

SAMPLE



**ABSENTEE BALLOT AND OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
STRATHAM, NEW HAMPSHIRE  
MARCH 9, 2021**

*Joseph S. Charbonneau*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**SELECT BOARD**

FOR VOTE FOR NOT  
THREE YEARS MORE THAN ONE  
**ALLISON KNAB** 649 ○  
○  
(Write-in)

**CEMETERY TRUSTEE**

FOR VOTE FOR NOT  
THREE YEARS MORE THAN ONE  
**JESSICA KLISKEY** 624 ○  
○  
(Write-in)

**TRUSTEE OF THE  
TRUST FUNDS**

FOR VOTE FOR NOT  
THREE YEARS MORE THAN ONE  
**PATRICIA LOVEJOY** 646 ○  
○  
(Write-in)

**LIBRARY TRUSTEE**

FOR VOTE FOR NOT  
THREE YEARS MORE THAN TWO  
**ADRIANNE R. SHERRY** 549 ○  
**SUSAN E. WILBUR** 577 ○  
○  
(Write-in)  
○  
(Write-in)

**ARTICLES**

**Article 2:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section III, by deleting Subsection 3.8, *Gateway Commercial Business District*, in its entirety and replacing it with an amended Subsection 3.8, *Gateway Commercial Business District*, in order to eliminate site plan requirements that are dependent upon the existence of public water and sewer infrastructure.

*The Planning Board recommends this article by unanimous vote.*

563  
YES ○  
NO ○  
151

**Article 3:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section III, by deleting Subsection 3.9 *Town Center District* in its entirety and replacing it with an amended Subsection 3.9 *Town Center District*, in order to eliminate site plan requirements that are dependent upon the existence of public water and sewer infrastructure.

*The Planning Board recommends this article by unanimous vote.*

558  
YES ○  
NO ○  
151

**Article 4:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section III, Subsection 3.6 *Table of Uses* to clarify the nomenclature and permitting requirements and procedures for permitted land uses and to add Footnote Number 10, to clarify the permitting requirements and procedures for light manufacturing uses.

*The Planning Board recommends this article by unanimous vote.*

570  
YES ○  
NO ○  
108

**Article 5:** Are you in favor of the following amendment to the Town of Stratham Zoning Ordinance as proposed by the Planning Board?

To amend the Zoning Ordinance, Section XVI, Section 16.5.3 *Historic Demolition Review Procedure*, by adding Subsection 16.5.3 d. to clarify the permitting requirements and procedures of the Demolition Review Committee.

*The Planning Board recommends this article by unanimous vote.*

587  
YES ○  
NO ○  
103

**Article 6:** Are you in favor of the following amendment to the Town of Stratham Building Ordinance as proposed by the Planning Board?

To amend the Building Ordinance, Preamble: Authority, to correct a statutory reference by deleting Chapter 674:51 and replacing it with Chapter 675:3, VII.

*The Planning Board recommends this article by unanimous vote.*

561  
YES ○  
NO ○  
103

**Article 7:** Are you in favor of the following amendment to the Town of Stratham Building Ordinance as proposed by the Planning Board?

To amend the Building Ordinance, Article IV, Section 4.2 *Third Party Professionals* to clarify that the Town is not responsible for costs associated with necessary third-party reviews.

*The Planning Board recommends this article by unanimous vote.*

606  
YES ○  
NO ○  
85

*Joyce Charbonneau*  
Town Clerk

SAMPLE



**ABSENTEE BALLOT AND OFFICIAL BALLOT  
ANNUAL SCHOOL DISTRICT BALLOT  
STRATHAM, NEW HAMPSHIRE  
MARCH 9, 2021**

*Mikki Deschaine*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**SCHOOL BOARD MEMBER**

FOR THREE YEARS	VOTE FOR NOT MORE THAN TWO	
DAVID M. ZIPPIN	283	<input type="radio"/>
KATE DAVIS	403	<input type="radio"/>
SARAH GALLIGHER	359	<input type="radio"/>
KENNETH J. OTTO	330	<input type="radio"/>
		<input type="radio"/>
	(Write-in)	<input type="radio"/>
	(Write-in)	<input type="radio"/>

**SCHOOL DISTRICT CLERK**

FOR THREE YEARS	VOTE FOR NOT MORE THAN ONE	
<i>Jennifer Scraggford</i>	2	<input checked="" type="radio"/>
	(Write-in)	

*[Handwritten signature]*

*Joyce  
Chubb  
town  
clerk*

SAMPLE

STRATHAM

**ABSENTEE BALLOT AND OFFICIAL BALLOT  
ANNUAL ELECTION  
EXETER REGION COOPERATIVE SCHOOL DISTRICT  
MARCH 9, 2021**

*Susan E.H. Padroth*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**THESE POSITIONS ARE ELECTED BY THE VOTERS OF ALL SIX TOWNS  
OF THE EXETER REGION COOPERATIVE SCHOOL DISTRICT**

<b>FOR EXETER MEMBER ON COOPERATIVE SCHOOL BOARD</b> <small>For Term Ending 2024 Election VOTE FOR NOT MORE THAN ONE</small> WILLIAM "BILL" GAUTHIER 585 <input checked="" type="radio"/> (Write-in) <input type="radio"/>	<b>FOR EXETER COOPERATIVE SCHOOL DISTRICT MODERATOR</b> <small>For Term Ending 2022 Election VOTE FOR NOT MORE THAN ONE</small> KATHERINE B. MILLER 549 <input checked="" type="radio"/> (Write-in) <input type="radio"/>	<b>FOR EXETER MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE</b> <small>For Term Ending 2024 Election VOTE FOR NOT MORE THAN ONE</small> Amy Faria 871 <input checked="" type="radio"/> Robin Faria 3 <input type="radio"/> (Write-in) <input type="radio"/>
<b>FOR NEWFIELDS MEMBER ON COOPERATIVE SCHOOL BOARD</b> <small>For Term Ending 2024 Election VOTE FOR NOT MORE THAN ONE</small> PAUL BAUER 543 <input checked="" type="radio"/> (Write-in) <input type="radio"/>	<b>FOR EAST KINGSTON MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE</b> <small>For Term Ending 2024 Election VOTE FOR NOT MORE THAN ONE</small> TERENCE WALDRON 511 <input checked="" type="radio"/> (Write-in) <input type="radio"/>	<b>FOR STRATHAM MEMBER ON COOPERATIVE SCHOOL DISTRICT BUDGET COMMITTEE</b> <small>For Term Ending 2024 Election VOTE FOR NOT MORE THAN ONE</small> JENNIFER SCAFFORD 647 <input checked="" type="radio"/> (Write-in) <input type="radio"/>
<b>FOR STRATHAM MEMBER ON COOPERATIVE SCHOOL BOARD</b> <small>For Term Ending 2024 Election VOTE FOR NOT MORE THAN ONE</small> PHILIP JACKSON 312 <input type="radio"/> HELEN JOYCE 472 <input type="radio"/> (Write-in) <input type="radio"/>		

**WARRANT ARTICLE**

**Warrant Article #1: ERCSD Operating Budget:**

Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling \$65,293,750? Should this article be defeated, the default budget shall be \$65,337,663 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. The School Board and Budget Advisory Committee both recommend \$65,293,750 as set forth on said budget. (Majority vote required)

YES 544 ☒  
NO 92 ☒

Joyce Charbon  
town  
Clerk