

TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA June 19, 2023 7:00 P.M. Public Hutton Room, Stratham Municipal Center 10 Bunker Hill Avenue, Stratham, NH 03885

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

The public may access this meeting at the date and time above using this conference call information. Please dial the conference number (877) 205-7349 and input 2254 when prompted for a user pin/code. If at any time during the meeting you have difficulty hearing the proceedings, please e-mail dmoore@strathamnh.gov.

To access materials related to this meeting, please see this link: https://www.strathamnh.gov/select-board

- Call to order
- II. Roll Call
- III. Consideration of Minutes June 5, 2023
- IV. Finance and Budget Reports (second meeting of the month)
- V. Department Reports & Presentations
 - A. Nate Mears Department of Public Works
 - B. Chris Murdough, Assessing
- VI. Correspondence
 - A. Audit letter re: scope of services dated June 13, 2023
 - B. Letter from Comcast/Xfinity re: service changes dated May 25, 2023
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports (second meeting of the Month)

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.

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|----|------|----------|-----|---------|---------|
| X. | INEW | BUSINESS | ann | ACTION | 1101115 |

- A. Town Clerk/Tax Collector Deborah Bakie regarding Dog Warrant
- B. Assessing appeal recommendations from Town Assessor Chris Murdough
- C. Report Back on Memorial Bench
- D. Resignation Acceptance Bill Hart, Prosecutor
- XI. Town Administrator Report
- XII. Informational Items
 - A. June 27th Volunteer Event
 - B. June 28th Staff Appreciation Event
 - C. Reach the Beach Sept. 16, 2023
 - D. Summerfest July 15th
 - E. Upcoming dedication of Room A
 - F. Update on RFP for Town-wide Cyclical Revaluation 2024 (RFP posted)
- XIII. Department Linkage Report Outs
- XIV. Reservations, Event Requests & Permits
 - A. Pastor John Bell requesting use of the Scamman Pavilion for a church picnic on 6/25 and 8/16 and to have the fee waived.
 - B. Amy Chamberlain, UNH, requesting use of the Front Pavilion for a UNH Summer Outing on 8/23 and to have the fee waived.
- XV. Review of Recent or Upcoming Board & Commissions Agendas
- XVI. Boards and Commissions Nominations & Appointments
 - A. Appointments for consideration:
 - B. Appointments to be voted on:
- XVII. Miscellaneous & Old Business
- XVIII. Adjournment



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MEMORANDUM

TO: Michael Houghton, Select Board Chair

Allison Knab, Select Board Vice Chair

Joe Anderson, Select Board

FROM: David Moore, Town Administrator

DATE: June 16, 2023

RE: Select Board Agenda and Materials for the June 19th Regular Meeting

Please allow this memorandum to serve as a guide to the Select Board Meeting agenda for Monday, June 19, 2023.

- III. Consideration of Minutes –June 5, 2023
- IV. Finance and Budget Reports (second meeting of the month)

Christiane McAllister, Finance Administrator will be present to speak to the Financial Report Summary as well as budget reports through May 2023.

- V. Department Reports & Presentations
 - A. Department of Public Works Nate Mears, DPW Director
 - B. Assessing Chris Murdough, Contract Assessor
- VI. Correspondence
 - A. Audit letter re: scope of services dated June 13, 2023
 - B. Letter from Comcast/XFinity re: service changes dated May 25, 2023
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports (second meeting of the Month)

X. New Business and Action Items

A. Town Clerk/Tax Collector Deborah Bakie regarding Dog Warrant
The Town Clerk has requested to appear at your meeting on June 19th for the 2023
Warrant for Unlicensed Dogs. In preparation for this appearance, the Clerk advises of the following: There are currently 64 dogs that remain unlicensed. June 20th is the deadline for the Dog Warrant to be presented to the SB for signature. 6/21-7/11 is the time frame for the Animal Control Officer/Local Police to receive the signed warrant along with the list from the Town Clerk. July 1st is when the Clerk imposes the civil forfeiture for all unlicensed dogs at 25.00 per unlicensed dog. All dogs must be licensed by 8/31 in order to avoid being summons to the Rockingham County District Court.

- B. Assessing appeal recommendations from Town Assessor Chris Murdough (Action may take place under the Departmental Presentations section of the agenda.
- C. Report Back on Memorial Bench

I plan to have an update for you on this request following consultations with others as requested at your meeting on June 5th.

D. Resignation Acceptance – Bill Hart, Prosecutor

Please see resignation notice from Bill Hart, Prosecutor

Sample action: To vote to accept the resignation.

XI. Town Administrator Report

I will present developments associated with open items and other business of the Town. If any Board member has a specific request of an item I cover at the meeting, I welcome hearing from you at any time.

A. As you know, I will not be present for this meeting and I have asked Christiane McAllister to stand-in to assist you during your meeting. Items that would normally appear under the TA Report are in informational items.

XII. Informational Items

A. June 27th Volunteer Event - "All Together Now" Summer Reading Program Event

As you know we have been invited to participate in this and Karen and I are working to organize a presence including through outreach to Board and Commission Chairs.

B. June 28th Staff Appreciation Event

This event organized by the team of Karen Richard, Tara Madden and Select Board Member Knab will take place at 12:30 p.m. at the front Pavilion at SHP. The Municipal Offices will be closed from 12:00 pm onward on that day and we will advertise accordingly. Food will be served at approximately 12:30 p.m. Thank you to the Select Board for encouraging this employee recognition.

C. Reach the Beach – Sept. 16, 2023

This is informational only.

D. Reminder – Summerfest July 15th (opening ceremony in morning, exact time TBD)

As previously discussed with the Board, I am working on your behalf with the Summerfest organizing group to focus on the barn dedication for the James and Lorraine Stuart Livestock Barn and recognize the naming of the Lynn Garland 4H Exhibition and Display Barn. This even will take place between the formal open at 8:30 and 9:00 a.m. and a final time will be determined. More details to come. Signage related to the barns is in progress and will be ready for the date.

E. Upcoming dedication of Room A

In the coming week or so, I am expecting to take delivery of the signage for Room A dedication. I will be reaching out to the sponsor of this naming effort to organize a time with the Select Board to recognize it (likely in advance of one of your July meetings).

F. Update on RFP for Town-wide Cyclical Revaluation 2024 (RFP posted)

This RFP has been posted and a question period is open for potential proposers to submit questions or clarifications on the project scope. Following closing of that period we will post clarifications. If you have any comments, please let me know as soon as possible.

- XIII. Department Linkage Report Outs (second meeting of the month)
- XIV. Reservations, Event Requests & Permits
- A. Pastor John Bell, Apostolic Church of Jesus Christ, requesting use of the Scamman Pavilion for a church picnic on 6/25 and 8/16 and to have the fee waived.
- B. Amy Chamberlain, UNH, requesting use of the Front Pavilion for a UNH Summer Outing on 8/23 and to have the fee waived.
- XV. Review of Recent or Upcoming Board & Commissions Agendas
- XVI. Boards and Commissions Nominations & Appointments

- A. Appointments for consideration:
- B. Appointments to be voted on:
- XVII. Miscellaneous & Old Business
- XVIII. Adjournment

MINUTES OF THE JUNE 5, 2023 SELECT BOARD MEETING

MEMBERS PRESENT: Board Members Vice Chair Allison Knab, Joe Anderson. Chair Mike Houghton was absent.

ALSO PRESENT: Town Administrator David Moore, Finance Administrator Christiane McAllister

At 7:00 p.m. Ms. Knab opened the meeting and asked for motions on the minutes. Mr. Anderson motioned to approve the minutes from May 1, May 15 and May 30, 2023. Ms. Knab seconded the motion. All voted in favor.

At 7:01 p.m. Ms. Knab motioned to go into a non-public session in accordance with RSA 91-A:3, II (a) Personnel. Mr. Anderson seconded the motion. Roll call: Knab-yes; Anderson-yes.

At 7:28 p.m. Ms. Knab motioned to come out of the non-public session and seal the minutes. Mr. Anderson seconded the motion. All voted in favor.

CORRESPONDENCE

Mr. Moore called attention to a letter requesting a memorial bench at Stratham Hill Park. Ms. Knab noted she was not aware of any precedence. She, along with Mr. Anderson, questioned the durability of a wooden bench vs a granite bench. Ms. Knab wanted input from the Parks & Recreation Director Seth Hickey, the Park Association and Public Works Director Nate Mears. Ms. Knab observed that much more thought and discussion is needed to ensure the bench would fit within the overall plans for the park and align with what the donor envisions. Mr. Moore will gather more information and report back.

Mr. Moore reported that no action was needed regarding the State assessing monitoring referred to in correspondence.

NEW BUSINESS

Ms. Knab referred to the statistical reval RFP. Mr. Moore informed them that it was developed with Town Assessor Chris Murdough. Mr. Moore discussed the dates in the RFP and reviewed how the reval was done during the last cycle. The consensus was to release the RFP.

Ms. Knab addressed the agenda item regarding dredging. After having a conversation with a member of the DES Coastal Program, and receiving input from ESRLAC, she wasn't in favor of the board supporting the request from Michael Sununu, Chair, Newfields Select Board at this time. It was felt that the rise in tide was due to sea level changes and that dredging would be detrimental to sea life. In addition, infrastructure is not being impacted. Mr. Moore will draft a letter informing Mr. Sununu of the decision but also letting him know that the Board would welcome additional information about the issue. The Board looks forward to hearing Exeter's feedback.

Ms. Knab moved to Chief King's request for the release of funds from the golf event. Mr. Anderson motioned to release \$1,500 from the Stratham First Responder Golf Tournament for

the purpose of purchasing uniforms, softball equipment and gift giveaways during community events and for children who our officers may encounter during their normal shifts. Ms. Knab seconded the motion. All voted in favor.

Ms. Knab called attention to the Stratham Historical Society request. Mr. Moore recognized the great work the SHS volunteers put forth on a continual basis. Mr. Anderson motioned to authorize expenditure up to \$6,250 for exterior capital improvements at the Historical Society building from the Buildings & Grounds Maintenance Trust. Ms. Knab seconded the motion. All voted in favor.

Ms. Knab recognized Ms. McAllister for her Finance and Budget Report. Ms. McAllister stated that expenditures and revenue are on target. We've received an increase in interest from TD Bank; twice as much as budgeted. Payroll is where it should be. The auditors will be here on the 19th.

ADMINISTRATION

Mr. Moore gave an update on the Fire Tower RFP. Proposals far exceeded our budget. It was determined that the scope should be broken up in order to proceed in phases. Mr. Moore will bring a proposal to the next meeting. Expending the ARPA funds on this project is a possibility. It was noted there is no structural concern regarding the tower, we are simply doing our due diligence before a bridge-grade painting is done.

Mr. Moore reported on the roads pavement management program. The work on Marin Way will not move forward because we don't have the State driveway permit in place. The June 2nd SB Newsletter informed residents of upcoming roadwork. Impacted residents will receive more information.

Mr. Moore reported that the Community Power public hearing on May 25th was well attended. Questions generally centered on solar panels and net metering. There was much positivity in the group of attendees. EAC will come back to the SB in July with a recommendation. The legal notice has been sent to the newspaper for the June 22nd public hearing.

Mr. Moore expects to receive the signage for Room A and will work with the Chair and the sponsor of the proposal on a small dedication ceremony. The event will be similar to what the Board is doing with the NH Preservation award winner.

Mr. Moore said that the temporary BI/CEO and Planning & Development Coordinator positions remain open. Conditional offers have been made to candidates for the DPW and Parks & Recreation positions.

Mr. Moore briefly described the Library's volunteer fair. He will contact the boards and committee chairs to offer them space at the event.

Ms. Knab welcomed the legislative delegation: Rep. Deb Altschiller began by informing the Board about various bills that were being funded, such as the Housing Champions initiative, L-

CHIP program, and the Dept. of State online election information portal. Of particular interest to Stratham is that the State increased its aid for environmental grants for waste water. In addition, funding will be given for PFAS remediation and loan funds. She reviewed the bills the Governor vetoed. Rep. Altschiller proposed to meet again in August or September. Rep. Altschiller informed them about a proposed bill for a non-lapsing drought relief fund for farmers but thought the scope might need to be broadened to include other factors detrimental to farming such as frost. She also noted that many Stratham residents participated in the Wear Orange event in Exeter which focused on children that have been killed by gun violence.

Rep. Alexis Simpson echoed Rep. Altschiller saying it was important that damage from frost gets reported to the FSA to ensure farmers get as much government funds as possible. She gave the contact info for our county's Farm Service Agency. The group will put the information in a future Select Board Newsletter. Crop damage should be reported to Kelsey Hamilton 603-679-4656 x2 and Rockingham/Strafford County FSA Office at Knightly Plaza, Suite 203, 629 Calef Highway, Epping, NH 03042

The delegation informed the group that budget discussions are continuing. The public may view budget discussions on YouTube.

In response to a question from Mr. Moore, the group felt that, overall, relations between the parties were becoming more collegial. There is more collaboration between parties than there has been in the past.

The delegation encouraged the board to let them know that if there was anything they want to support, to let them know.

One last item Rep. Altschiller wanted to bring to their attention was regarding the Exeter Adult Education Program – ESL. A change was made to the formula by which adult education got their funding. As a result, the ESL class was taken out of the budget. Many students, including several impacted families from Stratham, wrote to them about the importance of the program and to request funding be returned to the budget. Because of the students' letters, funding was returned to the adult-ed program.

The board thanked them for coming in.

APPOINTMENTS

Mr. Anderson motioned to appoint Nate Allison for re-appointment to the Planning Board for a three year term to expire in 2026. Ms. Knab seconded the motion. All voted in favor.

Ms. Knab motioned to appoint Chris West to the Conservation Commission to fill the vacant position for a three year term to expire at Town Meeting 2026. Mr. Anderson seconded the motion. All voted in favor.

At 8:32 pm Mr. Anderson motioned to adjourn. Ms. Knab seconded the motion. All voted in favor.

