deed Recording Date
  - Sale Date

- Buyer NameSeller Name
- Deed type (if available)

**Registry Book & Page Number** 

- 2. Retrieves the following from the municipality's CAMA database:
  - Current and prior year assessments: 2020 & 2021
  - Property Type (See attached Property Code list)
  - Acreage; lot size
- 3. Attaches the PA-34 for each sale (if available). The PA-34:
  - Verifies known sale information
  - Adds information such as deed type, seller & buyer address, etc.
  - Adds Information regarding the inclusion & exclusion of the sale

4. Allows the user to enter the Mosaic Parcel Map System and see the parcel and the property record card for the sale. Municipalities have access to the Mosaic Parcel Map for their town.

# Training and Assistance

Training and assistance are available upon request from the Municipal & Property Division field staff. Contact your Municipal & Property Division Monitor. Other training is available on the DRA website at <a href="https://www.revenue.nh.gov/munc\_prop/property">www.revenue.nh.gov/munc\_prop/property</a> including:

- Mosaic Property Tax Equalization Reference Guide
- Property Tax Equalization Quick Help Sheets
- Training Videos

# **System Instructions**

To log onto the system, go to <u>ratiostudy.org</u>. You should already have credentials for the system. If you do not, you can request credentials by submitting a technical support ticket at <u>support.axiomnh.com</u>, emailing the support team at <u>support@axiomnh.com</u>, or calling the support line at 1-888-508-8179 (603-413-4978).

### REMINDER

Don't forget to upload your CAMA database when it is final: log in to the system and click on the "Utilities" tab and then click "Continue" next to "Upload Data".

- Tax Map & Lot Number
- Building type & size

NH DRA Equalization Information Packet (2021)

# **MUNICIPAL ASSESSMENT DATA INSTRUCTIONS**

The system provides municipalities with all the sales that occurred throughout the year. However, many of those sales are ineligible for the ratio study: these are classified as "PRE-EXCLUDED" sales in the system. Those sales that are eligible for the ratio studies are classified as "UNVERIFIED" sales. Municipalities must match each unverified sale to the correct CAMA data base record. Once matched, the Equalization System will automatically retrieve information from the CAMA database and insert it into the Equalization System. <u>Do not</u> provide assessment information for any pre-excluded sales.

For all unverified sales, towns must provide:

- 1. The 2020 and 2021 assessments for each sale. There are no exceptions. *The assessment must be provided even if the assessing officials determine that a sale is not arm's length or has had a revaluation.*
- 2. The reason for any assessment change in the town notes section such as improvements, garage added, NSA (Not Separately Assessed), land only in 2020, land and building in 2021. Every assessment that changed between 2020 and 2021 **must** have a corresponding note explaining the change. **DO NOT** use exclusion codes to explain these changes. If your municipality has had a revaluation or has done some reassessment work that affects either a portion of or the whole municipality, make a clear statement on the Equalization Certificate, indicating the reassessment work that has been done (i.e. revaluation, increased all valuations by 20%, reassessed all manufactured housing).
- 3. Notification if the property is in CURRENT USE:
  - Provide the ad valorem assessment (what the property would be assessed if it were not in C.U.), if available, in the assessed value space.
  - Provide the CU assessed value and the notation "CU" in the town notes section.

Using current use assessments when calculating ratios for sales will result in incorrect equalization ratios. Therefore, it is extremely important that we know which sale properties are in current use and what the ad valorem value is for those sales, if available.

- 4. The property code: The Property Codes Table lists the codes for each property type. If you have a property type, neighborhood, etc. that you would like stratified separately from the other sales, please call this office for a special code. For example, some municipalities have requested codes for islands, lake access, etc. If you were assigned a special code in 2020, you may still use that code.
- 5. Any information or comments regarding the details of the sale such as family sale, auction, etc. should be entered in the "Town Notes" section. BE SPECIFIC! DO NOT write "unqualified sale" or "not arms' length." If a sale is to be excluded, please refer to the Exclusion Codes Table and instructions provided. Those exclusion codes with YES in the explanation column must have an accompanying explanation.
- 6. A copy of any documentation regarding the circumstances of a sale that modifies the information provided by the vendor or by the PA-34, Inventory of Property Transfer form, which you believe the DRA should consider when determining the validity of the sale. An example of such documentation may include a copy of a municipal sales questionnaire filed by either the grantor or grantee.

#### **REVIEW AND CONFIRM THAT THE INFORMATION RETRIEVED FROM THE SYSTEM IS CORRECT**

Complete the *Municipal Assessment Data Certificate* (see next page) and upload a <u>signed</u> scan to <u>RatioStudy.org</u> when you have completed and released the assessment information to the DRA.

NO RATIO SHALL BE SET PRIOR TO THE RECEIPT OF THIS FORM.