Respectfully submitted,

Karen Richard, Recording Secretary

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|-------|-----------------|------------------------|--|---------------|----------------|----------------|----------------|----------------|--------------|------|------|-----|------|-----|-----|-----|--------------|--------------|----------------------|----------|
| Fund | Re- stricted | Authority to expend | | | Jan | Feb | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total YTD | FY 23 | Remaining Balance | % YTD |
| | | | | Taxes | 175,820.93 | 92,128.13 | 107,712.05 | 18,694.17 | 1,293,036.73 | | | | | | | | 1,687,392.01 | | | |
| 100 | No | SB | General Fund | Revenue | 227,720.12 | 291,576.69 | 244,465.15 | 310,531.83 | 301,442.70 | | | | | | | | 1,375,736.49 | 3,700,000.00 | 2,324,264 | 37% |
| | | | | Expenditures | 955,465.11 | 517,739.52 | 536,956.82 | 476,433.44 | 623,389.20 | | | | | | | | 3,109,984.09 | 8,211,188.00 | 5,101,204 | 38% |
| | | | School & County pass through | Disbursement | 1,876,813.00 | 1,876,813.00 | 1,876,813.00 | 1,876,813.00 | 1,876,813.00 | | | | | | | | 9,384,065.00 | | | |
| | | | ,, | Net | (2,428,737.06) | (2,010,847.70) | (2,061,592.62) | (2,024,020.44) | (905,722.77) | | | | | | | | | | | |
| | | | Bank 1 Reconciled Balance | Cash | 13,023,612.02 | 10,969,286.12 | 8,948,197.95 | 6,930,924.47 | 6,187,011.68 | | | | | | | | 1 | | | |
| | | | | Electronic | 157,092.35 | 134,892.56 | 147,201.75 | 71,262.35 | 227,155.33 | | | | | | | | | | | |
| | | | • | Total | 13,180,704.37 | 11,104,178.68 | 9,095,399.70 | 7,002,186.82 | 6,414,167.01 | | | | | | | | | | | |
| | | | Treasurer's Reconciled Balance | Cash | | 11,087,361.14 | 8,948,197.95 | 6,930,924.47 | | | | | | | | | | | | |
| | | | | Electronic | | 134,892.56 | | 71,262.35 | | | | | | | | | | | | |
| | | | | | | , | L | , , | | | | I | 1 | | | I | | | | |
| | | SB | NH Public Deposit Investment Pool-NHPDIP | Investment | 21,574.52 | 21,651.54 | 21,738.46 | 21,825.26 | 21,918.69 | | | | | | | | | | | |
| | | | | | , , , , , | , | , | , | ,, | | | | | | | | | | | |
| CRF | | SB | Employee Termination Trust | Investment | 103,285.64 | 64,332.32 | 64,482.59 | 64,600.77 | 64630.92 | | | | | | | | | | | |
| CRF | | SB | Highway Vehicle CRF | Investment | 486,338.92 | 488,093.75 | 489,233.85 | 490,130.45 | 490359.16 | | | | | | | | | | | |
| CRF | | SB | SVFD CRF | Investment | 616,422.13 | 558,310.83 | 559,614.94 | 560,640.53 | 560902.15 | | | | | | | | | | | |
| CRF | | SB | Town Buildings & Grounds CRF | Investment | 325,909.82 | 327,085.78 | 327,849.79 | 328,450.63 | 328603.9 | | | | | | | | | | | |
| CRF | | SB | Radio Communications Equip CRF | Investment | 51,957.70 | 52,145.18 | 52,266.98 | 52,362.77 | 52387.2 | | | | | | | | | | | |
| Trust | Yes | СС | Land Conservation Trust | Investment | 985,823.51 | 989,380.60 | 991,691.61 | 993,509.04 | 993972.64 | | | | | | | | | | | |
| | | | subtotal CRF/Trusts | | 2,569,737.72 | 2,479,348.46 | 2,485,139.76 | 2,489,694.19 | 2,490,855.97 | | | | | | | | | | | |
| | | | Aggregate Total Funds Available | | 15,772,016.61 | 13,605,178.68 | 11,602,277.92 | 9,513,706.27 | 8,926,941.67 | | | | | | | | | | | |
| | ., | | | | 2 400 50 | 44 045 50 | 4 750 00 | | | | | | | | | | 45,465,40 | | | |
| 404 | Yes | Rec Cor | n Recreation Revolving Fund | Revenue | 2,499.58 | 41,215.52 | 1,750.00 | | | | | | | | | | 45,465.10 | | | |
| | | | | Expenditures | 2,157.50 | 11,860.22 | 22,729.54 | | | | | | | | | | 36,747.26 | | | |
| | | | | Net | 342.08 | 29,355.30 | (20,979.54) | | | | | | | | | | | | | |
| | | | Bank 3 Reconciled Balance | Cash | 292,409.74 | 297,671.74 | 422,893.44 | 420,911.03 | 395,494.68 | | | | | | | | | | | |
| | | | Treasurer's Reconciled Balance | | | | | | | | | | | | | | | | | |
| | | | NHPDIP | Investment | 4,259.19 | 4,275.33 | 4,307.81 | 4,325.01 | 4,343.52 | | | | | | | | | | | |
| 102 | Yes | SB | EMS Special Revenue Fund | Revenue | 13,794.95 | 11,136.31 | 13,119.79 | 15,642.17 | 14856.93 | | | | | | | | 68,550.15 | | | |
| | | | | Expenditures | 620.44 | 1,183.02 | 326.68 | 1,818.71 | 1658.93 | | | | | | | | 5,607.78 | | | |
| | | | | Net | 13,174.51 | 9,953.29 | 12,793.11 | 13,823.46 | 13,198.00 | | | | | | | | | | | |
| | | | Bank 4 Reconciled Balance | Cash | 629,493.45 | 754,124.94 | 649,921.30 | 661,201.79 | 675192.02 | | | | | | | | | | | |
| | | | Treasurer's Reconciled Balance | | | | | | | | | | | | | | | | | |
| | | | NHPDIP | Investment | 52,339.71 | 52,725.66 | 52,937.32 | 53,148.71 | 53,376.22 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 900 | Yes | SB | FIDUCIARY FUND | Revenue | | | | | | | | | | | | | | | | |
| | | | Bank 5 | Expenditures | | | | | | | | | | | | | | | | |
| | | | | Net | | | | | | | | | | | | | | | | |
| | | | Bank 5 Reconciled Balance | Cash ** | 501,389.75 | 511,936.81 | 502,008.19 | 502,475.69 | 504,937.42 | | | | | | | | | | | |
| | | | Treasurer's Reconciled Balance | | | | | | | | | | | | | | | | | |
| 103 | Yes | SB | Police Detail Revolving Fund | Revenue | 17,493.66 | 9,484.16 | 11,420.98 | 14,622.01 | | | | | | | | | 53,020.81 | | | |
| 103 | 163 | 30 | sub account Bank 5 | | 14,353.55 | 8,829.00 | 7,506.00 | 19,510.51 | | | - | | | | | | 50,199.06 | | | \vdash |
| | | | Sub account Ballk 5 | Net | 3,140.11 | 655.16 | 3,914.98 | (4,888.50) | | | - | | | | | | 30,133.00 | | | \vdash |
| | | | PD Detail Reconciled Balance | Cash | 104,223.73 | 113,707.89 | 102,540.90 | 101,810.40 | 103,151.08 | | | | | | | | | | | |
| | | | Treasurer's Reconciled Balance | Casii | 104,223.73 | 113,707.69 | 102,340.90 | 101,010.40 | 103,131.08 | | | | | | | | | | | |
| | | | Treasurer's Neconclied Edidfice | | | | | | | | I . | l | j l | | | l | L | | | |

| Fund Re- stricted to expend | Jan | Feb | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total YTD | FY 23 | Remaining Balance | % YTD |
|---|-------------------------|-------------------------|---------------------|---------------------|-------------------------|------|------|-----|------|-----|-----|-----|-----------|-------|----------------------|--------------|
| 105 Yes SB Stratham Hill Park Revolving Revenue | - | 300.00 | | 350.76 | | | | | | | | | 650.76 | | | |
| sub account Bank 5 Expenditures | - | - | - | - | | | | | | | | | | | | |
| Net Net | - | 300.00 | - | 350.76 | | | | | | | | | | | | |
| SHP Reconciled Balance Cash | 50,875.43 | 51,142.40 | 51,627.56 | 51,978.32 | 52,254.36 | | | | | | | | | | | |
| Treasurer's Reconciled Balance | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 109 Yes H Com Heritage Fund Revenue | - | - | | 17.33 | | | | | | | | | | | | |
| sub account Bank 5 Expenditures | - | - | | | | | | | | | | | | | | |
| Net | - | - | | | | | | | | | | | | | | |
| Heritage Reconciled Balance Cash | 7,052.37 | 7,068.58 | 7,119.77 | 7,137.10 | 7,154.40 | | | | | | | | | | | |
| Treasurer's Reconciled Balance | | | | | | | | | | | | | | | | |
| Exp Trust Yes Heritage Preservation Trust Fund Investment | 207,992.80 | 208,743.29 | 209,230.88 | 209,614.33 | 209,712.14 | | | | | | | | | | | |
| 112 Yes SB/PD Stratham Dare Revenue | | | | 15.44 | | | | | | | | | | | | |
| sub account Bank 5 Expenditures | | | | | | | | | | | | | | | | |
| Net | | | | | | | | | | | | | | | | |
| Stratham Dare Reconciled Balance Cash | 6,307.46 | 6,321.96 | 6,335.55 | 6,350.99 | 6,366.38 | | | | | | | | | | | |
| Treasurer's Reconciled Balance | | | · | | · | | | | | | | | | | | |
| 200 Constant Lord Ford | | | | 22.62 | | | | | | | | | | | | |
| 300 Cemetery Land Fund Revenue | | | | 22.62 | | | | | | | | | | | | + |
| sub account Bank 5 Expenditures | | | | | | | | | | | | | | | | + |
| Cemetery Land Reconciled Balance Cash | 9.245.04 | 9,266.29 | 9,286.21 | 9,308.83 | 9,331.39 | | | | | | | | | | | |
| Treasurer's Reconciled Balance | 9,245.04 | 9,200.29 | 9,280.21 | 9,308.83 | 9,331.39 | | | | | | | | | | | |
| <u>. </u> | | | | | | | | | | | | | | | | <u> </u> |
| SUBTOTAL 900 TOWN FUNDS * | 177,704.03 | 187,507.12 | 176,909.99 | 176,585.64 | 178,257.61 | | | | | | | | * | * | | |
| | | | | | | | | | | | | | | | | |
| Sub Accounts - Long Term/Asset | | | | | | | T | | 1 | | T | 1 | | | | |
| Green Solar Surety Cash | 4,440.36 | 4,450.57 | 4,460.14 | 4,471.00 | 4,481.84 | | | | | | | | | | | |
| Varsity Wireless Historic Sign Cash | 7,357.18 | 7,374.09 | 7,389.94 | 7,407.94 | 7,425.90 | | | | | | | | | | | |
| Bunker Hill Ave Improvements Cash | 17,349.17 | 17,389.04 | 17,426.43 | 17,468.88 | 17,511.21 | | | | | | | | | | | |
| Bunker Hill Commons Fire Cistern Cash | 8,087.74 | 8,106.33 | 8,123.76 | 8,143.55 | 8,163.28 | | | | | | | | | | | + |
| Mobil Cistern Cash | 34,097.83 | 34,176.20 | 34,249.69 | 34,333.11 | 34,416.31 | | 1 | 1 | | 1 | 1 | | | | | + |
| Tansy Ave Cash | 7,145.88 | 7,162.31 | 7,177.71 | 7,195.19 | 7,212.63 | | | | | | - | | | | | + |
| Winterberry Cistern Cash | 949.29 47,700.52 | 951.47 47,810.15 | 953.52 47,912.95 | 955.84 48,029.66 | 958.16 48,146.05 | | - | - | | - | - | | | | - | \vdash |
| Fire Protection Fund Cash | 47,700.52 127,127.97 | 47,810.15 127,420.16 | 127,694.14 | 128,005.17 | 48,146.05 128,315.38 | | | | | | | | | | | |
| subtotal asset | 127,127.97 | 127,420.16 | 127,094.14 | 120,003.17 | 120,313.38 | | | | | | | | | | | |
| Sub Accounts - Rental Escrow | | | <u>.</u> | | | | | | | | | | | | | |
| Foss property Cash | 3,690.72 | 3,699.20 | 3,707.16 | 3716.19 | 3,725.19 | | | | | | | | | | | $oxed{oxed}$ |
| Gifford House Cash | 2,131.67 | 2,136.57 | 2,141.16 | 2146.38 | 2,151.58 | | | | | | | | | | | $oxed{oxed}$ |
| Park Cottage Cash | 976.08 | 978.32 | 980.43 | 982.81 | 985.19 | | | | | | | | | | | |
| subtotal escrow | 6,798.47 | 6,814.09 | 6,828.75 | 6,845.38 | 6,861.96 | | | | | | | | | | | |

| Fund Re- | Authority to expend | | Jan | Feb | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total YTD | FY 23 | Remaining Balance | % YTD |
|-----------|------------------------------------|-------|---------------|---------------|---------------|---------------|---------------|------|------|-----|------|-----|-----|-----|-----------|-------|----------------------|----------|
| | Sub Accounts - Performance Bond | | | | | | | | | | | | | | | | | |
| | Altid Enterprises (2011) | Cash | 11,289.79 | 11,315.74 | 11,340.07 | 11,367.69 | 11,395.24 | | | | | | | | | | | T |
| | Kennebunk Savings Landscape | Cash | 1,025.76 | 1,028.12 | 1,030.33 | 1,032.84 | 1,035.24 | | | | | | | | | | | |
| | Kennebunk Savings Maintenance | Cash | 2,564.39 | 2,570.29 | 2,575.82 | 2,582.09 | 2,588.35 | | | | | | | | | | | |
| | 200 Domain Drive Landscape | Cash | 2,571.06 | 2,576.97 | 2,582.51 | 2,588.80 | 2,595.08 | | | | | | | | | | | |
| | Lindt Offsite Improvements | Cash | 1,271.02 | 1,273.94 | 1,276.68 | 1,279.79 | 1,282.90 | | | | | | | | | | | |
| | NHSPCA (2004) | Cash | 28.96 | 29.03 | - | - | | | | | | | | | | | | |
| | Robie Farms-renamed Treat Farms | Cash | 112,539.21 | 112,797.87 | 113,040.41 | 113,315.75 | 113,590.35 | | | | | | | | | | | |
| | GCNE (2004) | Cash | 35,567.20 | 35,648.95 | 35,725.60 | 35,812.62 | 35,899.41 | | | | | | | | | | | |
| | Jotaph Realty (2005) | Cash | 22,901.89 | 22,954.53 | 23,003.89 | 23,059.92 | 23,115.80 | | | | | | | | | | | |
| | subtotal performance bonds | | 189,759.28 | 190,195.44 | 190,575.31 | 191,039.50 | 190,576.31 | | | | | | | | | | | |
| | SUBTOTAL other subaccount Bank 5 | * | 323,685.72 | 324,429.69 | 325,098.20 | 325,890.05 | 325,753.65 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | AGGREGATE CASH TOTAL | | 14,603,997.31 | 12,667,912.17 | 10,670,222.63 | 8,586,775.33 | 7,989,791.13 | | | | | | | | | | | |
| | AGGREGATE INVESTED TOTAL | | 2,855,903.94 | 2,766,744.28 | 2,773,354.23 | 2,778,607.50 | 2,780,206.54 | | | | | | | | | | | |
| | TOTAL FUNDS AVAILABLE | | 17,459,901.25 | 15,434,656.45 | 13,443,576.86 | 11,365,382.83 | 10,769,997.67 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Trust | Cemetery Trust | | 612,945.23 | 621,341.38 | 624,601.59 | 624,504.81 | 626,175.48 | | | | | | | | | | | |
| 1987 | Mary & Walter Smyk Park Trust | | 336,773.93 | 341,998.45 | 344,027.12 | 343,966.89 | 345,006.50 | | | | | | | | 1 | | | |
| 1989 | Scamman Park Trust | | 1,454.93 | 1,471.88 | 1,478.47 | 1,478.28 | 1,481.66 | | | | | | | | 1 | | | |
| 1932-1977 | Stratham Hill Park | | 75,144.19 | 75,846.04 | 76,118.56 | 76,110.47 | 76,250.13 | | | | | | | | | | | |
| 1966 | Stratham Hill Park Association | | 130,820.51 | 132,284.63 | 132,853.14 | 132,836.27 | 133,127.61 | | | | | | | | | | | |
| 2017 | 350th Anniversary Trust | | 3,709.38 | 3,722.77 | 3,731.48 | 3,738.32 | 3,740.06 | | | | | | | | | | | |
| 2012 | Stratham Fair Capital Improvements | | 20,625.68 | 20,700.11 | 20,748.47 | 20,786.50 | 20,796.20 | | | | | | | | | | | |
| 2012 | Stratham Fair Operating | | 62,593.16 | 62,819.02 | 62,965.75 | 63,081.14 | 63,110.57 | | | | | | | | | | | |
| 2012 | Stratham Fair Rainy Day Fund | | 15,378.69 | 15,434.18 | 15,470.24 | 15,498.59 | 15,505.82 | | | | | | | | | | | |
| 2012 | SVFD Fair Trust | | 108,633.66 | 109,025.64 | 109,280.30 | 29,333.96 | 29,347.65 | | | | | | | | | | | |
| 2012 | SVFD J Hutton Fund | | 10,538.79 | 10,576.82 | 10,601.52 | 10,620.95 | 10,625.91 | | | | | | | | | | | |
| 2012 | SVFD R Wiggin Fund | | 11,870.68 | 11,913.51 | 11,941.34 | 11,963.22 | 11,968.81 | | | | | | | | | | | |
| 2012 | SVFD C Scamman Fund | | 6,414.00 | 6,437.14 | 6,452.18 | 6,464.01 | 6,467.03 | | | | | | | | | | | |
| - | | TOTAL | 1,396,902.83 | 1,413,571.57 | 1,420,270.16 | 1,340,383.41 | 1,343,603.43 | | | | | | | | | | | |

Notes: Jan Police Detail Fund expense reflects

a 2021 expenditure paid from Gen Fund

Notes: Feb 1/2 of Feb Gen Fund cash reflects TC/TC

deposited into EMS bank acct in error

Notes: April SVFD reflects \$80K to Gen Fund

for FD Engine

Town of Stratham For 5/31/2023

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YTD Dept MTD **Budget** % Actual 2023 Actual 2023 **Balance** Expended **GENERAL GOVERNMENT EXECUTIVE** Select Board 100 4130 01 101 Select Board Stipends 12,000.00 0.00 0.00 12,000.00 0.00 Administration 20,661.49 100 4130 02 102 Town Administration Payroll 179,410.00 77,215.37 102,194.63 43.04 100 4130 02 201 Supplies 4,500.00 90.58 1,265.00 3,235.00 28.11 100 4130 02 204 Association Dues 93.37 9.500.00 0.00 8.870.00 630.00 100 4130 02 208 Contracted services 1,500.00 1,500.00 0.00 0.00 0.00 100 4130 02 209 Workshops & Training 1,750.00 447.70 472.70 27.01 1,277.30 100 4130 02 216 Advertising 2,000.00 0.00 0.00 2,000.00 0.00 100 4130 02 224 Meetings & Meals 57.66 6,300.00 1,341.36 3,632.85 2,667.15 100 4130 02 225 Mileage 500.00 0.00 64.19 435.81 12.84 100 4130 02 230 Fed-Ex 250.00 0.00 0.00 250.00 0.00 100 4130 02 231 Postage 13,000.00 3,499.89 9,500.11 465.91 26.92 2.947.00 553.00 100 4130 02 262 Town Report 84.20 3,500.00 0.00 100 4130 02 317 Service Contract (copier) 6,500.00 542.00 2,710.00 3,790.00 41.69 100 4130 02 319 Background Checks 500.00 47.00 406.00 94.00 18.80 100 4130 02 328 Town Meeting 1,000.00 0.00 0.00 1,000.00 0.00 **Total Administration** 230,210.00 23,596.04 100,771.00 129,439.00 43.77 **Total Executive** 242,210.00 23,596.04 100,771.00 141,439.00 41.60 **ELECTION & REGISTRATION** 100 4140 01 201 Supplies 2,500.00 0.00 1,640.61 859.39 65.62 100 4140 01 219 Ballot Clerks 1,500.00 975.00 525.00 65.00 0.00 100 4140 01 220 Moderator/Asst. Moderator 900.00 0.00 900.00 100.00 0.00 100 4140 01 221 Meals 500.00 0.00 536.12 (36.12)107.22 0.00 100 4140 01 301 Supervisors of the checklist 3,600.00 0.00 3,600.00 100.00 100 4140 01 308 Workshops & Training 100.00 0.00 0.00 100.00 0.00 100 4140 01 317 Equipment Maintenance 625.00 0.00 0.00 625.00 0.00 **Total Election & Registration** 9,725.00 0.00 78.68 7,651.73 2,073.27 FINANCIAL ADMINSTRATION 100 4150 01 120 Finance Payroll 130,500.00 13,228.71 52,844.52 77,655.48 40.49 100 4150 01 204 Dues/Misc Exp. 400.00 0.00 400.00 0.00 0.00 100 4150 01 217 Audit 36.51 26,000.00 0.00 9,493.75 16,506.25 100 4150 01 306 Financial Software Lic/Training 5.000.00 0.00 2.052.75 2.947.25 41.06 100 4150 01 308 Workshops & Training 800.00 0.00 175.00 625.00 21.88 100 4150 01 401 Contracted Services 20,000.00 2,519.70 8,470.08 11,529.92 42.35 100 4150 05 111 Finance-Treasurer Stipend 6,540.00 0.00 0.00 6,540.00 0.00 **Total Finance** 189.240.00 15,748.41 73,036.10 116,203.90 38.59 **ASSESSING** 100 4150 02 114 Assessing Payroll 8,301.00 955.80 3,745.48 4,555.52 45.12 100 4150 02 201 Assessing Supplies 500.00 0.00 0.00 500.00 0.00 100 4150 02 204 Dues/Misc Exp. 1.000.00 0.00 405.95 594.05 40.60 100 4150 02 218 Registry Expense 100.00 20.63 56.89 43.11 56.89 100 4150 02 304 Tax maps 4,000.00 3,700.00 3.880.00 120.00 97.00 100 4150 02 308 Workshops & Training 250.00 0.00 0.00 250.00 0.00 100 4150 02 316 Cell Phone Reimbursement 0.00 0.00 325.36 (325.36)0.00 100 4150 02 317 Equipment Maintenance/Software 7,500.00 3,333.34 3,333.34 4,166.66 44.44 100 4150 02 401 Contracted Services 70.000.00 2.380.00 13.912.50 56.087.50 19.88 Total Assessing 91,651.00 10,389.77 25,659.52 65,991.48 28.00 Town Clerk/Tax Collector 100 4150 03 112 TC/TC Payroll 142,000.00 16,224.15 61,471.37 80,528.63 43.29 100 4150 03 201 Office Supplies 4,500.00 1,142.55 2,198.08 2,301.92 48.85 100 4150 03 204 Dues & Memberships 60.00 0.00 0.00 60.00 0.00 100 4150 03 209 Conventions 600.00 0.00 0.00 600.00 0.00 100 4150 03 218 Registry of Deeds 400.00 61.39 70.02 329.98 17.51 100 4150 03 223 Lien Notifications 600.00 0.00 82.50 517.50 13.75 100 4150 03 225 Mileage 400.00 0.00 0.00 400.00 0.00 100 4150 03 269 Restoration of records 3.000.00 3.000.00 0.00 0.00 0.00100 4150 03 306 Computer Support-Service 11,780.00 0.00 11,117.90 662.10 94.38 100 4150 03 308 Workshops & Training 500.00 0.00 345.00 155.00 69.00

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Town of Stratham For 5/31/2023

| | Dept Budget 2023 | MTD Actual | YTD Actual 2023 | Balance | % Expended |
|---|--|---|--|---|---|
| Total Town Clerk/Tax Collector | 163,840.00 | 17,428.09 | 75,284.87 | 88,555.13 | 45.95 |
| Total Financial Administration | 444,731.00 | 43,566.27 | 173,980.49 | 270,750.51 | 39.12 |
| COMPUTER SERVICES 100 4150 04 201 IT Supplies/Materials 100 4150 04 202 Cloud subscripitions 100 4150 04 205 Managed IT Services 100 4150 04 206 Telecom & Internet Total Computer Services | 7,000.00 14,000.00 80,000.00 7,800.00 108,800.00 | 2,166.96 0.00 4,647.00 724.50 7,538.46 | 9,814.77 0.00 25,742.50 1,142.94 36,700.21 | (2,814.77) 14,000.00 54,257.50 6,657.06 72,099.79 | 140.21 0.00 32.18 14.65 33.73 |
| LEGAL EXPENSES | , | • | • | , | |
| 100 4153 01 202 Legal Expenses Total Legal Services | 40,000.00 40,000.00 | 1,116.00 1,116.00 | 18,764.69 18,764.69 | 21,235.31 21,235.31 | 46.91 46.91 |
| PERSONNEL ADMINISTRATION 100 4155 01 171 Medicare | 50,000.00 | 5,091.71 | 19,297.98 | 30,702.02 | 38.60 |
| 100 4155 01 173 New Hampshire Retirement 100 4155 01 174 Social Security 100 4155 01 176 Unemployment 100 4155 01 191 Insurance Buyout Program 100 4155 01 192 Life/AD&D 100 4155 01 193 Long-Term Disability 100 4155 01 194 Short-Term Disability 100 4155 01 195 Health/Dental Insurance 100 4155 01 196 HealthTrust HRA 100 4155 01 197 Misc. Fees 100 4155 01 198 Leave Compensation | 572,000.00 138,000.00 2,000.00 83,000.00 7,100.00 12,000.00 13,500.00 350,000.00 15,000.00 10,000.00 | 43,055.35 13,991.84 0.00 0.00 1,039.50 1,833.51 2,034.45 54,024.55 491.86 0.00 5,304.55 | 247,490.81 54,647.88 0.00 18,914.86 3,217.50 5,348.65 5,970.30 158,043.14 5,412.90 0.00 9,990.05 | 324,509.19 83,352.12 2,000.00 64,085.14 3,882.50 6,651.35 7,529.70 191,956.86 9,587.10 600.00 9.95 | 43.27 39.60 0.00 22.79 45.32 44.57 44.22 45.16 36.09 0.00 99.90 |
| 100 4155 01 199 HealthTrust FSA 100 4155 02 198 Compensation Adjustments Total Personnel | 9,000.00 20,000.00 1,282,200.00 | 0.00 0.00 126,867.32 | 3,013.94 0.00 531,348.01 | 5,986.06 20,000.00 750,851.99 | 33.49 0.00 41.44 |
| PLANNING & ZONING | | | | | |
| PLANNING 100 4191 01 120 Planning Department Payroll 100 4191 01 201 Supplies 100 4191 01 203 Legal Ads 100 4191 01 204 Dues & Memberships 100 4191 01 270 Rockingham Conservation District 100 4191 01 271 Rock. Planning Commission 100 4191 01 276 Special Projects 100 4191 01 306 Software License & Training 100 4191 01 308 Training 100 4191 01 318 Equipment 100 4191 01 319 Gas - Mileage Total Planning | 120,500.00 2,000.00 3,200.00 750.00 500.00 7,900.00 2,500.00 6,700.00 1,600.00 950.00 100.00 | 12,878.54 0.00 367.35 0.00 0.00 0.00 0.00 333.32 0.00 0.00 0.00 13,579.21 | 45,897.48 0.00 1,408.79 0.00 0.00 32.90 333.32 0.00 0.00 47,672.49 | 74,602.52 2,000.00 1,791.21 750.00 500.00 7,900.00 2,467.10 6,366.68 1,600.00 950.00 100.00 99,027.51 | 38.09 0.00 44.02 0.00 0.00 1.32 4.97 0.00 0.00 0.00 32.50 |
| BUILDING INSPECTOR/CODE ENFORCEMENT | | | | | |
| 100 4191 02 122 BI / CEO Department Payroll 100 4191 02 201 Supplies 100 4191 02 235 Fire Inspection Fees 100 4191 02 260 Plan Review 100 4191 02 266 Reference Materials 100 4191 02 306 Software License & Training 100 4191 02 308 Workshops & Training 100 4191 02 318 Equipment 100 4191 02 376 Vehicle Maintenance Total Building Inspector/Code Enforcement | 133,718.00 3,000.00 500.00 100.00 1,750.00 9,500.00 1,800.00 750.00 152,318.00 | 7,829.53 229.76 0.00 0.00 0.00 333.34 100.00 0.00 0.00 8,492.63 | 39,495.10 1,229.86 0.00 0.00 0.00 333.34 420.00 0.00 190.87 41,669.17 | 94,222.90 1,770.14 500.00 100.00 1,750.00 9,166.66 1,380.00 1,200.00 559.13 | 29.54 41.00 0.00 0.00 0.00 3.51 23.33 0.00 25.45 27.36 |
| Total Planning & Zoning | 299,018.00 | 22,071.84 | 89,341.66 | 209,676.34 | 29.88 |
| GENERAL GOVT. BUILDINGS 100 4194 01 104 Facilities Payroll 100 4194 01 222 MC Supplies 100 4194 01 314 MC Electricity 100 4194 01 315 MC Heat 100 4194 01 316 MC Telephone 100 4194 01 318 MC Equipment 100 4194 01 375 MC Building Maintenance/Repairs | 79,120.00 4,300.00 26,200.00 12,000.00 7,000.00 3,200.00 30,500.00 | 9,106.71 733.87 4,022.57 1,243.75 943.69 19.99 1,403.00 | 31,554.32 2,654.78 12,817.08 11,696.62 3,655.90 856.70 16,773.64 | 47,565.68 1,645.22 13,382.92 303.38 3,344.10 2,343.30 13,726.36 | 39.88 61.74 48.92 97.47 52.23 26.77 55.00 |
| 100 4104 01 070 MO Dulluling Maintenance/Nepails | 30,300.00 | 1,703.00 | 10,773.04 | 10,120.00 | 33.00 |