# 2021 EQUALIZATION MUNICIPAL ASSESSMENT DATA CERTIFICATE



# MUNICIPALITY: Stratham

We the undersigned do hereby certify that the assessment and sales information provided by us on the NH Mosaic Equalization System has been thoroughly reviewed by this Board and is complete and accurate to the best of our knowledge.

We understand that this information will be used by the NH Department of Revenue Administration to calculate the municipality's equalization ratio. The equalization ratio will be used to calculate the total equalized valuation for this municipality.

| SIGNATURE OF ASSESSING OFFICIALS   | DATE  |  |
|--|---|--|
| (Selectmen if Town; must be signed by a majority)<br>(Assessor if City)  | -   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  | -   |  |
|  |   |  |
| NAME OF CONTACT PERSON: Christing Murdough<br>OFFICE PHONE NUMBER: 603-772-7391 × 144<br>(Note: If your office keeps irregular hours, please provide an alto | EMAIL: Cmurdough@strathamnh.gov<br>OFFICE HOURS: Tuesdays 8-4 |  |
| (Note: If your office keeps irregular hours, please provide an alto<br>Christing Murdough - Cmassessing @gm  | ernate means of contacting you.)<br>all. com 603-848-5259     |  |
| (Please check appropriate box, if applicable)  |   |  |
| (i reace encon appropriat  |   |  |
| Full Reval       Cyclical Reval       Cyclical In         (values updated)       (values updated)       Cyclical In  | Progress Partial Update/<br>Statistical                       |  |
| NAME OF COMPANY DOING REVALUATION WORK:  |   |  |
| (P)  | lease state if done in-house)                                 |  |
| COMMENTS:  |   |  |
|  |   |  |
| Please sign, scan, and upload this p   | page to https://ratiostudy.org/                               |  |

# **ADMINISTRATIVE REV RULE 2800**

EQUALIZATION OF ASSESSMENT FOR EACH TOWN, CITY, & UNINCORPORATED PLACE WITHIN THE STATE Administrative Rule Rev 2800

Rev 2803.01 Municipal Assessment Data.

(a) Assessing officials shall submit municipal assessment data to the department as part of a sales assessment ratio study used in the equalization process.

(b) Assessing officials shall verify and provide the following municipal assessing data:

(1) The previous tax year's assessment before applying exemptions or credits;

(2) The current tax year's assessment before applying exemptions or credits;

(3) A statement explaining the change if there is a difference between the prior and current tax year's assessments;

(4) Comments verifying, amending and adding to the sales information that may affect the inclusion or exclusion of the sale; and

(5) Information the assessing officials have knowledge of which would indicate that the sale or transfer might not reflect an arms length transaction as listed in section 3.05.02 (b) of the manual.

(c) Within 45 days of notification by the department, assessing officials shall:

(1) Electronically file municipal assessment data with the department in a format compatible with the department's electronic system; and

(2) Certify that the municipal assessment data certificate is complete and accurate to the best of their knowledge by mailing or delivering the certificate to:

New Hampshire Department of Revenue Administration Equalization Bureau 109 Pleasant Street P O Box 487 Concord, New Hampshire 03301-0487.

Rev 2804.01 Appeals.

(a) Assessing officials may contact the department prior to the calculation of the total equalized valuation for:

(1) Revisions as stated in Rev 2803.04 (b); or

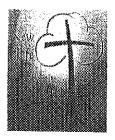
(2) Consideration of an alternate ratio methodology as stated in 3.11 of the manual.

(b) A municipality may appeal the total equalized valuations calculated by the department at the conclusion of the equalization process to the board of tax and land appeals in accordance with RSA 71-B:5, II.

Source. #8258, eff 1-15-05; ss by #8816, eff 2-6-07; ss by #10277, eff 2-22-13 (formerly Rev 2805.01)