Town of Stratham For 5/31/2023

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YTD Dept MTD % **Budget** Actual 2023 Actual 2023 **Balance** Expended 100 4194 02 375 Rental Property Maintenance 8,700.00 0.00 905.36 7,794.64 10.41 100 4194 04 314 Historical Soc. Electricity 1.500.00 197.29 533.31 966.69 35.55 100 4194 04 315 Historical Soc. Heat 4,800.00 0.00 3,155.17 1,644.83 65.73 100 4194 04 375 Historical Building Maintenance/Repairs 318.50 2,500.00 0.00 2,181.50 12 74 100 4194 06 240 Smyk Landscape Maintenance 3,200.00 0.00 0.00 3.200.00 0.00 98,098.62 **Total General Govt. Buildings** 183,020.00 17,670.87 84,921.38 46.40 CEMETERIES 100 4195 01 141 Cemetery Payroll 25,015.00 2,267.69 8,546.54 16,468.46 34.17 100 4195 01 222 Supplies 4.000.00 409.41 3,590.59 10.24 0.00 100 4195 01 240 Ground Maintenance 1.558.00 1.558.00 8.442.00 15.58 10.000.00 100 4195 01 306 Computer Maintenance 500.00 500.00 0.00 0.00 0.00 100 4195 01 317 Equipment Maintenance 4,170.00 79.73 162.70 4,007.30 3.90 100 4195 01 318 Equipment 300.00 0.00 277.44 22.56 92.48 100 4195 01 401 Contracted Services 1,500.00 1.500.00 0.00 0.00 0.00 **Total Cemeteries** 45,485.00 3,905.42 10,954.09 34,530.91 24.08 **INSURANCE** 100 4196 01 190 Workers' Compensation 50,865.00 0.00 47,958.18 2,906.82 94.29 73,689.00 100 4196 01 248 Property & Liability Insurance 0.00 67,242.10 6,446.90 91.25 **Total Insurance** 124,554.00 0.00 115,200.28 9,353.72 92.49 OTHER GEN. GOVT. 100 4199 01 243 Town Ctr Water Contamination Expenses 12,000.00 1,330.70 2,772.70 9.227.30 23.11 Total Other Gen. Government 12,000.00 1,330.70 9,227.30 2,772.70 23.11 **TOTAL GENERAL GOVERNMENT** 2,791,743.00 247,662.92 1,172,406.24 1,619,336.76 42.00 **PUBLIC SAFETY POLICE** PD Payroll 119,487.13 100 4210 01 130 Police Full Time Payroll 1,021,313.00 429,903.24 591 409 76 42 09 100 4210 01 133 Police-Holiday pay 32,638.00 467.70 467.70 32,170.30 1.43 100 4210 01 134 Prosecutor Payroll 38.840.00 4.481.37 16.431.69 22.408.31 42.31 100 4210 01 135 Police Overtime 99,060.00 8,657.32 30,551.16 68,508.84 30.84 37,003.00 100 4210 01 136 Police - PT & ACO 40,000.00 999.00 2.997.00 7.49 **Total Payroll** 1,231,851.00 134,092.52 480,350.79 751,500.21 38.99 **PD Operations** 100 4210 02 201 PD Office Supplies 8,000.00 316.21 439.76 7,560.24 5.50 100 4210 02 226 Community Service Program 1 000 00 1,000.00 0.000.000.00 100 4210 02 278 Special Response Team (SERT) 2.500.00 0.00 2.500.00 0.00 100.00 100 4210 02 305 Technical Support 937.99 5.678.92 14.821.08 20,500.00 27.70 100 4210 02 308 Training & Dues 24,000.00 2,619.46 8,381.28 15,618.72 34.92 100 4210 02 310 Uniforms 8.945.56 13.000.00 1.122.69 4.054.44 31.19 100 4210 02 317 Equipment Repairs 3,000.00 130.00 1,532.64 1,467.36 51.09 100 4210 02 318 New Equipment 1,846.78 8,000.00 706.50 6,153.22 23.08 100 4210 02 319 Gas & Oil 22.000.00 0.00 9.334.88 12.665.12 42.43 100 4210 02 376 Vehicle Maintenance 18,500.00 980.78 6,133.10 12,366.90 33.15 73.38 100 4210 02 888 PD Grant Paid Expenditures 0.00 132.50 (73.38)0.00 **Total PD Operations** 120,500.00 6,946.13 39,828.42 80,671.58 33.05 PD Building 100 4210 03 314 Electricity 1,232.49 3.938.84 9.000.00 5.061.16 43.76 100 4210 03 315 Heating 5,200.00 889.64 4,228.29 971.71 81.31 7,500.00 100 4210 03 316 Telephone 284.02 1,197.38 6,302.62 15.97 100 4210 03 375 PD Building Maintenance 14,000.00 226.77 5,564.14 8.435.86 39.74 **Total PD Building** 35,700.00 2,632.92 14,928.65 20,771.35 41.82 **Total Police** 1,388,051.00 143,671.57 535,107.86 852,943.14 38.55 FIRE DEPARTMENT **FD Operations** 100 4220 01 100 Fire Dept. Payroll 295,000.00 29,944.78 111,771.78 183,228.22 37.89 100 4220 01 130 FD Detail 5,000.00 1,262.50 1,412.50 3,587.50 28.25 100 4220 01 204 Dues 28.57 3,500.00 0.00 1,000.00 2,500.00 100 4220 01 222 Supplies 2,500.00 49.00 245.90 2,254.10 9.84 10,688.59 100 4220 01 228 EMS Supplies 15.000.00 538.60 4,311.41 28.74 100 4220 01 236 Fire Prevention 3,000.00 0.00 0.00 3,000.00 0.00

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Town of Stratham For 5/31/2023

| | 0,0 .,_0_0 | | | | |
|---|--|--|---|---|--|
| 100 4220 01 243 Haz-Mat Start Team 100 4220 01 245 Insurance 100 4220 01 308 Training & Conferences 100 4220 01 310 Uniforms 100 4220 01 311 Gear 100 4220 01 316 Equipment Maintenance 100 4220 01 317 MV Maintenance 100 4220 01 318 New Equipment 100 4220 01 319 Gas & Oil 100 4220 01 323 Billing Expenses Total FD Operations | Dept Budget 2023 3,800.00 1,232.00 6,000.00 3,000.00 25,000.00 16,000.00 34,000.00 7,000.00 13,000.00 463,032.00 | MTD Actual 0.00 0.00 0.00 440.00 (26,050.48) 782.25 33.99 0.00 1,027.16 8,027.80 | YTD Actual 2023 3,765.00 0.00 474.00 649.42 1,055.01 (25,085.79) 16,570.11 1,186.40 2,387.70 3,869.03 123,612.47 | Balance 35.00 1,232.00 5,526.00 2,350.58 23,944.99 41,085.79 17,429.89 28,813.60 4,612.30 9,130.97 339,419.53 | % Expended 99.08 0.00 7.90 21.65 4.22 (156.79) 48.74 3.95 34.11 29.76 26.70 |
| FD Building 100 4220 02 240 Landscape Maintenance 100 4220 02 246 Internet/IT Charges 100 4220 02 314 Electricity 100 4220 02 315 Heat 100 4220 02 316 Telephone 100 4220 02 375 Building Maintenance & Repairs Total FD Building Total Fire Department | 1,500.00 7,000.00 20,000.00 20,000.00 8,000.00 13,500.00 70,000.00 | 0.00 125.96 2,964.47 0.00 638.69 1,723.60 5,452.72 13,480.52 | 0.00 1,501.15 8,291.25 13,481.22 1,886.36 8,267.31 33,427.29 | 1,500.00 5,498.85 11,708.75 6,518.78 6,113.64 5,232.69 36,572.71 375,992.24 | 0.00 21.45 41.46 67.41 23.58 61.24 47.75 |
| Total Fire Department | 333,032.00 | 13,460.32 | 137,039.70 | 373,992.24 | 29.40 |
| EMERGENCY MANAGEMENT 100 4290 01 227 Emergency Management Expenses Total Emergency Management | 9,500.00 9,500.00 | 0.00 0.00 | 0.00 0.00 | 9,500.00 9,500.00 | 0.00 0.00 |
| DISPATCH SERVICES 100 4299 01 316 Dispatch Phone Expense | 1,000.00 | 163.72 | 406.48 | 593.52 | 40.65 |
| Total Public Safety | 1,931,583.00 | 157,315.81 | 692,554.10 | 1,239,028.90 | 35.85 |
| HIGHWAY 100 4312 01 140 Highway Payroll 100 4312 01 141 Highway Overtime 100 4312 01 142 Temporary Plow Drivers 100 4312 01 210 Hwy Vehicle Purchase 100 4312 01 221 Drainage 100 4312 01 222 Supplies 100 4312 01 229 Meals 100 4312 01 303 Rented Equipment 100 4312 01 308 Training 100 4312 01 308 Training 100 4312 01 310 Uniforms 100 4312 01 315 Heating 100 4312 01 316 Telephone 100 4312 01 318 New Equipment & Signs 100 4312 01 319 Gas & Oil 100 4312 01 320 Road Paint 100 4312 01 321 Salt 100 4312 01 325 Paving & Road Reconstruction 100 4312 01 375 Building Maintenance 100 4312 01 375 Building Maintenance | 279,845.00 25,000.00 10,000.00 33,161.00 8,000.00 6,500.00 1,500.00 1,500.00 1,734.00 1,500.00 6,000.00 8,750.00 2,500.00 4,208.00 55,000.00 9,400.00 39,200.00 10,080.00 55,300.00 150,000.00 20,000.00 3,500.00 | 23,566.24 539.73 0.00 0.00 0.00 669.44 100.00 0.00 0.00 (60.00) 94.53 1,981.36 0.00 208.51 289.51 0.00 0 | 93,217.73 15,873.10 2,293.15 0.00 0.00 3,381.01 1,366.56 347.25 4,763.56 613.70 0.00 0.28 5,480.33 1,275.14 827.46 (2,052.34) 3,416.42 13,772.31 0.00 0.00 4,066.90 0.00 20,266.72 575.00 | 186,627.27 9,126.90 7,706.85 33,161.00 8,000.00 3,118.99 133.44 1,452.75 2,236.44 1,120.30 1,500.00 5,999.72 3,269.67 1,224.86 3,380.54 57,052.34 5,983.58 25,427.69 10,080.00 55,300.00 4,433.10 150,000.00 (266.72) 2,925.00 | 33.31 63.49 22.93 0.00 0.00 52.02 91.10 19.29 68.05 35.39 0.00 0.00 62.63 51.01 19.66 (3.73) 36.34 35.33 0.00 0.00 47.85 0.00 |
| Total Highway | 748,478.00 | 28,168.22 | 169,484.28 | 578,993.72 | 22.64 |
| STREET LIGHTING 100 4316 01 314 Street Lighting Total Public Works | 10,750.00 | 963.04 29,131.26 | 3,105.15 172,589.43 | 7,644.85 586,638.57 | 28.89 22.73 |
| SANITATION SOLID WASTE COLL. & DISPOSAL 100 4323 01 142 Sanitation Payroll | 45,623.00 | 4,600.75 | 15,637.68 | 29,985.32 | 34.28 |

| | Dept Budget | MTD | YTD Actual | | % |
|--|---------------------------------------|------------------------------|-----------------------------------|------------------------------------|----------------------------|
| 100 4323 01 212 MSW/Recycling Coll. & Disposal 100 4323 01 242 Hazardous Waste Collection | 2023 907,370.00 5,277.00 | Actual 64,402.99 0.00 | 2023 275,003.34 0.00 | Balance 632,366.66 5,277.00 | Expended 30.31 0.00 |
| 100 4323 01 247 Landfill Closure Costs 100 4323 01 309 Transfer Station Expenses | 12,000.00 95,081.00 | 0.00 10,278.44 | 4,351.00 23,775.16 | 7,649.00 71,305.84 | 36.26 25.01 |
| 100 4323 01 314 Electricity | 810.00 | 137.75 | 429.33 | 380.67 | 53.00 |
| 100 4323 01 317 Materials & Supplies Total Solid Waste Coll. & Disposal | 6,144.00 1,072,305.00 | 169.00 79,588.93 | 274.70 319,471.21 | 5,869.30 752,833.79 | 4.47 29.79 |
| PUBLIC WORKS (OTHER) | | | | | |
| 100 4339 01 327 Public Works Commission Total PW Other | 1.00 1.00 | 0.00 0.00 | 0.00 0.00 | 1.00 1.00 | 0.00 0.00 |
| HEALTH ANIMAL CONTROL | | | | | |
| 100 4414 01 244 Impoundment Fees/Supplies Total Animal Control | 600.00 600.00 | 574.41 574.41 | 574.41 574.41 | 25.59 25.59 | 95.74 95.74 |
| | 000.00 | 014.41 | 014.41 | 20.00 | JU.1 4 |
| PEST CONTROL 100 4414 02 326 Pest Control Contracted Services | 54,144.00 | 6,500.00 | 6,500.00 | 47,644.00 | 12.01 |
| PUBLIC SERVICE AGENCIES 100 4415 01 000 Annie's Angels | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 100 4415 01 001 American Red Cross | 800.00 | 0.00 | 0.00 | 800.00 | 0.00 |
| 100 4415 01 351 Seacoast Mental Health Ctr. 100 4415 01 352 Waypoint | 3,500.00 6,700.00 | 0.00 0.00 | 0.00 0.00 | 3,500.00 6,700.00 | 0.00 0.00 |
| 100 4415 01 352 Waypoint 100 4415 01 353 Haven | 4,250.00 | 0.00 | 0.00 | 4,250.00 | 0.00 |
| 100 4415 01 354 Big Brother & Big Sister | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 100 4415 01 355 Community Action Prog. 100 4415 01 356 Retired & Senior Volunteer Prog | 4,500.00 500.00 | 0.00 0.00 | 0.00 0.00 | 4,500.00 500.00 | 0.00 0.00 |
| 100 4415 01 359 AIDS Response of the Seacoast | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 100 4415 01 360 Rockingham County Nutrition Program 100 4415 01 361 Seacoast Shipyard Assoc. | 4,000.00 200.00 | 0.00 0.00 | 0.00 0.00 | 4,000.00 200.00 | 0.00 0.00 |
| 100 4415 01 362 Crossroads House | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 100 4415 01 366 Child Advocacy Center 100 4415 01 368 Families First | 1,250.00 | 0.00 0.00 | 0.00 0.00 | 1,250.00 2,500.00 | 0.00 0.00 |
| 100 4415 01 366 Families Flist 100 4415 01 369 Womenade of Greater Squamscott | 2,500.00 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 100 4415 01 370 Transportation Assistance for Seacoast Citizen | s 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| Total Public Service Agencies | 38,700.00 | 0.00 | 0.00 | 38,700.00 | 0.00 |
| WELFARE DIRECT ASSISTANCE | | | | | |
| 100 4445 01 314 Public Asst. Electricity | 1,250.00 | 0.00 | 0.00 | 1,250.00 | 0.00 |
| 100 4445 01 340 Public Asst. Food 100 4445 01 341 Public Asst. Heat | 150.00 | 0.00 | (15.59) | 165.59 | (10.39) |
| 100 4445 01 341 Public Asst. Heat 100 4445 01 343 Public Asst. Medical-Pharmacy | 1,500.00 100.00 | 0.00 0.00 | 807.65 0.00 | 692.35 100.00 | 53.84 0.00 |
| 100 4445 01 344 Public Asst. Rent-Mortgage | 7,500.00 | 0.00 | 1,438.30 | 6,061.70 | 19.18 |
| 100 4445 01 345 Public Asst. Misc. Assistance Total Direct Assistance | 875.00 11,375.00 | 0.00 0.00 | 1,400.00 3,630.36 | (525.00) 7,744.64 | 160.00 31.92 |
| CULTURE & RECREATION PARKS | • | | , | ŕ | |
| 100 4520 01 144 Parks Payroll | 59,795.00 | 3,731.85 | 13,494.70 | 46,300.30 | 22.57 |
| 100 4520 01 201 Supplies | 700.00 | 0.00 | 50.95 | 649.05 | 7.28 |
| 100 4520 01 240 Grounds Maintenance 100 4520 01 308 Training | 47,000.00 350.00 | 5,050.15 0.00 | 12,956.85 0.00 | 34,043.15 350.00 | 27.57 0.00 |
| 100 4520 01 310 Uniforms | 750.00 | 0.00 | 159.99 | 590.01 | 21.33 |
| 100 4520 01 314 Electricity 100 4520 01 317 Equipment Maintenance | 8,300.00 4,800.00 | 1,147.88 0.00 | 2,417.79 0.00 | 5,882.21 4,800.00 | 29.13 0.00 |
| 100 4520 01 330 Park Maintenance Supplies | 5,800.00 | 329.74 | 1,070.63 | 4,729.37 | 18.46 |
| 100 4520 01 376 Park Vehicle Maintenance | 5,000.00 | 0.00 1,435.71 | 918.90 | 4,081.10 | 18.38 22.17 |
| 100 4520 01 377 All Other Park Building Maintenance Total Parks | 9,000.00 141,495.00 | 11,695.33 | 1,995.14 33,064.95 | 7,004.86 108,430.05 | 23.37 |
| RECREATION | | | | | |
| 100 4520 02 145 Recreation Payroll 100 4520 02 201 Office Expenses | 140,595.00 | 15,864.64 | 58,649.94 | 81,945.06 | 41.72 |
| 100 4520 02 201 Office Expenses 100 4520 02 204 Memberships | 1,200.00 0.00 | 274.87 0.00 | 737.88 25.00 | 462.12 (25.00) | 61.49 0.00 |
| 100 4520 02 273 Seniors Programming | 20,000.00 | 136.50 | 7,096.78 | 12,903.22 | 35.48 |