# STATUTORY AUTHORITY AND GLOSSARY

| Term<br>Statutory Authority &<br>Administrative Rules    | General Definition and RSA/Rule<br>RSA 21-J:3 VIII, requires municipal officials to report assessment information; RSA 21-J:9-a, Equalizatior<br>Procedure; RSA 21-J:13 IX. Rulemaking Authority. Rev 2800.  |
|--|--|
| Ad Valorem Value   | The valuation of property prior to any adjustment for Current Use (RSA 79-A), Conservation Restriction Assessment (RSA 79-B), or exemptions.   |
| Arm's Length<br>Transaction                              | (1) A sale between a willing buyer and a willing seller that are unrelated and are not acting under, duress<br>abnormal pressure or undue influences. (2) A sale between two unrelated parties, both seeking to<br>maximize their positions from the transaction.  |
| Assessing Officials                                      | The municipal assessors or selectmen. See RSA 75:1 (selectmen), RSA 41:2-g (elected assessors) and RSA 48:13 (city assessors) for statutory authority and duties.  |
| Assessment   | The gross local assessed value of a property prior to any adjustments for exemptions such as elderly<br>blind or disabled.   |
| Coefficient of<br>Dispersion                             | The C.O.D. is a measure of assessment equity and represents the average percentage deviation from the median ratio. A C.O.D. will be calculated for the entire sample and for each stratum.  |
| Current<br>Use/Conservation<br>Restriction<br>Assessment | The value of the property assessed in accordance with RSA 79-A or RSA 79-B.  |
| Cyclical Revaluation                                     | "Cyclical revaluation" means the process of combining a full statistical revaluation of the entire municipality with a cyclical inspection process. (Rev 601.16)   |
| Equalization Year  | October 1, 2020 to September 30, 2021.   |
| Full Revaluation   | "Full revaluation" means the revaluation of all taxable and nontaxable properties in a municipality, with a<br>complete measure and listing of all taxable and nontaxable properties to occur at the same time of the<br>establishment of the new base year, to arrive at full and true value as of April 1. The term includes "ful<br>reappraisal" and "full reassessment." (Rev 601.24)  |
| Full Statistical<br>Revaluation                          | "Full statistical revaluation" means the process of a revaluation of all taxable and nontaxable properties in<br>a municipality, using existing property data, to arrive at full and true value as of April 1. The term include<br>"statistical update" and "statistical reassessment." (Rev 601.25)   |
| Manufactured Housing                                     | For equalization purposes, "manufactured housing" means any structure, transportable in one or more sections, which, in the traveling mode, is 8 body feet or more in width and 40 body feet or more in length or when erected on site, is 320 square feet or more, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to required utilities, which include plumbing, heating and electrical heating systems contained therein. Manufactured housing as defined in this section shall NOT include pre-site built housing or modular housing as defined below. (RSA 674:31) (Use property code 17 or 18) |
|  | For equalization purposes, "pre-site built housing" means any structure designed primarily for residentia occupancy which is wholly or in substantial part made, fabricated, formed or assembled in off-sit manufacturing facilities in conformance with the United States Department of Housing and Urba Development minimum property standards and local building codes, for installation, or assembly and installation, on the building site. Pre-site built housing or modular housing shall NOT include manufacture housing, as defined above. (RSA 674:31-a) (Do NOT use property code 17 or 18)   |
| Market Value   | Per Rev 601.32: The value of a property that meets the following criteria:   |
|  | <ul> <li>is the most probable price, not the highest, lowest or average price</li> </ul>   |
|  | is expressed in terms of money   |
|  | <ul> <li>implies a reasonable time for exposure to the market</li> <li>implies both buyer and seller are informed of the uses to which the property may be put</li> </ul>  |
|  | <ul> <li>assumes an arm's length transaction in the open market</li> </ul>   |
|  | <ul> <li>assumes a willing buyer and willing seller, with no advantage being taken by either buyer or selle<br/>and</li> </ul>   |
|  | <ul> <li>recognizes both the present use and the potential use of the property. The term includes "full and tru value."</li> </ul>   |
| Partial Update/Partial<br>Revaluation                    | "Partial update" means the process of analyzing market sales throughout the entire municipality to identif<br>and implement needed value changes to the affected areas, or classes of property, to bring thos<br>properties to the municipality's general level of assessment utilizing the existing base tax year an<br>providing an addendum to the existing USPAP compliant report. The term includes "partial revaluation<br>(Rev 601.38)  |
| Price-Related<br>Differential                            | The P.R.D. measures vertical inequities (differences in appraisal of low-value and high-value properties A P.R.D. will be calculated for the entire sample and for each individual stratum.  |
| Ratio  | The assessment divided by the sale price equals the ratio for a single property. The mean, median and weighted mean are calculated using all of the individual sales in a sampling.  |
| Strata   | (Stratum, sing.) A class or subset of the population being studied. For example: residential land c manufactured housing.  |



November 30, 2021

Town of Stratham Board of Selectmen 10 Bunker Hill Rd Stratham, NH 03885

Dear Honorable Selectmen,

It has been a very strange 2 years. We continue to pray for our community.

New Life wishes to thank you again for the use of the auditorium on Sunday mornings. We would like to request the use of the auditorium again, for 2022. We have appreciated being able to help by shoveling snow in front of the doors as needed on weekends. Please let us know if there is anything we can do to be of service to Stratham.

In 2020, we intended to offer a safe respite for families that had drug or alcohol issues with their loved ones to come together. We still desire to do that in some fashion. We want to reach out to those who need spiritual help and will be in touch when the opportunity arises and it is safe for that to happen. We would appreciate any input or ideas you may have that would allow us to be a comfort to as many hurting people as possible. If you have anyone ask for that kind of support, please give them my number.

Thank you for your time and I look forward to hearing from you. My cell number is 603-767-4952 and my home number is 603-659-4939 if you have any questions.

Tomy Oliver, Caston