Town of Stratham For 5/31/2023

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YTD Dept MTD % **Budget** Actual 2023 Actual 2023 **Balance** Expended 100 4520 02 316 Cellphone Reimbursement 1,302.00 0.00 325.36 976.64 24.99 100 4520 02 319 Gas-Mileage 81.22 650.00 0.00 568.78 12.50 100 4520 02 324 Brochures/Newsletters 1,500.00 179.00 728.99 771.01 48.60 100 4520 02 328 Special Events 349 50 1,397.92 1,602.08 46.60 3.000.00 **Total Recreation** 168,247.00 16,804.51 69,043.09 99,203.91 41.04 **Total Parks & Recreation** 28,499.84 207,633.96 309,742.00 102,108.04 32.97 LIBRARY 100 4550 01 147 Library Payroll 450,442.00 45,996.03 179,887.47 270,554.53 39.94 100 4550 01 249 Non-salary expenses 27,600.00 110,400.00 55,200.00 55,200.00 50.00 **Total Library** 560,842.00 73,596.03 235,087.47 325,754.53 41.92 PATRIOTIC PURPOSES 100 4583 01 238 Flags 500.00 520.00 180.40 902.00 (402.00)100 4583 01 277 Patriotic Misc. 1.200.00 0.00 0.00 1.200.00 0.00 **Total Patriotic Purposes** 1,700.00 520.00 798.00 53.06 902.00 CONSERVATION 100 4611 01 207 Conservation Commission 5,000.00 0.00 550.00 4,450.00 11.00 **HERITAGE COMMISSION** 100 4619 01 215 Heritage Administrative Expenses 400.00 0.00 150.00 250.00 37.50 100 4619 01 302 Survey/Software-Heritage 5,000.00 0.00 0.00 5,000.00 0.00 100 4619 01 308 Training/Conferences 100.00 100.00 0.00 0.00 0.00 100 4619 01 313 Veterans/Engraving 200.00 0.00 0.00 200.00 0.00 **TOTAL EXPENSES** 5,700.00 0.00 150.00 5,550.00 2.63 ECONOMIC DEV. COMM. TOWN CENTER REVITALIZATION **ENERGY COMMISSION** 100 4660 02 281 Energy Commission Expenses 1,200.00 0.00 0.00 1,200.00 0.00 **DEBT SERVICE PRINCIPLE - LONG TERM** 100 4711 00 400 Debt Service Principal 570.000.00 0.00 370.000.00 200.000.00 64.91 **INTEREST - LONG TERM** 100 4721 00 401 Debt Service Interest 97.325.00 0.00 58.413.75 38.911.25 60.02 **CAPITAL OUTLAY** LAND MACH/EQUIP/VEHICLE CIP EXPENSES 100 4902 20 900 Town-wide Computer Replacement-prior 3,156.94 0.000.00 3,156.94 0.00 100 4902 20 901 Town-wide Computer Replacement-current 5.000.00 0.00 0.00 5,000.00 0.00 100 4902 21 900 Permitting software/digital storage-prior 10,000.00 0.00 0.00 10,000.00 0.00 100 4902 22 900 Town-wide Technology - prior 12,833.13 0.00 0.00 12,833.13 0.00 100 4902 22 901 Town-wide Technology - current 7,000.00 7,000.00 0.00 0.00 0.00 100 4902 23 900 Police Station Solar Array Buyout - prior 10.000.00 0.00 0.00 10,000.00 0.00 100 4902 23 901 Police Station Solar Array Buyout - current 5,000.00 0.00 0.00 5,000.00 0.00 100 4902 24 900 Traffic Control Program - prior 7,202.00 0.00 0.00 7,202.00 0.00 100 4902 24 901 Traffic Control Program - current 5,000.00 0.00 0.00 0.00 5.000.00 100 4902 25 900 MC Town vehicles - prior 15,000.00 0.00 0.00 15,000.00 0.00 100 4902 26 900 PD Cruiser Replacement - prior 7,460.49 7,460.49 100.00 0.00 0.00 100 4902 26 901 PD Cruiser Replacement - current 25.000.00 0.00 25,000.00 0.00 100.00 TOTAL MACH/EQUIP/VEHICLE CIP EXPENSES 32,460.49 80,192.07 112,652.56 0.00 28.81 **BUILDING CIP EXPENSES** 100 4903 30 900 Library Interior Improvements-prior 13,166.00 13,166.00 0.00 0.00 0.00 100 4903 30 901 Library Interior Improvements-current 20.000.00 20,000.00 0.00 0.00 0.00 100 4903 31 901 Municipal Center Improvements-current 189.00 98.74 15.000.00 14.811.00 14.811.00 **TOTAL BUILDINGS** 48,166.00 14,811.00 14,811.00 33,355.00 30.75 ALL OTHER/NON-BUILDING CIP EXPENSES 100 4909 40 900 Cemetery Improvements - prior 14,772.40 0.00 0.00 14,772.40 0.00 100 4909 50 900 Parks Facilities Improvements - prior 27,359.37 0.00 27,359.37 0.00 0.00 100 4909 50 901 Parks Facilities Improvements - current 17,000.00 17,000.00 0.00 0.00 0.00

Town of Stratham Run: 6/12/2023 at 9:49 AM Page: 7

| | Dept | | YTD | | |
|---|-------------------------|--------------|-------------------|-------------------------|--------------|
| | Budget | MTD | Actual | | % |
| | 2023 | Actual | 2023 | Balance | Expended |
| 100 4909 51 900 Parks Rds/Parking Lot Improvements - prior | 16,000.00 | 0.00 | 0.00 | 16,000.00 | 0.00 |
| 100 4909 59 900 Parks-Open Space Connectivity Plan - prior | 45,000.00 | 3,092.80 | 17,806.00 | 27,194.00 | 39.57 |
| 100 4909 59 901 Parks-Open Space Connectivity Plan - current | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 100 4909 60 900 SHP Facilities & Fields Improvments - prior | 62,572.45 | 0.00 | 0.00 | 62,572.45 | 0.00 |
| 100 4909 60 901 SHP Facilities & Fields Improvments - current | 17,000.00 | 0.00 | 0.00 | 17,000.00 | 0.00 |
| 100 4909 61 900 SHP Roads/Parking Improvments - prior | 28,000.00 | 0.00 | 0.00 | 28,000.00 | 0.00 |
| 100 4909 69 900 SHP Area Plan - prior | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| 100 4909 69 901 SHP Area Plan - current | 25,000.00 | 0.00 | 0.00 0.00 | 25,000.00 | 0.00 0.00 |
| 100 4909 71 900 Town-wide Parking Lots Paving - prior 100 4909 72 901 Road Reconstruction Program - current | 81,000.00 370,000.00 | 0.00 0.00 | 0.00 | 81,000.00 370,000.00 | 0.00 |
| 100 4909 74 900 Bike & Ped Transp Improvements- prior | 10,000.00 | 0.00 | 0.00 | 10.000.00 | 0.00 |
| 100 4909 74 900 Bike & Fed Transp improvements- prior 100 4909 75 900 State Roadway/Intersection Proj Partic- prior | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 0.00 |
| 100 4909 81 900 Stormwater Planning - prior | 28.000.00 | 0.00 | 0.00 | 28,000.00 | 0.00 |
| 100 4909 81 901 Stormwater Planning - current | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| 100 4909 91 900 Revaluation Expenses - prior | 60,206.83 | 0.00 | 0.00 | 60,206.83 | 0.00 |
| 100 4909 91 901 Revaluation Expenses - current | 24,000.00 | 0.00 | 0.00 | 24,000.00 | 0.00 |
| 100 4909 92 900 PFAS Response & Remediation - prior | 90.934.00 | 0.00 | 88,298.51 | 2.635.49 | 97.10 |
| 100 4909 92 901 PFAS Response & Remediation - current | 105,000.00 | 0.00 | 0.00 | 105,000.00 | 0.00 |
| 100 4909 99 900 Master Plan Update - prior | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 |
| 100 4909 99 901 Master Plan Update - current | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| TOTAL ALL OTHER/NON-BUILDING CIP EXPENSES | 1,164,845.05 | 3,092.80 | 106,104.51 | 1,058,740.54 | 9.11 |
| TOTAL CIP EXPENSES | 1,325,663.61 | 17,903.80 | 153,376.00 | 1,172,287.61 | 11.57 |
| | | | | | |
| TOTAL OPERATING BUDGET ONLY | 8,211,188.00 | 623,389.20 | 3,134,937.01 | 5,076,250.99 | 38.18 |
| | | | | | |
| OPERATING TRANSFERS OUT CAPITAL PROJECT FUND | | | | | |
| TRANSFERS TO CAPITAL RES. FUND | | | | | |
| 100 4915 04 295 FD Cap Reserves | 110,000.00 | 0.00 | 0.00 | 110,000.00 | 0.00 |
| 100 4915 04 330 Highway Vehicle Cap Res | 125,000.00 | 0.00 | 0.00 | 125,000.00 | 0.00 |
| 100 4916 01 599 Heritage Preservation | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| TOTAL TRANSFERS TO CAPITAL RES. FUND | 285,000.00 | 0.00 | 0.00 | 285,000.00 | 0.00 |
| DAYMENTO TO OTHER COVERNMENTS | | | | | |
| PAYMENTS TO OTHER GOVERNMENTS | 0.00 | 000 040 00 | 4 00 4 00 5 00 | (4.004.005.00) | 0.00 |
| 100 4933 11 686 CMS Assessments | 0.00 | 996,813.00 | , , | (4,984,065.00) | 0.00 |
| 100 4933 11 687 SMS Assessments | 0.00 | 880,000.00 | | (4,400,000.00) | 0.00 |
| TOTAL OTHER PAYMENTS | 0.00 | 1,876,813.00 | 9,384,065.00 | (9,384,065.00) | 0.00 |
| INSURANCE REIMBURSEMENTS | | | | | |
| TOTAL GRANTS & INSURANCE | | | | | |
| GRAND TOTAL ALL EXPENSES | 9,821,851.61 | 2,518,106.00 | 12,672,378.01 | (2,850,526.40) | 129.02 |
| | | | | | |

Statement of Financial Position by Fund -- No zeros Town of Stratham For 5/31/2023

Run: 6/12/2023 at 9:50 AM

| All | This Year | Last Year | Change |
|---|--------------------------|------------------------------|--------------------------------|
| Assets 1 1010 01 000 Cach Payroll Account | (272.92) | 124 062 21 | (124 225 12) |
| 1 1010 01 000 Cash - Payroll Account 1 1010 02 000 A-Cash - General Fund Checking | 0.00 | 124,062.21 2,200,781.63 | (124,335.13) (2,200,781.63) |
| 1 1010 02 000 A-Cash - General Fund Checking 1 1010 02 301 GF NHPDIP Investment Fund | 21,651.54 | 21,162.32 | 489.22 |
| 1 1010 03 000 Cash - Petty Cash | 650.00 | 650.00 | 0.00 |
| 1 1010 04 000 Cash - Investments | 0.00 | 3,089,197.55 | (3,089,197.55) |
| 1 1010 08 000 TEMP CC Clearing for variances | (10.80) | 5,003.91 | (5,014.71) |
| 1 1010 10 000 TD General Fund Cash | 6,187,011.68 | 0.00 | 6,187,011.68 |
| 1 1010 20 000 TD Electronic Deposits | 227,115.33 | 0.00 | 227,115.33 |
| 1 1080 00 000 Property Taxes Receivable | (16,360,541.18) | 13,308,329.84 | (29,668,871.02) |
| 1 1080 40 000 Current Use Tax Receivable | 1,500.00 | 1,500.00 | 0.00 |
| 1 1080 50 000 Yield/Timber Tax Receivable | (1,500.00) | 0.00 | (1,500.00) |
| 1 1110 00 000 Property Tax Liens | (45,986.56) | (19,310.59) | (26,675.97) |
| 1 1150 01 000 Accounts Receivable | 1,492.99 | 637.99 | 855.00 |
| 1 1180 79 000 Property Taxes-prior | 194,144.44 | 194,144.44 | 0.00 |
| 1 1312 00 000 Due from/to Others | 41,630.89 | 41,630.89 | 0.00 |
| 1 1990 01 000 Due to/from | 108,543.77 | 104,585.24 | 3,958.53 |
| 1 1990 01 103 Due to/from Detail | (24,961.00) 25,293.85 | (24,961.00) | 0.00 2,540.32 |
| 1 1990 01 500 Due to/from Agency 1 1990 01 501 Due from Trustees | 2,540.33 | 22,753.53 66,618.58 | (64,078.25) |
| | | | · · · · · · · · · |
| Total Assets | (9,621,697.64) | 19,136,786.54 | (28,758,484.18) |
| Liabilities and Fund Balance | | | |
| 1 2020 01 000 Accounts Payable - General Fund | (15,414.50) | (14,001.92) | (1,412.58) |
| 1 2020 02 000 Land Use Tax - Payable | (325,000.00) | 0.00 | (325,000.00) |
| 1 2025 02 000 Retirement Payable | 98,624.19 | 192,612.88 | (93,988.69) |
| 1 2025 04 000 Health Insurance W/H | (5,119.54) | 64,820.40 | (69,939.94) |
| 1 2025 04 001 Added by import | 1,516.76 | 0.00 | 1,516.76 |
| 1 2025 04 101 FLEX Account W/H | (153.02) | 0.00 | (153.02) |
| 1 2025 07 000 Vital Records (State) | 7,175.63 | 134.00 | 7,041.63 |
| 1 2025 08 000 State Transfer | 1,768.33 | (0.43) | 1,768.76 |
| 1 2025 09 000 Dog Lic (State) | (863.50) | (1,028.00) | 164.50 |
| 1 2025 10 000 Deferred Compensation | 1,750.00 | 1,750.00 | 0.00 |
| 1 2025 12 000 Colonial Insurances | 344.16 | 344.16 | 0.00 |
| 1 2025 13 000 EFT Clearing 1 2025 14 000 Medicare W/H | 114,369.20 (0.49) | 1,119.46 (0.49) | 113,249.74 0.00 |
| 1 2025 15 000 Social Security W/H | 929.81 | 0.31 | 929.50 |
| 1 2025 16 000 Credit Card Clearing Account | 0.00 | (11,961.60) | 11,961.60 |
| 1 2025 18 000 ACH Clearing Account | 1,085.91 | (12,063.64) | 13,149.55 |
| 1 2025 21 000 Property Tax Overpayments/Refunds | (36,674.49) | 1,607.79 | (38,282.28) |
| 1 2025 32 000 Due to Others | 5,554.07 | 5,554.07 | 0.00 |
| 1 2025 33 000 Trustees of the Trust Funds | 2,950.00 | 2,950.00 | 0.00 |
| 1 2025 34 000 Fish & Game State Fees | 4,553.50 | 623.50 | 3,930.00 |
| 1 2025 35 000 Planning-3rd Party Review A/R | 2,986.43 | 2,986.43 | 0.00 |
| 1 2075 01 000 Due to School District | 10,562,158.50 | 10,562,158.50 | 0.00 |
| 1 2080 01 000 Due to Land Use Change Fund | 325,000.00 | 325,000.00 | 0.00 |
| 1 2080 02 000 Due to Transportation Improvement Fund | 3,880.00 | 0.00 | 3,880.00 |
| 1 2090 01 000 Accrued Labor | 77,563.00 | 77,563.00 | 0.00 |
| 1 2220 00 000 Advances from Grantors - ARPA | 107,402.00 | 107,402.00 | 0.00 |
| 1 2220 01 000 Deferred Tax Revenue | 140,773.21 | 38,415.72 | 102,357.49 |
| Total Liabilities | 11,077,159.16 | 11,345,986.14 | (268,826.98) |
| 1 2530 01 000 Assigned Fund Balance | (10,886,341.19) | 3,233,960.75 | (14,120,301.94) |
| 1 2530 02 000 Unassigned Fund Balance | 1,986,450.86 | 1,986,450.86 | 0.00 |
| 1 2530 08 000 Clear to (Prior Year's Fund Balance) 1 2530 09 000 Difference (Auditor's Adjustment) | (517,213.06) 0.30 | (517,213.06) 0.30 | 0.00 0.00 |
| Total Fund Balance (Carried Forward) | (9,417,103.09) | 4 702 400 05 | (14,120,301.94) |
| Change in Fund Balance | (9,417,103.09) | 4,703,198.85 3,090,280.34 | (14,120,301.94) |
| Total Fund Balance | | | • |
| | (20,696,178.01) | 7,793,479.19 | (28,489,657.20) |
| Total Liabilities and Fund Balance | (9,619,018.85) | 19,139,465.33 | (28,758,484.18) |

Statement of Financial Position by Fund -- No zeros Town of Stratham For 5/31/2023

| Run: 6/ | /12/2023 | at 9:50 AM |
|---------|----------|------------|
|---------|----------|------------|

| 100 | This Year | Last Year | Change |
|---|---------------------------|---------------------------|-----------------------------|
| Assets | | | |
| 1 1010 01 000 Cash - Payroll Account | (272.92) | 124,062.21 | (124,335.13) |
| 1 1010 02 000 A-Cash - General Fund Checking | 0.00 | 2,200,781.63 | (2,200,781.63) |
| 1 1010 02 301 GF NHPDIP Investment Fund | 21,651.54 | 21,162.32 | 489.22 |
| 1 1010 03 000 Cash - Petty Cash | 650.00 | 650.00 | 0.00 |
| 1 1010 04 000 Cash - Investments | 0.00 | 3,089,197.55 | (3,089,197.55) |
| 1 1010 08 000 TEMP CC Clearing for variances | (10.80) | 5,003.91 | (5,014.71) |
| 1 1010 10 000 TD General Fund Cash | 6,187,011.68 | 0.00 | 6,187,011.68 |
| 1 1010 20 000 TD Electronic Deposits | 227,115.33 | 0.00 | 227,115.33 |
| 1 1080 00 000 Property Taxes Receivable 1 1080 40 000 Current Use Tax Receivable | (16,360,541.18) | 13,308,329.84 | (29,668,871.02) |
| 1 1080 50 000 Yield/Timber Tax Receivable | 1,500.00 (1,500.00) | 1,500.00 0.00 | 0.00 (1,500.00) |
| 1 1110 00 000 Property Tax Liens | (45,986.56) | (19,310.59) | (26,675.97) |
| 1 1150 01 000 Accounts Receivable | 1,492.99 | 637.99 | 855.00 |
| 1 1180 79 000 Property Taxes-prior | 194,144.44 | 194,144.44 | 0.00 |
| 1 1312 00 000 Due from/to Others | 41,630.89 | 41,630.89 | 0.00 |
| 1 1990 01 000 Due to/from | 108,543.77 | 104,585.24 | 3,958.53 |
| 1 1990 01 103 Due to/from Detail | (24,961.00) | (24,961.00) | 0.00 |
| 1 1990 01 500 Due to/from Agency | 25,293.85 | 22,753.53 | 2,540.32 |
| 1 1990 01 501 Due from Trustees | 2,540.33 | 66,618.58 | (64,078.25) |
| Total Assets | (9,621,697.64) | 19,136,786.54 | (28,758,484.18) |
| Liabilities and Fund Balance | | | |
| 4 2020 04 000 Accounts Doughla Comerci Fired | /AE AA A EO\ | (44.004.00) | (4 440 50) |
| 1 2020 01 000 Accounts Payable - General Fund | (15,414.50) | (14,001.92) | (1,412.58) |
| 1 2020 02 000 Land Use Tax - Payable 1 2025 02 000 Retirement Payable | (325,000.00) 98,624.19 | 0.00 192,612.88 | (325,000.00) (93,988.69) |
| 1 2025 02 000 Retirement Payable 1 2025 04 000 Health Insurance W/H | (5,119.54) | 64,820.40 | (69,939.94) |
| 1 2025 04 001 Added by import | 1,516.76 | 0.00 | 1,516.76 |
| 1 2025 04 101 FLEX Account W/H | (153.02) | 0.00 | (153.02) |
| 1 2025 07 000 Vital Records (State) | 7,175.63 | 134.00 | 7,041.63 |
| 1 2025 08 000 State Transfer | 1,768.33 | (0.43) | 1,768.76 |
| 1 2025 09 000 Dog Lic (State) | (863.50) | (1,028.00) | 164.50 |
| 1 2025 10 000 Deferred Compensation | 1,750.00 | 1,750.00 | 0.00 |
| 1 2025 12 000 Colonial Insurances | 344.16 | 344.16 | 0.00 |
| 1 2025 13 000 EFT Clearing | 114,369.20 | 1,119.46 | 113,249.74 |
| 1 2025 14 000 Medicare W/H | (0.49) | (0.49) | 0.00 |
| 1 2025 15 000 Social Security W/H | 929.81 | 0.31 | 929.50 |
| 1 2025 16 000 Credit Card Clearing Account | 0.00 | (11,961.60) | 11,961.60 |
| 1 2025 18 000 ACH Clearing Account | 1,085.91 | (12,063.64) | 13,149.55 |
| 1 2025 21 000 Property Tax Overpayments/Refunds | (36,674.49) | 1,607.79 | (38,282.28) |
| 1 2025 32 000 Due to Others | 5,554.07 | 5,554.07 | 0.00 |
| 1 2025 33 000 Trustees of the Trust Funds | 2,950.00 | 2,950.00 | 0.00 |
| 1 2025 34 000 Fish & Game State Fees | 4,553.50 | 623.50 | 3,930.00 |
| 1 2025 35 000 Planning-3rd Party Review A/R 1 2075 01 000 Due to School District | 2,986.43 10,562,158.50 | 2,986.43 10,562,158.50 | 0.00 0.00 |
| 1 2080 01 000 Due to School District 1 2080 01 000 Due to Land Use Change Fund | 325,000.00 | 325,000.00 | 0.00 |
| 1 2080 02 000 Due to Transportation Improvement Fund | 3,880.00 | 0.00 | 3,880.00 |
| 1 2090 01 000 Accrued Labor | 77,563.00 | 77,563.00 | 0.00 |
| 1 2220 00 000 Advances from Grantors - ARPA | 107,402.00 | 107,402.00 | 0.00 |
| 1 2220 01 000 Deferred Tax Revenue | 140,773.21 | 38,415.72 | 102,357.49 |
| Total Liabilities | 11,077,159.16 | 11,345,986.14 | (268,826.98) |
| 1 2530 01 000 Assigned Fund Balance | (10,886,341.19) | 3,233,960.75 | (14,120,301.94) |
| 1 2530 02 000 Unassigned Fund Balance | 1,986,450.86 | 1,986,450.86 | 0.00 |
| 1 2530 08 000 Clear to (Prior Year's Fund Balance) | (517,213.06) | (517,213.06) | 0.00 |
| 1 2530 09 000 Difference (Auditor's Adjustment) | 0.30 | 0.30 | 0.00 |
| Total Fund Balance (Carried Forward) | (9,417,103.09) | 4,703,198.85 | (14,120,301.94) |
| Change in Fund Balance | (11,279,074.92) | 3,090,280.34 | (14,369,355.26) |
| Total Fund Balance | (20,696,178.01) | 7,793,479.19 | (28,489,657.20) |
| Total Liabilities and Fund Balance | (9,619,018.85) | 19,139,465.33 | (28,758,484.18) |
| | (3,013,010.03) | 19,109,400.00 | (20,130,404.10) |

Page: 1

Revenue (w/property taxes) Town of Stratham For 5/31/2023

| • | 0. 0/0 !/2020 | VTD | | | |
|--|-------------------------|-----------------------|------------------------|------------------------|-----------------|
| | FY2023 | | YTD FY2023 | | % |
| AII - | Budget | MTD | Actual | Balance | 70 Collected |
| All - | Buuget | WITD | Actual | Dalatice | Conected |
| _ | | | | | |
| Revenues | 500.00 | 2.22 | 0.00 | 500.00 | 0.00 |
| 100 3185 01 000 Yield Tax Revenue | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 100 3189 01 000 Railroad Tax | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 100 3190 25 000 2021 Property Tax Interest 100 3190 26 000 2020 Tax Redemption Interest | 30,000.00 3,500.00 | 3,601.37 | 16,229.60 0.00 | 13,770.40 3,500.00 | 54.10 0.00 |
| 100 3190 26 000 2020 Tax Redemption Interest | 2,500.00 | 0.00 600.00 | 1,080.00 | 1,420.00 | 43.20 |
| 100 3210 07 000 OCC Fillings & Certificates | 750.00 | 350.00 | 700.00 | 50.00 | 93.33 |
| 100 3210 03 000 Municipal Agent Fees | 30,000.00 | 3,060.00 | 12,297.00 | 17,703.00 | 40.99 |
| 100 3210 05 000 Midniepal Agent 1 ces | 3.200.00 | 316.00 | 1,388.00 | 1,812.00 | 43.38 |
| 100 3210 06 000 Vital Records | 2,000.00 | 95.00 | 921.00 | 1,079.00 | 46.05 |
| 100 3210 07 000 Filing Fees | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 100 3210 08 000 Boat Agent Fees | 1,600.00 | 395.00 | 1,030.00 | 570.00 | 64.38 |
| 100 3210 09 000 Misc Town Clerk Fees | 2.00 | 0.00 | 0.00 | 2.00 | 0.00 |
| 100 3210 10 000 TC Mailing Fees | 2,750.00 | 211.00 | 1,210.00 | 1,540.00 | 44.00 |
| 100 3210 11 000 Cremation Lot Excavations | 4,750.00 | 1,050.00 | 1,050.00 | 3,700.00 | 22.11 |
| 100 3210 12 000 Fish & Game Municipal Agent Fees | 200.00 | 60.00 | (1,912.00) | 2,112.00 | (956.00) |
| 100 3220 01 000 Motor Vehicle Permit Fees | 2,156,058.00 | 195,674.50 | 866,630.77 | 1,289,427.23 | 40.20 |
| 100 3220 02 000 Boat Fees - Town | 6,200.00 | 1,668.88 | 4,156.19 | 2,043.81 | 67.04 |
| 100 3230 01 000 All Building Permits | 150,000.00 | 13,449.75 | 72,390.77 | 77,609.23 | 48.26 |
| 100 3290 01 000 Dog Licenses | 7,700.00 | 1,711.90 | 7,001.94 | 698.06 | 90.93 |
| 100 3290 02 000 Dog License Fines | 650.00 | 12.00 | 162.00 | 488.00 | 24.92 |
| 100 3290 03 000 PD-Gun Permits | 200.00 | 40.00 | 140.00 | 60.00 | 70.00 |
| 100 3290 04 000 Bad Check Fees | 200.00 | 25.00 | 75.00 | 125.00 | 37.50 |
| 100 3350 01 000 Rooms & Meals | 683,285.00 | 0.00 | 0.00 | 683,285.00 | 0.00 |
| 100 3353 01 000 Highway Block Grant | 176,170.00 | 0.00 | 71,475.58 | 104,694.42 | 40.57 |
| 100 3359 02 000 OEM Drill Reimbursements 100 3359 09 000 Police Dept Grants Received | 9,000.00 0.00 | 2,125.00 | 4,250.00 939.45 | 4,750.00 | 47.22 0.00 |
| 100 3339 09 000 Police Dept Grants Received | 100.00 | 0.00 0.00 | 0.00 | (939.45) 100.00 | 0.00 |
| 100 3401 01 000 PD-Alarms | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 100 3401 03 000 PD-Incident | 500.00 | 60.00 | 150.00 | 350.00 | 30.00 |
| 100 3401 04 000 Planning Board | 2,000.00 | 3,703.00 | 3,703.00 | (1,703.00) | 185.15 |
| 100 3401 05 000 Zoning Board Of Adjustment | 350.00 | 830.00 | 830.00 | (480.00) | 237.14 |
| 100 3401 06 000 Scrap Metal Recycling | 5,500.00 | 0.00 | 350.36 | 5,149.64 | 6.37 |
| 100 3401 07 000 Plan Review | 50.00 | 0.00 | 0.00 | 50.00 | 0.00 |
| 100 3401 08 000 Fire Inspections | 500.00 | 300.00 | 300.00 | 200.00 | 60.00 |
| 100 3401 09 000 PD - Witness Fees | 25.00 | 0.00 | 20.00 | 5.00 | 80.00 |
| 100 3401 10 000 PD Court Fees | 75.00 | 0.00 | 0.00 | 75.00 | 0.00 |
| 100 3401 13 000 Recreation Year-End Fees | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 100 3401 15 000 PD -Motor Vehicle Reports | 2,750.00 | 135.00 | 960.00 | 1,790.00 | 34.91 |
| 100 3401 16 000 PD -Hawkers/Peddlers Lic. | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 100 3401 17 000 PD-School Resource Officer | 71,385.00 | 0.00 | 0.00 | 71,385.00 | 0.00 |
| 100 3404 01 000 Transfer Station Permits | 6,250.00 | 1,325.00 | 5,375.00 | 875.00 | 86.00 |
| 100 3404 02 000 Transfer Station Fees | 58,500.00 171,500.00 | 6,556.00 40,826.37 | 19,726.00 83,703.09 | 38,774.00 87,796.91 | 33.72 |
| 100 3409 01 000 Franchise Cable Fee 100 3499 05 000 Primex/NHRS Insurance refund | 0.00 | 0.00 | 1,889.63 | (1,889.63) | 48.81 0.00 |
| 100 3501 01 000 Sale of Recycling Bins | 800.00 | 0.00 | 10.00 | 790.00 | 1.25 |
| 100 3501 01 000 Sale of Recycling Birls | 2,000.00 | 108.75 | 108.75 | 1,891.25 | 5.44 |
| 100 3501 04 000 Sale of Cemetery Lots | 500.00 | 0.00 | 750.00 | (250.00) | 150.00 |
| 100 3501 08 000 Sale of Cremation Lots | 50.00 | 700.00 | 1,450.00 | (1,400.00) | 2,900.00 |
| 100 3502 02 000 Investment Interest | 40,000.00 | 17,140.68 | 107,152.83 | (67,152.83) | 267.88 |
| 100 3503 01 000 Gifford House Rent | 27,000.00 | 2,100.00 | 10,500.00 | 16,500.00 | 38.89 |
| 100 3503 02 000 Park Cottage Rent | 11,400.00 | 950.00 | 5,075.00 | 6,325.00 | 44.52 |
| 100 3503 03 000 Municipal Center Rent | 1,600.00 | 0.00 | 450.00 | 1,150.00 | 28.13 |
| 100 3503 04 000 Foss/28 Bunker Hill Property Rent | 21,600.00 | 1,800.00 | 9,000.00 | 12,600.00 | 41.67 |
| 100 3509 01 000 Miscellaneous Revenue | 2,000.00 | 0.00 | 121.63 | 1,878.37 | 6.08 |
| 100 3509 05 000 Fire Department Details | 700.00 | 462.50 | 462.50 | 237.50 | 66.07 |
| 100 3912 02 000 Transfer from SVFD Association Fund | 0.00 | 0.00 | 80,000.00 | (80,000.00) | 0.00 |
| Total Revenues | 3,700,000.00 | 301,442.70 | 1,393,303.09 | 2,306,696.91 | 37.66 |
| Total Revenues | 3,700,000.00 | 301,442.70 | 1,393,303.09 | 2,306,696.91 | 37.66 |
| | 3,700,000.00 | 301,442.70 | 1,383,303.09 | | 37.00 |
| | | | | | |



Stratham Public Works Department Monthly Progress Report – June 2023

Parks & Grounds

*Supporting documents attached.

- Renaissance Mowing LLC is successfully meeting our Park mowing needs.
- Monthly sampling and reporting for PWS 2237010 managed by DPW.
- Careno Construction Co. was only proposer to respond to RFP 06-23
 regarding the Structural Inspection & Painting of the SHP Fire Tower.
 Current CIP funding does not support the total cost of necessary services, recommendation is to fund the difference of \$41,350 via ARPA.

O&M Expenses YTD = 23.37% of Budget

Highway

- Storm-water Annual catch basin cleaning is underway.
- The Western Star Cab & Chassis replacing Truck 10 is currently being outfitted with dump body and all plow equipment by Viking Cives.
- Road Reconstruction To date Chestnut Way, Easton Hill Lane & Russell
 Drive have all been reclaimed and paved with 2.5" of asphalt binder. Once
 school lets out for the summer Tidewater Farm Road will be reclaimed and
 paved with binder, DPW will go door to door with public notice in advance
 of work once a date is provided by Bell & Flynn. Additionally Berry Hill Rd.,
 Long Hill Rd., Easton Hill Rd. & Gifford Farm Rd. will all be paved with 1.5"
 asphalt top coat before the start of school in August.
- Long line paint striping of roads is scheduled with contractor for the night of 6/21

O&M Expenses YTD = 22.73% of Budget

Cemetery

- DPW procured and worked with the Cemetery Trustees to replace veteran markers and American flags graveside prior to Memorial Day.
- Revenues: \$ 2,250 YTD

• Burials YTD: Cremation (6) Full Casket (3)

Pest Control

- Dragon Mosquito has treated select swamps, marshes and drainages with Larvicide to preemptively combat the mosquito population.
- To date no concerns for treatment or nuisance mosquitos from the public have been received.

O&M Expenses YTD = 12.01% of Budget

Staffing & Public Outreach

- Ryan Pirger was hired and began employment as a seasonal laborer on 6/13
- Jason Darcy has been hired are a full-time Operator/Laborer, Jason will begin work on 6/19 and will immediately begin in house training to obtain his commercial driver's license.
- On 5/19 both Jenn & Nate attended to Career Fair at Exeter High School, overall we received an abundance of interaction and inquiries but have not received any applicants from this event.
- On 6/2 Jenn, Garrett & Nate attended the Stratham Memorial School
 Career Fair. This was a great event which connected our department to the
 future generations. Our department provided and interactive experience
 with a interactive table top municipal water system, access to a dump truck
 and backhoe, safety training, Public Works story time and complimentary
 faux hardhats to the children.

Solid Waste

- Casella has had few interruptions and generally curbside services have been consistently good.
- DPW recently emptied the bulk glass bin at the Transfer Station, this glass commodity was hauled by DPW to the Turn Key Landfill location in Rochester where it will be processed into aggregate and used as road base. The total volume of glass deferred from curbside collections was 18.88 tons, this is accumulative since the establishment of glass sorting at the Transfer Station.

Transfer Station Revenues: \$17,580.00 YTD

Number of New Transfer Station Permits Sold: 438 YTD

O&M Expenses YTD = 29.79% of Budget

Facilities

*Supporting documents attached.

- DPW supported Eagle Scout Tyler Denton helping to excavate and construct the 911 Memorial at the front entry on the Stratham Fire Department.
- DPW has secured with Rymes fixed pricing for propane heating fuel, the savings Town wide will support the burial of new tanks at the Municipal Center. This work is scheduled to take place during the week of 6/26. Burying these tanks will result in more useable space for library programming.
- The standby generators at the MC, PD, and FD & DPW have all received their spring preventative maintenance.
- HVAC units have received spring preventative maintenance.

O&M Expenses YTD = 46.40% of Budget







CERTIFIED PUBLIC ACCOUNTANTS

608 Chestnut Street • Manchester, New Hampshire 03104 (603) 622-7070 • Fax: (603) 622-1452 • www.vachonclukay.com

June 13, 2023

To the Select Board and Town Administrator Town of Stratham 10 Bunker Hill Avenue Stratham, New Hampshire 03885

To the Board and Management of the Town of Stratham:

We are pleased to confirm our understanding of the services we are to provide the Town of Stratham, New Hampshire for the year ended December 31, 2022.

Audit Scope and Objectives

We will audit the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information, including the disclosures, which collectively comprise the basic financial statements of the Town of Stratham, New Hampshire as of and for the year ended December 31, 2022. Accounting principles generally accepted in the United States of America (GAAP) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the Town of Stratham, New Hampshire's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the Town of Stratham, New Hampshire's RSI in accordance with auditing standards generally accepted in the United States of America (GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by GAAP and will be subjected to certain limited procedures, but will not be audited:

- Management's Discussion and Analysis
- Schedule of Revenues, Expenditures and Changes in Fund Balance Budget and Actual (Budgetary Basis)
- Schedule of Changes in the Town's Proportionate Share of the Net OPEB Liability
- Schedule of Town OPEB Contributions
- Schedule of Changes in the Town's Proportionate Share of the Net Pension Liability
- Schedule of Town Pension Contributions

We have also been engaged to report on supplementary information other than RSI that accompanies the Town of Stratham, New Hampshire's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in

accordance with GAAS, and we will provide an opinion on it in relation to the financial statements as a whole in a report combined with our auditor's report on the financial statements:

• Combining Nonmajor Governmental Fund Financial Statements

The objectives of our audit are to obtain reasonable assurance as to whether the financial statements as a whole are free from material misstatement, whether due to fraud or error; issue an auditor's report that includes our opinion about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements.

Auditor's Responsibilities for the Audit of the Financial Statements

We will conduct our audit in accordance with GAAS and will include tests of your accounting records and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that comes to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

In connection with this engagement, we may communicate with you or others via email transmission. As emails can be intercepted and read, disclosed, or otherwise used or communicated by an unintended third party, or may not be delivered to each of the parties to whom they are directed and only to such parties, we cannot guarantee or warrant that emails from us will be properly delivered and read only by the addressee. Therefore, we specifically disclaim and waive any liability or responsibility whatsoever for interception or unintentional disclosure of emails transmitted by us in connection with the performance of this engagement. In that regard, you agree that we shall have no liability for any loss or damage to any person or entity resulting from the use of email transmissions, including any consequential, incidental, direct, indirect, or special damages, such as loss of revenues or anticipated profits, or disclosure or communication of confidential or proprietary information.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the government's ability to continue as a going concern for a reasonable period of time.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected customers, creditors, and financial institutions. We may also request written representations from your attorneys as part of the engagement and they may bill you for responding to this inquiry.

Our audit of the financial statements does not relieve you of your responsibilities.

Audit Procedures—Internal Control

We will obtain an understanding of the government and its environment, including internal control relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. An audit is not designed to provide assurance on internal control or to identify deficiencies in internal control. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards.

We have identified the following significant risks of material misstatement as part of our audit planning:

- Management override of controls.
- Proper implementation of GASB Statement #87 Leases, and related reporting of Town leases.
- Grant advance funding received under the Coronavirus State and Local Fiscal Recovery Funds program recognized as revenues.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the Town of Stratham, New Hampshire's compliance with the provisions of applicable laws, regulations, contracts, and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

Other Services

We will also prepare the financial statements of the Town of Stratham, New Hampshire in conformity with accounting principles generally accepted in the United States of America based on information provided by you, prepare GASB conversion journal entries, prepare depreciation schedules using estimated useful lives and depreciation methods determined by management, and prepare the State of New Hampshire Form MS-535.

We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statement services, GASB conversion journal entries, depreciation schedules, and State of New Hampshire Form MS-535 previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

You agree to assume all management responsibilities for the financial statement preparation services, GASB conversion journal entries, depreciation schedules, State of New Hampshire Form MS-535, and any other nonattest services we provide; oversee the services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

Responsibilities of Management for the Financial Statements

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for designing, implementing, and maintaining internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including monitoring ongoing activities; for the selection and application of accounting principles; and for the preparation and fair presentation of the financial statements in conformity with accounting principles generally accepted in the United States of America with the oversight of those charged with governance.

Management is responsible for making drafts of financial statements, all financial records, and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) additional information that we may request for the purpose of the audit; and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws and regulations.

You are responsible for the preparation of the supplementary information in conformity with accounting principles generally accepted in the United States of America. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon OR make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information. With regard to publishing the financial statements on your website, you understand that websites are a means of distributing information and,

therefore, we are not required to read the information contained in those sites or to consider the consistency of other information on the website with the original document.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

Jarad J. Vartanian, CPA, is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it.

Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, etc.). Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination.

Reporting

We will issue a written report upon completion of our audit of the Town of Stratham, New Hampshire's financial statements. Our report will be addressed to the Board of Selectmen of the Town of Stratham, New Hampshire. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or other-matter paragraph to our auditor's report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or withdraw from this engagement.

We appreciate the opportunity to be of service to Town of Stratham, New Hampshire and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Sincerely yours,

Vachon Clukay & Company PC

Vachon Clubay & Company PC

| This letter correctly sets forth the understanding of the Town of Stratham, | New Hampshire. |
|---|----------------|
| Management signature: | |
| Title: | |
| Date: | |
| Governance signature: | |
| Title: | |

RESPONSE:



May 23, 2023

Board of Selectmen Town of Stratham 10 Bunker Hill Avenue Stratham, NH 03885

Dear Chairman and Members of the Board:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. Accordingly please note the changes which will occur on or about July 27, 2023, to the Xfinity channel lineup provided in your community:

• The following Limited Basic channel changes will occur: Leased Access will move from channel 283 to channel 190; Local Programming will move from channel 98 to channel 6, Local Programming will move from channels 13/1090 to channels 8/1075, Local Programming will move from channels 95/1091 to channel 26/1076, and Local Programming will move from channel 1084 to channel 1071.

CSPAN2 channel 247/HD 1129 will move from Expanded Basic, Sports & News, Family Tier, and Digital Economy to Limited Basic; WFXT (FOX) will move from channel 16 to channel 13; WMEA (PBS) will move from channels 17/HD 812 to channels 16/HD 811; WUNI (Univision) will move from channel 8 to channel 17; WYDN (Daystar) channel 81 will move channel 24; QVC will move from channels 82/HD 811 to channels 25/HD 812; NECN will move from channel 6 to channel 48; Jewelry TV will move from channel 48 to channel 57.

- The following channels will only be available in the channels noted and removed from any 3-digit channels numbers: Leased Access channel 1096; Leased Access channel 1099; WENH World channel 1146; WENH Kids channel 1147; WENH Create channel 1148; WMEA channel 1150; WMEA Kids channel 1151; WBZ Start channel 1165; WBZ Dabl channel 1166; WBTS Cozi channel 1171; WBTS channel 1172; WHDH This TV channel 1174; WLVU BuzzR channel 1177; WCVB MeTV channel 1180; WMUR MeTV channel 1183; WFXT Comet channel 1186; WFXT Laff channel 1187; WNEU TeleXitos channel 1192; and WUTF LATV channel 1195.
- The following Expanded Basic and Kids & Family channel changes will occur: Disney Channel will move from channel 24 to channel 70; Nickelodeon will move from channel 25 to channel 71; Freeform will move from channel 26 to channel 72; Hallmark Channel will move from channel 71 to channel 73.
- The following Digital Preferred and Ultimate TV tier channel changes will occur: BBC News will move from channel 190 to channel 189; Pursuit Channel will move from channel 686 to channel 258; MLB will move from channel 269 to channel 262; ESPN U will move from channel 286 to channel 263; Screenpix will move from channel 205 to channel 330; Screenpix Action will move from channel 197 to channel 331; Screenpix Westerns will move from channel 206 to channel 332; and Screenpix Voices will move from channel 209 to channel 333.
- The following More Sports & Entertainment Package channel changes will occur: NFL Red Zone will move from channel 287 to channel 264; Big Ten Network will move from channel 285 to channel 269; MLB will move from channel 269 to channel 262; and ESPN U will move from channel 286 to channel 263.

- The following duplicate channels will no longer be available: TruTV channel 185; EWTN channel 238; Flix channel 202; Hallmark channel 208; INSP channel 234; MSNBC channel 251; NBA TV channel 599; and NFL Network channel 715.
- The following Premium channel changes will occur: HBO Zone, MovieMax, OuterMax and SHO X BET will no longer be available from Xfinity; HBO Signature HD will be added to channels 771/1806; Starz will move from channel 321 to channel 335; Encore will move from channel 326 to channel 336; Encore Action will move from channel 203 to channel 337; Encore Westerns will move from channel 207 to channel 338; and Encore Black will move from channel 192 to channel 339.
- The following channel changes will occur: BBC World News will move from channel 190 to channel 189.
- The following duplicate channels will no longer be available: Hallmark channel 208; and INSP channel 234.
- The following channel changes will occur: Disney Channel will move from channel 24 to channel 70 and Nickelodeon will move from channel 26 to channel 72.

Customers are receiving notice of these changes in their bill. Please do not hesitate to contact me with any questions at **Bryan_Christiansen@comcast.com** or 617.279.6956.

Sincerely,

Bryan Christiansen

Bryan Christiansen, Director Government & Regulatory Affairs

SELECT BOARD MEETING 6/19/2023

Date: 6/19/2023

To: Select Board

David Moore, TA

From: Christina Murdough, Assessor

Re: Signatures required

VETERANS' CREDIT

JOHN LEARY APPROVE 2024 13 BENJAMIN ROAD

MAP 21 LOT 34

ABATEMENTS

ROBERT HARTSON APPROVE

OFF PORTSMOUTH AVENUE

MAP 21 LOT 61 \$2,298.00

SSS REALTY, LLC DENY

71 PORTSMOUTH AVENUE

MAP 13 LOT 1



Special Event Information-Ragnar Road Reach The Beach

Event Information

The Ragnar Relay is a 200-mile-long distance running relay race proposed to start at Bretton Woods and end at Hampton Beach September 15-16, 2023. Runners will experience gorgeous New England in the fall during their 200-mile adventure!

We anticipate 425 teams of 12 individuals in 2 vehicles ("Ultra" teams have six participants and one vehicle), therefore we expect less than 4,900 participants with 400 or less runners spread over 30-50 miles of course at any given time. Teams take turns running relay style to complete the course, picking up a runner and dropping off the next runner at each of the 36 exchange points along the course.

Parking/Traffic Flow:

- Ragnar teams start in waves staggered from 5:00 am 1:00 pm to spread participants along the course, allowing about an 8-10-hour time frame to pass through communities.
- Throughout most of the race, you can expect only 50-70 vehicles onsite. We anticipate less than 350 parking spots during our peak hours for Ragnar vehicles at major exchanges.
- Each team is responsible for providing two support vehicles, with six runners in each vehicle. The first vehicle will drop off the first runner at the start, and then proceed to the first exchange point. At the first exchange, the vehicle will drop off the second runner and pick up the first runner when that runner's leg is complete. Teams will repeat this pattern for six legs until they hand off to their second vehicle. This leapfrogging pattern will continue all the way to the finish line.

Race Personnel Onsite:

• Ragnar will have an exchange manager present during the entire race and 3-5 volunteers. Additionally, Ragnar staff will be present throughout the event to ensure everything is running smoothly.

Sanitation and Garbage Disposal:

• Ragnar will provide portable toilets and manage all trash clean up at exchanges.

Safety, Emergencies and First Aid

Runner safety is of foremost concern. Before a team can begin the race, they must go through a safety gear check and training. All runners sign waivers acknowledging that the course includes areas where there may be traffic congestion and that they must obey race rules, which require observance of all applicable traffic rules and regulations.

Runners and community residents can notify Ragnar through the Ragnar Race Command number, 661-RAGNAR-1 (661-724-6271) with any concerns of problems along the course. Medical personnel are provided at each Major Exchange point, or approximately every 25-35 miles of the course. If a runner encounters a first aid issue at a minor exchange, they are directed to proceed to the closest major exchange to be treated. In the event of an emergency, runners are directed to contact 911 and then notify Ragnar staff.

Ragnar is monitoring the COVID-19 situation in all our race locations. We will implement changes and precautions according to local authorities and CDC guidelines as necessary to keep participants, volunteers, and local communities healthy.





Volunteers

Exchanges are staffed by a combination of team required volunteers and community groups and charities. Groups and charities are given a donation for providing volunteers to manage exchange logistics such as parking, exchange chute details, team tracking and general runner directions. Volunteers are trained on site by a Ragnar staff member and released by a staff member once the last runner has come through.

Community Impact

Communities directly benefit economically from money spent by participants for food, lodging and other services. Additionally, Ragnar partners with regionally based charities and groups for each event to encompass an even more positive impact on the local communities.

These overnight relays benefit both participants and the communities where they are presented. Participants have been unfailingly enthusiastic about their experiences and there are always a wide variety of human-interest stories associated with these events. These range from the experienced runner finding special meaning through participation in a running event as a member of a team, to the first-time runner who participates at the urging of a friend and discovers previously unknown abilities and a love for running; to families, businesses, old friends and other groups who enhance their relationships as they individually and collectively test their limits; to teams who simply run for a cause, whether in honor of a deceased friend or relative, or to raise money for local charities or another charity of special importance to the team.

Insurance

We are sanctioned under USA Track and Field. If you would like a Certificate of Liability Insurance for \$1 Million in coverage, we are happy to provide that upon request. Please inform us what entity to have listed on that certificate.

Organization Information

The event is sponsored and managed by Ragnar Events LLC. Ragnar Events presented its first event, the Ragnar Relay Wasatch Back, in Utah in 2004. To date, Ragnar has over 50 events worldwide and is the largest series of overnight relays in the world. For more information, see www.runragnar.com

Event organizer:
Amber Sadlier | Senior Race Director
Ragnar Relay Series | Ragnar Events, LLC
5570 W. 1730 S. Suite 1000 | Salt Lake City, UT 84101
C. 435-630-1533
asadlier@runragnar.com | www.runragnar.com



Ragnar Relay in The Town of Stratham

- Teams are anticipated in the Town of Stratham between the hours of 8:00 am and 7:00 pm September 16th.
- Race director will work directly with police on safety and police detail in the area.
- Neighboring towns and exchange points are pending approval.

Course Overview





Details: Leg 33 Distance: 4.1 miles Elevation Gain: 174.49

Elevation Loss: -138.76 Difficulty Level: Moderate

Exchange Address:

Timberland Corporate

Offices

200 Domain Drive Stratham, NH 03885

(42.974561348,

-70.890915651)

Turn by Turn Directions:

0,0 Depart Exchange 32

onto Linden Street (run on RHS of road)

KHS 01 10au)

0.1 Turn right onto Route 111 (run on RHS of road)

0,7 Turn right onto High

Street (run on RHS of road)

3,3 Turn left onto Route 111

(run on LHS of road) 3,8 Turn left onto Marin Way

(run on LHS of road)

4,1 Turn left onto Domain

Drive (run on RHS of road)

4,1 Arrive at Exchange 33

Van Directions:

0.0 Depart Exchange 32

onto Linden Street

0,1 Turn right onto Route

111

0,7 Turn right onto High

Street

3,3 Turn left onto Route 111

3.8 Turn left onto Marin Way 4.1 Turn left onto Domain

Drivo

4,1 Arrive at Exchange 33

Leg Notes:

This leg has a lot of narrow shoulders. There will be

port-o-johns available for use at this Exchange,

Food available for

purchase: Chicken Rice

Soup, Beef Empanadas,

Pizza, Egg Sandwiches,

Fruit, Homemade

Brownies and Granola Bars,

Assorted Drinks

Organization: Church of

Jesus Christ Latter Day Saints Youth

Details: Leg 34 Distance: 4 miles Elevation Gain: 168.4

Elevation Loss: -155.44 Difficulty Level: Easy

Exchange Address:

North Hampton

School

201 Atlantic Avenue

North Hampton, NH

03862

(42.970652283,

-70.823460463)

Turn by Turn Directions:

0,0 Depart Exchange 33

onto Domain Drive (run on

RHS of road) 0,2 Turn right onto Marin

Way (run on LHS of road)
0,5 Turn left onto Route 111

(run on LHS of road)

2.7 Slight right to stay on Route 111 (run on RHS of

road)

2.9 Turn right to stay on Route 111 (run on RHS of

road)

4,0 Cross to LHS of Route

111

4,1 Arrive at Exchange 34

Van Directions:

NO SUPPORT on Route 111

0,0 Depart Exchange 33

onto Domain Drive
0.2 Turn left onto Route

111

2.4 Turn right onto Rt, 151

3.4 Sharp left onto South

Rd.

3,7 Turn left onto Rt, 1

4.3 Turn right onto Route

111.

5,0 Arrive at Exchange 34

Leg Notes:

This is a NO VAN SUPPORT

leg.

Vans are not permitted to support or stop for their

runners along Route 111 in the Town of North

Hampton,

Please follow the alternate

Please follow the a

van directions to

Exchange 34, Runners

must wait to cross at

Route 11 and Route 1 until

directed to do so by the North Hampton police –

NO EXCEPTIONS.

STATE OF NEW HAMPSHIRE

Application for Parade Permit or Other Activity Conducted on State Highway System

| | Today's Date |
|--|--|
| Department of Transportation | • |
| Transportation Management Center | |
| PO Box 483, 110 Smokey Bear Blvd | |
| Concord, New Hampshire 03302-0483 | |
| · • | |
| Phone (603) 271-6862 | |
| Fax (603) 271-8626 | |
| Under provisions of RSA 286:2 and RSA 236:1, | application is made for a parade / activity on the |
| highway system. | |
| Indicative data is shown below: | |
| Type of activity? | Athletic Event |
| If so, what type (foot, bike, etc.)? | Running Relay |
| Will event effect highway safety? | No |
| Will highway traffic be delayed? | No |
| If so, how long? | N/A |
| Will highway traffic be detoured? | N/A |
| Name of sponsoring organization: | Ragnar Events, LLc |
| Mail permit to: | Ragnar Events, LLC |
| Man permit to | 5570 W 1730 S, Ste 1000 |
| | Salt Lake City UT 84104 |
| Phone no. where I may be reached: | 435-630-1533 |
| Purpose of activity: | 200 mile running relay |
| Name of Municipality: | Stratham |
| Date of activity: | September 16, 2023 |
| Starting and ending times: | 8:00 am - 7:00 pm |
| State route(s) to be traveled: | 111 |
| Traffic control provided by: | NA |
| Traffic control provided by: | NA |
| Approved by Town Officials | |
| | a: 11 Alaba Sallina |
| Calastoner / Tayyor Managar / Dalias Chief | Signed by Amber Sadlish (Applicant) |
| Selectmen / Town Manager / Police Chief (circle one) | (Applicant) |
| Please attach a simple map or sketch plotti | ing the start, finish, route(s) of travel, dete |
| and parking area(s) if provided. | |
| Recommended: | |
| | |
| District Engineer | |
| District Engineer | |

Pedestrians' Rights and Duties

265:34 Pedestrians Subject to Traffic Signs and Regulations. A pedestrian shall obey the instructions of any traffic sign or regulation specifically applicable to him, unless otherwise directed by a police officer. Pedestrians shall be subject to traffic and pedestrian control signals as provided in RSA 265:9 unless required by local ordinance to comply strictly with such signals. At all other places, pedestrians shall be accorded the privileges and shall be subject to the restriction stated in this chapter.

265:35 Pedestrian's Right of Way in Crosswalks.

- I. When traffic control signals are not in place or not in operation the driver of a vehicle shall yield the right of way, slowing down or stopping if need be to so yield, to a pedestrian crossing the roadway within a crosswalk when the pedestrian is upon the half of the roadway upon which the vehicle is traveling, or when the pedestrian is approaching so closely from the opposite half of the roadway as to be in danger.
- II. No pedestrian shall suddenly leave a curb or other place of safety and walk or run into the path of a vehicle which is so close as to constitute an immediate hazard.
 - III. Paragraph I shall not apply under the conditions stated in RSA 265:36.
- IV. Whenever any vehicle is stopped at a marked crosswalk or at any unmarked crosswalk at an intersection to permit a pedestrian to cross the roadway, the driver of any other vehicle approaching from the rear shall not overtake and pass such stopped vehicle.

265:36 Crossing at Other Than Crosswalks.

- I. Every pedestrian crossing a roadway at any point other than within a marked crosswalk or within an unmarked crosswalk at an intersection shall yield the right of way to all vehicles upon the roadway.
- II. Any pedestrian crossing a roadway at a point where a pedestrian tunnel or overhead pedestrian crossing has been provided shall yield the right of way to all vehicles upon the roadway.
- III. Between adjacent intersections at which traffic control signals are in operation pedestrians shall not cross at any place except in a marked crosswalk.
- IV. No pedestrian shall cross a roadway intersection diagonally unless authorized by traffic control devices; and, when authorized to cross diagonally, pedestrians shall cross only in accordance with the official traffic control devices pertaining to such crossing movements.
- **265:37 Drivers to Exercise Due Care.** Notwithstanding the foregoing provisions of this chapter or the provisions of any local ordinance, every driver of a vehicle shall exercise due car to avoid colliding with any pedestrian or any person propelling a human-powered vehicle and shall give an audible signal when necessary and shall exercise proper precaution upon observing any child or any obviously confused, incapacitated or intoxicated person.
- 265:38 Pedestrians to Use Right Half of Crosswalks. Pedestrians shall move, whenever practicable upon the right half of crosswalks.

265:39 Pedestrians on Roadway.

- I. Where sidewalks are provided it shall be unlawful for any pedestrian to walk along and upon an adjacent roadway.
- II. Where a sidewalk is not available, any pedestrian walking along and upon a way shall walk only on a shoulder, as far as practicable from the edge of the roadway. Where neither a sidewalk nor a shoulder is available, any pedestrian walking along and upon a way shall walk as near as practicable to an outside edge of the roadway, and if on a two-way roadway, shall walk only on the left side of the roadway.
- III. Except as otherwise provided in this chapter, any pedestrian upon a roadway shall yield the right of way to all vehicles upon the roadway.

265:40 Pedestrians Soliciting Rides or Business.

- I. No person shall stand on the traveled portion of a roadway for the purpose of soliciting a ride, employment, business or contributions from the occupant of any vehicle.
- II. No person shall stand on or in proximity to the traveled portion of a street or way for the purpose of soliciting the watching or guarding of any vehicle while parked or about to be parked on a street or way.
- III. It shall be lawful for any person to hitchhike or solicit a ride from the occupant of any vehicle upon any road or way, or limited access road and highway provided that the individual is not, when so doing, standing on the paved portion of the road or way.
- IV. No person shall signal a moving vehicle or stop a vehicle on any public way in order to solicit or sell a ticket of admission to an entertainment or sports event.

CERTIFICATE OF INSURANCE

PRINT DATE: 4/5/2023

CERTIFICATE NUMBER: 20230405963458

INSURERS AFFORDING COVERAGE:

AGENCY:

Edgewood Partners Insurance Center 5909 Peachtree Dunwoody Road, Suite 800 Atlanta, GA 30328 678-324-3300 (Phone), 678-324-3303 (Fax)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

NAMED INSURED:

USA Track & Field, Inc. 130 East Washington Street, Suite 800 Indianapolis IN 46204

Ragnar Events, LLC

INSURER A: Accredited Surety and Casualty Company, Inc. NAIC# 26379 INSURER B: Allied World National Assurance Company NAIC# 19489

EVENT INFORMATION:

Ragnar Road Reach The Beach (9/14/2023 - 9/16/2023)

POLICY/COVERAGE INFORMATION:

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INS | TYPE OF INSURANCE: | POLICY NUMBER(S): | EFFECTIVE: | EXPIRES: | LIMITS: | | |
|-----|-------------------------------|-------------------------|-----------------------|-----------------------|---------------------------------------|-----------------------|-------------|
| Α | GENERAL LIABILITY | | | | | | |
| | X Occurrence | 1-TRE-IN-17-01338542-00 | 11/1/2022 12:01 AM | 11/1/2023 12:01 AM | GENERAL AGGREGATE (Applies Per Event) | \$4,000,000 | |
| | X Participant Legal Liability | | | EACH OCCURRENCE | \$2,000,000 | | |
| | | | | | DAMAGE TO RENTED PREMISES (Each Occ.) | \$2,000,000 | |
| | | | | | MEDICAL EXPENSE (Any one person) | EXCLUDED | |
| | | | | | | PERSONAL & ADV INJURY | \$2,000,000 |
| | | | | | PRODUCTS-COMP/OP AGG | \$2,000,000 | |
| Α | A UMBRELLA/EXCESS LIABILITY | | | | | | |
| | X Occurrence | 1-TRE-IN-17-01338543-00 | 11/1/2022 12:01 AM | | EACH OCCURRENCE | \$3,000,000 | |
| | | | 12.017111 | 12.01744 | AGGREGATE | \$3,000,000 | |
| В | OTHER | | I | ı | | | |
| | X EXCESS LIABILITY | 0313-1301 | 11/1/2022 12:01 AM | 11/1/2023 12:01 AM | EACH OCCURRENCE | \$7,000,000 | |
| | | | | | AGGREGATE | \$7,000,000 | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

Coverage applies to USA Track & Field sanctioned events and registered practices, including any directly related activities, such as event set-up and tear-down, participant check-in and award ceremonies.

The certificate holder is an additional insured per the following endorsement: Blanket Additional Insured (RSCG 03 03)

The General Liability policy is primary and non-contributory with respect to the negligence of the Named Insureds (Form CG 20 01)

The General Liability policy contains a blanket Waiver of Subrogation as required by contract per Waiver of Transfer of Rights of Recovery Against Others (Form CG 24 04).

Excess policy follows form of underlying General Liability.

| CERTIFICATE HOLDER: | NOTICE OF CANCELLATION: |
|---|--|
| Town of Stratham 10 Bunker Hill Ave Stratham NH 03885 | Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions. |
| | AUTHORIZED REPRESENTATIVE: |
| | 21 |